VILLAGE OF FRANKLIN PARK VOUCHER AND PAYMENT SUMARY FOR PASSAGE AT THE VILLAGE BOARD MEETING OF 6/3/2019 Payroll Ending 5/25/2019 Village Portion of Social Security \$ 9,784.29 \$ Village Portion of Medicare 7,160.44 \$ Prior Month Village Portion of IMRF 21,825.53 \$ Payroll 500,822.56 Special Payrolls (P/F slck buyback FIRE FAE) \$ Total Payroll Expense 539,592.82 Manual Checks & Wires Manual Checks 36,163.53 City of Chicago Total Manual Checks & Wires 36,163.53 **ACH Debits** 231,056.15 Health Insurance Premium \$ Other Total ACH Debits 231,056.15 Total Voucher \$ 608,319.48 \$ **Grand Total Payments** 1,415,131.98

Accounts Payable

Computer Check Proof List by Vendor

rajput 05/30/2019 - 11:34AM 00207.06.2019 User: Printed: Batch:

| Description 1ST AYD CORPORATION | ION | Amount | Payment Date | Acct Number Check Sequence: 1 | Reference ACH Enabled: Faise |
|--|-----|--|--|---|---------------------------------|
| Cleaning Supplies Coffee Cups Cleaning Supplies Clock Total: |] | 368.98 144.47 357.92 871.37 | 06/07/2019 06/07/2019 06/07/2019 | 10-90-62680 10-90-62680 10-30-62030 | |
| 7-ELEVEN Prisoner Meals 3/19/19-4/1/19 Check Total: | | 160.66 | 06/07/2019 | Check Sequence: 2 10-20-60620 | ACH Enabled: False |
| A.W.E.S.O.M.E. PEST SERVICE INC. Exterminating Svos May 2019 Check Total: | 1 | 510.00 | 06/07/2019 | Check Sequence: 3 10-60-62460 | ACH Enabled: False |
| ACE HARDWARE - FIRE PVC Bushing Supplies Crossbars/Tie plates for water fountain Supplies Padlock Cross- Total | | 3.59 29.51 21.05 15.02 4.99 74.16 | 06/07/2019 06/07/2019 06/07/2019 06/07/2019 | Check Sequence: 4 10-30-62050 10-30-59000 10-30-62050 10-30-62050 | ACH Enabled: False |
| ACE HARDWARE - SEWER & WATER Supplies Supplies Check Total: | | 204.02 87.54 261.56 | 06/07/2019 06/07/2019 | Check Sequence: 5 .34-02-52200 34-02-52200 | ACH Enabled: False |
| ACE HARDWARE - STREETS | | ! | | Check Sequence: 6 | ACH Enabled: False |

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|--|--|---|--|--|--------------------|
| | Supplies/Rollers | 27.95 | 06/07/2019 | 10-90-62680 | • |
| 2607 | Check Total: ACTION METALS RECYCLING INC TV's for Recycling | 27.95 | 06/07/2019 | Check Sequence: 7 09-01-64000 | ACH Bnabled: False |
| Vendor: 3865 6534914364769 | Check Total: ADVANCE AUTO PARTS- AAP FINANCIAL ! Oil Dry | 1,488.00 | | Check Sequence: 8 10-30-50110 | ACH Enabled: False |
| 3050 | Check Total: AIR ONE EQUIPMENT, INC. Helmets Air pack repair parts Air Pack Repair Parts | 79.92 249.00 857.83 238.20 | 06/07/2019 06/07/2019 06/07/2019 | Check Sequence: 9 10-30-62180 10-30-50800 10-30-50800 | ACH Bnabled: False |
| 2093 | Check Total: ALTERNATIVE FUEL SUPPLY Propane Autogas | 1,345.03 | 06/07/2019 | Check Sequence: 10 10-20-50200 | ACH Enabled: False |
| Vendor. 1941 P80C0098568 P80C0098604 P80C0098641 P80R0018453 | Check Total: ALTORFER INDUSTRIES CAT Parts Parts Parts Parts Parts | 125.49 27.75 237.38 90.16 70.56 | 06/07/2019 06/07/2019 06/07/2019 06/07/2019 | Check Sequence: 11 08-01-50090 08-01-50090 08-01-50090 08-01-50090 | ACH Enabled: False |
| P80RU018454 Vendor: 3698 7001684859 | Farts Check Total: AMERICAN WATER WORKS ASSOCIATION #00125672 Membership 8/1/19-7/31/20 | 550.68 | 06/07/2019 | Check Sequence: 12 34-01-52000 | ACH Enabled: False |
| Vendor: 5347, 2082030075 2082039436 | Check Total: ARAMARK. Carpet Svc | 3,766.00 81.49 112.82 | 06/07/2019 | Check Sequence: 13 10-20-52600 10-13-52600 | ACH Enabled: False |

AP-Computer Check Proof List by Vendor (05/30/2019 - 11:34 AM)

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|------------------------------|--|----------|--------------|-----------------------------------|--------------------|
| 2082039453 | Carpet Svc | 81.49 | 6102/2019 | 10-20-52600 | |
| | Check Total: | 275.80 | | 1 | |
| Vendor: 5242 | AI&I #708700267733316 4/17/19.5/16/19 | 181.98 | 06/02/70/90 | Check Sequence: 14 10-02-51200 | ACH Enabled: False |
| 708Z99Z73105 | #708Z9927313216 4/17/19-5/16/19 | 181.98 | 06/07/2019 | 10-02-51200 | |
| 708Z99295905 | #708Z9929593211 4/17/19-5/16/19 | 181.98 | 06/07/2019 | 10-02-51200 10-02-51200 | |
| 847451129205 847671155605 | #84767115568324 4/17/19-5/16/19 | 827.45 | 06/07/2019 | 10-02-51200 | |
| | Check Total: | 1,561.37 | | | |
| Vendor: 0925 | BELLWOOD ELECTRIC MOTORS, INC. | | | Check Sequence: 15 | ACH Enabled: False |
| 110383 | JB Williams Storm Station | 4,500.00 | 06/07/2019 | 34-02-63100 34-02-50940 | |
| 11040b | | 7,700.00 | | | |
| | Check Total: | 5,900.00 | | | |
| Vendor: UB*00544 | VICTOR CARRERA | | | Check Sequence: 16 | ACH Enabled: False |
| | Refund Check 009533-000, 3228 ERNST | 33.83 | 05/28/2019 | 34-00-20100 | |
| | Refund Check 009533-000, 3228 ERNST | 18.22 | 05/28/2019 | 34-00-20100 | |
| | Check Total: | 52.05 | | | |
| Vendor: 0549 | CERTIFIED LABORATORIES | | | Check Sequence: 17 | ACH Enabled: False |
| _ | Trailblazer 55 Gallon | 6,147.35 | 06/07/2019 | 34-02-63070 | |
| | Check Total: | 6,147.35 | | | |
| Vendor: 2929 | CHICAGO TRIBUNE MEDIA GROUP | | | Check Sequence: 18 | ACH Brabled: False |
| 005246632000 006064642000 | Notice of Public Hearing Notice of Public Hearing | 36.29 | 06/07/2019 | 10-12-53170 10-12-53170 | · · |
| | Check Total: | 70.98 | | | |
| Vendor: 0968 | CHRISTOPHER B. BURKE ENGINEERING, I | | | Check Sequence: 19 | ACH Enabled: False |
| 146730 | Melrose Ave Drain Impv | 155.00 | 06/07/2019 | 34-02-82800 | |
| | 09/30/18-10/27/18 | 200.00 | 06/07/2019 | 34-02-82800 | |
| 150234 | Metrose Ave Dram Impv 03/31/19-04/27/19 | | | | |
| | Check Total: | 855.00 | | | |
| AP-Computer Check Pro | AP-Computer Check Proof List by Vendor (05/30/2019 - 11:34 AM) | | | | Page 3 |

AP-Computer Check Proof List by Vendor (05/30/2019 - 11:34 AM)

