



VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE

FRANKLIN PARK, ILLINOIS 60131

President: *Barrett Pedersen* TEL. 847-671-4800 Village Clerk: *April J. Arellano* URL:<http://www.vofp.com>

LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A MEETING OF THE TREE PRESERVATION COMMISSION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 6:00 P.M. ON TUESDAY, FEBRUARY 18th, 2025. THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:

AGENDA

February 18th, 2025

I. PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. APPROVAL AND SIGNING OF DECEMBER 17th, 2024 MINUTES AND JANUARY 21st MINUTES.

IV. BUSINESS

1. Extra Credit for seminar attendance
2. Library presentation: Presenters/Speakers
3. ComEd Grant update
4. Seed Swap
5. Bee City USA Recertification due February 28th, 2025
6. TREE Fund Scholarships
7. Tree Preservation Commission scholarship
8. Trees from Chicago Region Trees Initiative (CRTI) for spring

V. OTHER BUSINESS

1. Bee City USA Recertification due February 28th, 2025

VI. PUBLIC COMMENTS

VII. ADJOURNMENT

**LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL
BUILDING (VILLAGE HALL) AND THE POLICE STATION ON FEBRUARY 14Th, 2025**

/s/ APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK