

THE VILLAGE OF  
**FRANKLIN PARK**

Date Received:

9500 Belmont Avenue · Franklin Park, Illinois 60131 (847) 671-8245, FAX # (847) 671-8790

**FIRE PERMIT APPLICATION**  
(COMPLETE ALL SHADED AREAS)

**Reviewed By/Date:**

Bldg: \_\_\_\_\_  
 HVAC: \_\_\_\_\_  
 Plumb: \_\_\_\_\_  
 Fire: \_\_\_\_\_  
 Hlth: \_\_\_\_\_  
 Eng: \_\_\_\_\_

**DATE APPLICATION SUBMITTED:** \_\_\_\_\_ **PERMIT NUMBER:** 25-FP-

**ADDRESS OF PROPERTY:** \_\_\_\_\_

**PROP. OWNERS NAME:** \_\_\_\_\_ **PHONE NUMBER:** \_\_\_\_\_

**PROPERTY OWNER'S ADDRESS: (IF NOT SAME AS ABOVE)** \_\_\_\_\_

**PROPERTY OWNER'S EMAIL ADDRESS:** \_\_\_\_\_

**DESCRIPTION OF WORK:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**JOB COST** \_\_\_\_\_ **FLOOD ZONE:** YES  NO  CHECK ONE (SEE NOTE BELOW)

**PLANS ATTACHED:** YES  NO

**SEE PLANS SUBMITTED** \_\_\_\_\_

**USE GROUP** \_\_\_\_\_ **TYPE OF CONSTRUCTION** \_\_\_\_\_

**STRUCTURE: (MUST CHECK ONE BELOW)**

# of UNITS \_\_\_\_\_  Number of Occupants \_\_\_\_\_  Industrial  Commercial

**SQ. FT. TOTAL BUILDING:** \_\_\_\_\_ **SQ. FT. SPECIFIED REMODELING:** \_\_\_\_\_

**APPLICANT SIGNATURE:** \_\_\_\_\_ **DATE** \_\_\_\_\_

**PRINT NAME:** \_\_\_\_\_ **PHONE NUMBER TO CALL WHEN PERMIT IS READY** \_\_\_\_\_

**PLEASE COMPLETE PAGE TWO OF APPLICATION**  
**IMPORTANT ! INSPECTIONS ARE REQUIRED FOR ALL WORK BEING DONE, 24HOUR NOTICE**  
**REQUIRED TO SCHEDULE AN INSPECTION. HAVE PERMIT NUMBER READY**

<p style="text-align: center;"><b>*FOR OFFICE USE ONLY *</b></p> <p>SPRINKLER: _____</p> <p>PROCESSING FEE: _____</p> <p>MECHANICAL: _____</p> <p>PLUMBING/SEWER: _____</p> <p>FIRE: _____</p> <p>THIRD PARTY REVIEW: _____</p> <p>ENGINEERING FEE: _____</p> <p>PENALTY FEE: _____</p> <p>TOTAL PERMIT COST: _____</p>	<div style="border: 1px solid black; padding: 5px; margin-bottom: 10px;"> <p><b>DATE &amp; TIME CALLED/PICKUP</b></p> </div> <p><b>ZONING STAMP:</b></p> <p style="text-align: center;">_____ CHIEF INSPECTOR</p> <p style="text-align: center;">_____ BUILDING DIRECTOR</p>
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**CONTRACTOR INFORMATION**

**INSTRUCTIONS:** ALL CONTRACTORS & SUB-CONTRACTORS MUST BE LICENSED & BONDED WITHIN THE VILLAGE OF FRANKLIN PARK TO PERFORM ANY WORK. (A SEPARATE APPLICATION MUST BE FILLED OUT FOR CONTRACTOR LICENSING) FOR WORK BEING DONE BY CONTRACTOR(S), PLEASE FILL IN THE APPROPRIATE LINE & SUPPLY FOLLOWING INFO (OR SEE BOTTOM OF PAGE FOR PROPERTY OWNER SIGN OFF) PLEASE INCLUDE NAME, ADDRESS AND PHONE NUMBER. ALL DEMOLITION PERMITS REQUIRE \$50,000.00 BOND. IF ADDITIONAL SPACE IS NEEDED ATTACH SEPARATE LIST FOR CONTRACTORS

CARPENTER: \_\_\_\_\_

AWNINGS/DOORS: \_\_\_\_\_

ASPHALT/PAVING: \_\_\_\_\_

CONCRETE/CEMENT: \_\_\_\_\_

DEMO/WRECKER: \_\_\_\_\_

ELECTRICAL: **MUST BE OBTAINED ON A SEPARATE APPLICATION**

ROOFER\*: \_\_\_\_\_

EXCAVATOR: \_\_\_\_\_

GLAZIER: \_\_\_\_\_

MASON/TUCK POINTING: \_\_\_\_\_

PLUMBER\*: \_\_\_\_\_

SEWER/DRAIN LAYER: \_\_\_\_\_

SHEET METAL/HVAC: \_\_\_\_\_

SPRINKLER: \_\_\_\_\_

STEEL ERECTOR: \_\_\_\_\_

OTHER: \_\_\_\_\_

\_\_\_\_\_  
**CONTRACTORS SIGNATURE**

\_\_\_\_\_  
**DATE**