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|-----------------------------|---|----------|--------------|-----------------------------------|--------------------|
| Vendor: 5656 203141 | CITY OF AURORA Water Production Lab Test Apr 2019 | 200.00 | 06/07/2019 | Check Sequence: 20 34-01-62840 | ACH Enabled: False |
| | Check Total: | 200.00 | | | |
| Vendor: 3643 80952999 | COMCAST #934545186 Internet/Network Svc May | 300.54 | 06/07/2019 | Check Sequence: 21 10-02-51200 | ACH Enabled: False |
| | Check Total: | 300.54 | | | |
| Vendor: 3648 168083MAY | COMCAST #8771200860168083 Internet PD 05/21/19-06/20/19 | 166.85 | 06/07/2019 | Check Sequence: 22 10-02-51200 | ACH Enabled: False |
| | Check Total: | 166.85 | | | |
| Vendor: 5257 | COMED | | | Check Sequence: 23 | ACH Enabled: False |
| 0188785006MAY | #0188785006 Wolf/Belmont 4/9/19-5/8/19 | 54.92 | 06/07/2019 | 10-50-62330 | |
| 0702160012MAY | #0702160012 3200 Mannheim | 41.37 | 06/07/2019 | 10-50-62330 | |
| 0843085325MAY | 4/12/15-2/14 13 #0843085325 11230 Addison | 1,144.82 | 06/07/2019 | 34-02-62800 | |
| | 4/9/19-5/8/19 | i i | 01001000 | 0.000, 0.000 | |
| 1862148017MAY | #1862148017 2709 Scott 4/9/19-5/8/19 | 51/.33 | 00/07/17015 | 24-02-02-00 | |
| 3893073029MAY | #3893073029-3900 Mannheim 4/11/19-5/10/19 | | 06/07//2019 | 10-50-62330 | • |
| 539607600GMAY | #5396076006 3200 Sarab 4/15/19-5/14/19 | 214.04 | 06/07/2019 | 10-50-62330 | |
| 5648695019MAY | #5648695019 9380 Chestaut 4/8/19-5/7/19 | 180.89 | 06/07/2019 | 10-50-62330 | |
| 5903506002MAY | #5903506002 2599 Scott 4/9/19-5/8/19 | 115.21 | 06/07/2019 | 10-50-62330 | |
| 8781136050MAY | #8781136050 10699 Waveland 4/8/19-5/7/19 | 62.59 | 06/07/2019 | 10-50-62330 | |
| | Check Total: | 2,354.86 | | | |
| Vendor: 8225 14862171201 | CONSTELLATION NEWENERGY, INC #101810065 Belmont/Edgington 4/11/19/5/10/19 | 458.97 | 06/07/2019 | Check Sequence: 24 10-50-62330 | ACH Enabled: False |
| | Check Total: | 458.97 | • | | |
| Vendor: 2910 192002 | Cook County Sheriff's Training Institute Training Academy (3) | 9,750.00 | 06/07/2019 | Check Sequence: 25 10-20-52001 | ACH Enabled: False |
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| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
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| | Check Total: | 9,750.00 | | | |
| . Vendor: 0872 | Currie Motors Chevrolet Inc | | | Check Sequence: 26 | ACH Enabled: False |
| 74013 | Rear Door Lock Parts Unit #878 | 84.32 | 06/07/2019 | 08-01-50020 | |
| | Check Total: | 84.32 | | | |
| Vendor: 1464 | D & P CONSTRUCTION CO., INC. | | | Check Sequence: 27 | ACH Enabled: False |
| | Truck Rental-Street Sweeping | 950.00 | 06/07/2019 | 09-01-64000 | |
| 304893 | Switch WO #374541 | 400.00 | 06/07/2019 | 09-01-64000 | |
| 305243 | Switch WO #375007 | 400.00 | 06/07/2019 | 09-01-64000 | |
| , | Check Total: | 1,750.00 | | | , |
| Vendor: 3202 | DAI ENVIRONMENTAL | | | Check Sequence: 28 | ACH Enabled: False |
| 20626 | Project 3207 Chestnut | 1,470.36 | 06/07/2019 | 10-90-82800 | |
| 20626 | Project 3207 Chestnut | 1,470.37 | 06/07/2019 | 34-01-\$2800 | |
| 20626 | Project 3207 Chestnut | 1,470.37 | 06/07/2019 | 34-02-82800 | |
| , | Check Total: | 4,411.10 | | | |
| 17em dow 3076 | DYNEGY ENERGY SERVICES | | | Check Sequence: 29 | ACH Enabled: False |
| = | #0046077024 10920 King 4/2/19-4/30/19 | 3.508.22 | 06/07/2019 | 34-01-62800 | |
| 146697519051 | #08002006 10801 Franklin 4/9/19-5/7/19 | 176.24 | . 06/07/2019 | 34-01-62800 | |
| 146697519051 | #0155121038 Wellington 4/15/19-5/13/19 | 107.83 | 06/07/2019 | 34-01-62800 | |
| 146697519051 | #0297095062 9535 Belmont | 5,801.78 | 06/07/2019 | 34-01-62800 | |
| | 4/15/19-5/13/19 | | | ٠ | |
| 146697519051 | #0474092012 17tb St 4/10/19-5/8/19 | 122.08 | 06/07/2019 | 34-02-62800 | |
| 316358919051 | #0263010000 129 W Manor | 446.80 | 06/07/2019 | 34-02-62800 | |
| | 04/02/19-04/30/19 | , | | | |
| 316359019051 | #0217099011 2401 Scott | 186.11 | 06/07/2019 | 34-01-62800 | |
| | 04/02/19-04/30/19 | , | | | |
| 316359119051 | #1047039057 11201 Taft | 59.39 | 06/07//2019 | 34-72-52800 | |
| | 04/09/19-05/07/19 | 1 | | 5000 | |
| 316359219051 | #0473120026 8 Countyline Rd | 1,076.96 | 06/07//2019 | 34-01-07800 | 1 |
| | 04/09/19-05/07/19 | | | | |
| 316359319051 | #7603147072 11400 Copenhagen | 357.82 | 06/07/2019 | 34-02-52800 | • |
| | 04/02/19-04/30/19 | 4 | 010010070 | | |
| 316359419051 | #5732152069 9364 Franklin | 129.30 | 06/07/7019 | 10-20-02-250 | |
| | 04/08/19-05/06/19 | 900 | 010070030 | 24 02 53800 | |
| 316359519051 | #5228689026 9229 Grand 4/15/19-5/13/19 | 200.10 | 00/07/19 | | |
| | | | | | |

| Invoice No | Description | Amount | Payment Date | Acet Number | Reference |
|--------------------------|--|-----------|--------------|-----------------------------------|--------------------|
| 316359619051 | #3195005070 9400 Grand | 177.15 | 06/07/2019 | 10-50-62330 | |
| 316359719051 | 04/08/19-05/06/19 #1513111004 9540 Addison 4115/19-5/13/19 | 49.25 | 06/07/2019 | 10-50-62330 | |
| | Check Total: | 12,407.11 | | | |
| Vendor: 1755 29798 | E. HOFFMAN, INC. Mixed Hanled Out/Loading Fee | 3,375.00 | 06/07/2019 | Check Sequence: 30 34-01-62860 | ACH Enabled: False |
| | Check Total: | 3,375.00 | | | |
| Vendor. 2059 81622-15 | EXP US SERVICES Franklin Ave Phase I Engineering 3/30/19-4/26/19 | 69,567.04 | 06/07/2019 | Сћеок Ѕедиепсе: 31 65-10-54000 | ACH Enabled: False |
| | Check Total: | 69,567.04 | | | |
| Vendor: 4183 0137818 | DBA POLLARDWATER FERGUSON ENTERI Heat Pail | 570.78 | . 06/07/2019 | Check Sequence: 32 34-01-62835 | ACH Enabled: False |
| | Check Total: | 570.78 | | | |
| Vendor: 4788 0324692 | FERGUSON WATERWORKS #2516 Meter Test Fee | 465.00 | 06/07/2019 | Check Sequence: 33 34-01-62835 | ACH Enabled: False |
| , | Check Total: | 465.00 | | | |
| Vendor: 0327 051319 | FIRE INVESTIGATORS STRIKE FORCE Membership Dues 06/19-05/20 | 75.00 | 06/07/2019 | Check Sequence: 34 10-30-52100 | ACH Enabled: False |
| | Check Total: | 75.00 | | | |
| Vendor: 2034 29831 | FIRE SERVICE, INC Svc on Truck 2 | 1,700.00 | 06/07/2019 | Check Sequence: 35 10-30-50110 | ACH Epabled: False |
| | Check Total: | 1,700.00 | | | |
| Vendor: 5061 | FIRESTONE COMPLETE AUTO CARE | | | Check Sequence: 36 | ACH Enabled: False |
| | Replace 2 Tires Unit #315 | 237.72 | 06/07/2019 | 10-13-50100 | , |
| 231349 | Replace Tire Unit #310 | 118.86 | 06/07/2019 | 10-90-50100 | |
| 231610 | Replace Tire Unit #881 | 143.34 | 06/07/2019 | 10-20-50300 | |
| 231611 | Replace Tire Unit #872 | 143.34 | 06/07/2019 | 10-20-50300 | |
| 232241 | Replace Tire Unit #870 | 145,54 | 00011000 | 10-20-0-20-0-1 | |

AP-Computer Check Proof List by Vendor (05/30/2019 - 11:34 AM)

| Reference | | ACH Enabled: False | ACH Enabled: False ACH Enabled: False | ACH Enabled: False | ACH Enabled: False | |
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| Acct Number | 10-20-50300 10-20-50300 10-20-50300 10-20-50300 10-90-50100 10-90-50100 | Check Sequence: 37 34-02-63070 10-30-62050 34-02-63070 | Check Sequence: 38 34-02-62070 Check Sequence: 39 34-02-63070 34-02-63070 | Check Sequence: 40 10-52-62390 | Check Sequence: 41 10-60-51900 | Cneck Sequence: 42 10-90-62690 |
| Payment Date | 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 | 06/07/2019 06/07/2019 06/07/2019 06/07/2019 | 06/07/2019 06/07/2019 06/07/2019 | 06/07/2019 | 06/07/2019 | 06/07/2019 |
| Amount | 143.34 143.34 132.76 143.34 137.99 430.02 62.99 | 1,980.38 . 4,460.00 402.00 4,120.00 6,450.00 | 15,432.00 165.98 165.98 1,067.00 1,792.80 | 2,859.80 | 3,600.00 | 926.25 |
| Description | Replace Tire Unit #871 Replace Tire Unit #881 Replace Tire Unit #896 Replace I Tire Unit #877 Wheel Alignment Unit #320 Replace 3 Tires Unit #890 Wheel Alignment Unit #65 | Check Total: FRANKLIN PARK PLUMBING CO., INC. 3200 Wolf Excavation/Replace Catch Basin/Pipe Station 2 Toilet Repair 3200 Wolf Catch Basins (2) 3220 Wolf Rd @ Meirose St | Check Total: GRAINGER Batteries/Distance Meter Check Total: GREAT LAKES CONCRETE, LLC Supplies for Sewer | Check Total: GUARDIAN Den HMO PPO Vis Plan Jim 2019 | Check Total: GW & ASSOCIATES, PC Payroll Processing Apr 2019 Check Total: | H & H ELECTRIC COMPANY Contract Maint 3/15/19-4/15/19 |
| Invoice No | 232242 232243 232244 23246 232733 232733 232735 | Vendor: 0081 12671 12672 12674 12676 | Vendor: \$200 9176201359 Vendor: 0691 233212 | Vendor: 5604 4688613un | Vendor: 4516 1905113 | Vendor: 1555 32821 |

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| Reference | ACH Engl | ACH Enz | ACH Bu |
| Acet Number | Check Sequence: 43 08-01-50030 08-01-50090 08-01-50034 08-01-50020 08-01-50020 08-01-50020 08-01-50020 08-01-50020 08-01-50020 08-01-50020 08-01-50020 08-01-50020 | Check Sequence: 44 07-01-60000 Check Sequence: 45 08-01-50090 | Check Sequence: 46 34-02-83190 Check Sequence: 47 43-01-59000 10-13-53000 |
| Payment Date | 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 | 06/07/2019 06/07/2019 06/07/2019 | 06/07/2019 06/07/2019 06/07/2019 |
| Amount | 35.10 4.19 132.91 33.99 12.95 287.21 10.50 60.99 15.98 149.93 289.11 13.88 | 455.46 455.46 105.00 | 21,546.85 21,546.85 175.00 80.00 |
| Description | Check Total: HARPOS V.I.P. AUTOPARTS Wiper Blades Unit #475 Fuse Unit #201 Brake Parts Unit #214 Purge Valve Unit #888 Press Switch Unit #897 Brake Parts Unit #890 Rust Inhibitor Paint Belt Tensioner Unit #876 Air Filter Unit #874 Belv/Sway Bar Unit #320 Window Motor Assembly Unit #891 Air Filter Unit #881 | Check Total: State Treasurer IL Dept. of Transportation Des Plaines River Rd @ King Check Total: ILLINOIS BATTERY SPECIALISTS Battery Core Charger | Check Total: INSITUFORM TECHNOLOGIES USA, LLC. #121747 Sanitary & Combined Sewer Lining Check Total: JESSE'S LAWN SERVICES Grass Cut 3010 Mamheim Grass Cut 9763 Franklin Check Total: |
| Invoice No | Vendor 1026 72985-1 72987-1 7298-1 73932-1 73131-1 73143-1 73143-1 73170-1 73226-1 73226-1 | Vendor: 3506 55453 Vendor: 6108 20535 | Vendor: 0661 549692 Vendor: 4559 9769 |

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|--------------|--|---|---|---|---|---|---|
| Reference | ACH Bnabled: False | ACH Bnabled: False | ACH Enabled: False | ACH Enabled: False | ACH Enabled: False | ACH Enabled: False | ACH Enabled: False |
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| Acct Number | Check Sequence: 48 10-90-62660 10-90-62660 | Check Sequence: 49 10-20-52600 | Check Sequence: 50 41-01-63200 10-12-51870 | . Check Sequence: 51 34-02-50940 10-20-50300 10-20-50300 | Check Sequence: 52 34-02-63070 34-02-63070 10-90-62600 34-02-63070 10-90-62600 | Check Sequence: 53 34-01-62590 | Check Sequence: 54 10-72-62557 |
| Payment Date | 06/07/2019 | 06/07/2019 | 06/07/2019 | 06/07/2019 06/07/2019 06/07/2019 | 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 | 06/07/2019 | 06/07/2019 |
| Amount | 50.00 603.68 | 653.68 | 150.00 | 2,025.00 1,373.02 145.00 119.00 | 1,637.02 3,480.00 2,400.00 4,045.00 3,530.00 2,800.00 4,380.00 | 20,635.00 | 3,944.50 |
| Description | JKS VENTURES, INC. Concrete Purchase Limestone | Check Total: JM IRRIGATION Tum on Irrigation System | Check Total: IS PRINTING Commuter Parking Tags 07/19-06/20 2018 in Review Booklet | Check Total: KODA AUTO ELECTRONICS Lighting Radio Unit #210 Repair Siren Unit #870 Resair Tention Override Switch Unit #873 | Check Total: KRIETER CONCRETE CONST. 3249 Edgington 9501 Belmont 9684 Franklin 3412 River 9451 Belmont (Police Station) 2445 George | Check Total: MENARDS MELROSE PARK Sliding on Garage | Check Total: MONTANA & WELCH, LLC INV #11862 #190110W021-001 Check Total: |
| Invoice No | Vendor: 1534 195672 195764 | Vendor: 0276 34113D | Vendor: 1254 R0562 R0569 | , Vendor: 0370 3105 - 3106 3107 | Vendor: 0110 3868 3870 3871 3873 3874 | Vendor: 0131 32832 | Vendor: 0333 2076 |

AP-Computer Check Proof List by Vendor (05/30/2019 - 11:34 AM)

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| Invoice No | Description | Amount | Payment Date | Acct Number | Reference | 1 |
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| Vendor: 0129 22708 | MURPHY'S CONTRACTORS EQUIPMENT Replace Intermittent Power Cord | 64.50 | 06/07/2019 | Check Sequence: 55 10-90-62780 | ACH Enabled: False | |
| Vendor: 0296 319745 | Check Total: NEENAH FOUNDRY COMPANY MUNICIPAL Grate Solid Lid Frames | 64.50 | 06/07/2019 | Check Sequence: 56 34-02-63070 | ACH Bnabled: Faise | |
| Vendor: 4013 251717 | Check Total: NEMRT Membership Fees 7/1/19-6/30/20 | 3,503.00 | 06/07/2019 | Check Sequence: 57 10-20-52001 | ACH Enabled: False | |
| Vendor: 1598 7461329Y | Check Total: NFPA Membership Dues Fire Prevention | 4,180.00 | 06/07/2019 | Check Sequence: 58 10-13-52100 | ACH Enabled: False | |
| Vendor: 4521 83226800007Apr | Check Total: NICOR #83226800007 10900 King St 3/29/19-4/30/19 | 322.90 | 06/07/2019 | Check Sequence: 59 34-01-62940 | ACH Enabled: False | • |
| Vendor: 2107 040-00618 | Check Total: NORCOMM PUBLIC SAFETY COMM, INC. Dispatch Svcs June 2019 | 322.90 | 06/07/2019 | Check Sequence: 60 10-14-40220 | ACH Enabled: False | |
| . Vendor: 1653 62317 62587 62742 | Check Total: ON TIME EMBRODERY INC Uniforms Uniforms Uniforms | 59,552.89 195.00 138.00 248.00 | 06/07/2019 06/07/2019 06/07/2019 | . Check Sequence: 61 10-30-40806 10-30-40806 10-30-40806 | ACH Enabled: False | |
| 62843 62932 OE62709 OES63216 | Uniforms Uniforms Uniforms Uniforms | 89.00 125.00 102.00 348.00 | 06/07/2019 06/07/2019 06/07/2019 06/07/2019 | 10-30-40806 10-30-40806 10-30-40806 10-30-40806 | | |
| Vendor: 2250 161876 | Check Total: ORLANDO AUTO TOP INC Repair Unit #874 | 1,245.00 | 06/07/2019 | Check Sequence: 62 10-20-50300 | ACH Bnabled: False | |
| 8 | 77:-1-: T2 | | | | Page | Page 10 |

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|--------------------------------|--|------------|---|-----------------------------------|--------------------|
| | | | | | |
| | Check Total: | 740.00 | | | |
| Vendor: 2998 360201 | P & G KEENE ELECTRICAL REBUILDERS, 1 Starter Unit #238 | 158.00 | 06/07/2019 | Check Sequence: 63 08-01-50090 | ACH Enabled: False |
| | Check Total: | 158.00 | | | |
| Vendor: 7774 4106787 | PHYSICIANS IMMEDIATE CARE - CHICAGO New Hire FD Physical April 2019 | 1,422.00 | 06/07/2019 | Check Sequence: 64 10-52-53000 | ACH Enabled: False |
| 4106787 | Summer Youth Screening May 2019 | 00.001 | 00/0/2019 | 00050-75-01 | |
| | Check Total: | 1,578.00 | | Charle Seminary 65 | ACH Enabled: False |
| Vendor. 3945 167507265May | FIGURER FRESS Herald Journal through 12/19/19 | 32.50 | 06/07/2019 | 10-18-51700 | |
| | Check Total: | 32.50 | | | |
| Vendor: 1578 3103125942 | PITNEY BOWES GLOBAL FINANCIAL SERY Leasing Charges for machine | 1,010.49 | 06/07/2019 | Check Sequence: 66 10-01-50930 | ACH Enabled: False |
| • | Check Total: | 1,010.49 | | | |
| Vendor: 2032 | RAINBOW FARM | 00 | 010000000000000000000000000000000000000 | Check Sequence: 67 | ACH Enabled: False |
| 37296 37308 | Woodchips x2 5/20-5/24 Woodchips x2 5/20-5/24 | 550.00 | 06/07/2019 | 10-90-62600 | |
| | Check Total: | 825.00 | • | | |
| Vendor: 4552 0551-014444423 | REPUBLIC SERVICES #551 Scavenger Svcs May 2019 | 128,827.24 | 06/07/2019 | Check Sequence: 68 09-01-64010 | ACH Enabled: False |
| | Check Total: | 128,827.24 | | | |
| Vendor: 2364 | RICOH USA, INC | | | Check Sequence: 69 | ACH Enabled: False |
| 5056183305 5056428630 | Copier Page Counts Mar Copier Page Counts Apr | 1,077.95 | 06/07/2019 06/07/2019 | 10-02-80001 10-02-80001 | |
| | Check Total: | 2,709.22 | | | |
| Vendor: 0967 FOCS142462 | ROESCH FORD Repair Unit #871 | 329.48 | 06/07/2019 | Check Sequence: 70 10-20-50300 | ACH Enabled: False |
| | | | | | |

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|--|---|--|--|---|--------------------|
| Vendor: 2081 1099MApni | Check Total: ROSENTHAL, MURPHY, COBLENTZ & DOP PSEBA Matters PD April 2019 | 329.48 | 06/07/2019 | Check Sequence: 71 10-20-64000 | ACH Bnabled: Faise |
| Vendor: 2419 5897914 6012491 | Check Total: RUSSO'S POWER EQUIPMENT 4 Cycle Fuel 5 Gal Line Trimmer Repair | 1,363.60 | 06/07/2019 06/07/2019 | Check Sequence: 72 10-30-62050 10-30-62050 | ACH Enabled: False |
| Vendor: 0047 356511 | Check Total: RYDIN SIGN & DECAL Vending Decal Stickers | 226.98 | 06/07/2019 | Check Sequence: 73 10-90-62325 | ACH Enabled: False |
| Vendor: 2960 2040 2041 2055 2098 | Check Total: S & B INSPECTIONS, INC. Inspection Unit #202 Inspection Trailer Street Dept Inspection, Ambulance #480 | 5,769.81 29.00 29.00 28.00 29.00 | 06/07/2019 06/07/2019 06/07/2019 06/07/2019 | Check Sequence: 74 10-90-50100 10-90-50100 10-90-50100 | ACH Enabled: False |
| Vendor: 2577 051719 051719 051719 | Check Total: JOHN SCHNEIDER Mileage Reimbursement Jan Feb Mar Apr 2019 Breakfast Meeting Parking Fee | 115.00 166.11 28.54 25.00 | 06/07/2019 06/07/2019 06/07/2019 | Check Sequence: 75 10-12-53150 10-12-53150 10-12-53150 | ACH Enabled: False |
| Vendor: 5529 144629 | Check Total: SEAWAY SUPPLY Supplies | 219.65 | 06/07/2019 | Check Sequence: 76 10-90-62680 | ACH Enabled: False |
| Vendor: 4504 90819457-001 91295453-001 | Check Total: SITEONE LANDSCAPE.SUPPLY Supplies Supplies | 1,074.90 | 06/07/2019 | Check Sequence: 77 10-90-62715 10-90-62600 | ACH Enabled: False |

AP-Computer Check Proof List by Vendor (05/30/2019 - 11:34 AM)

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| SMG SECTENTY SYSTEMS, INC. Sec 20 G60772019 10-13-52560 | Check Total: SMG SECURITY SYSTEMS, INC. Burglar Alarm 10/1/18-12/31/18 Burglar Alarm 11/1/19-3/31/19 Burglar Alarm 4/1/19-6/30/19 Check Total: SMITH LASALLE 2017 Reuter Phase II Design 429/19-5/26/19 Franklin Ave STP Phase I 4/29/19-5/26/1 Village EngineeringPW Mgmt Svcs 429/30-4/30/19 Village EngineeringPW Mgmt Svcs 429/30-4/30/19 Village EngineeringPW Mgmt Svcs 429/30-4/30/19 | 1,413.10 56.29 126.84 126.84 309.97 4,060.00 930.00 1,982.33 1,982.34 | 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 06/07/2019 | Check Sequence: 78 10-13-52600 10-13-52600 10-13-52600 Check Sequence: 79 69-01-82800 | ACH Enabled: False ACH Enabled: False | |
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| 2017 Return Plane II Design 4,060,100 06/07/2019 69-01-823800 Franklin Ave STP Phase 1 4/25/19-5/26/19 Franklin Ave STP Phase 1 4/25/19-5/26/19 Village Plane 1 4/25/19-5/26/19 Village Plane 1 4/25/19-5/26/19 Village Plane interprive Mgmt Svoss 4/29/20-4/30/19 Village Plane interprive Mgmt 4/29/10-5/26/19 Smitary & Combined Sover Liming 4/20/10-5/26/19 Smitary & Combined Sover Liming 5/20/20/20/20/20/20/20/20/20/20/20/20/20/ | 29/19-5/26/1 nt Sves nt Sves nt Sves | 4,060.00 930.00 1,982.33 1,982.34 | 06/07/2019 06/07/2019 06/07/2019 06/07/2019 | 69-01-82800 | | |
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| 2019 Rdwy Impy 4/29/19-5/26/19 Birch St / 17th Alley Impy 4/29/19-5/26/19 Birch St / 17th Alley Impy 4/29/19-5/26/19 2019-2020 Village Engineering/PW Mgmt Svcs Check Toral: Check Toral: Check Toral: SONNENSCHEIN FINANCIAL SERVICES Final Report April 2019 5,635.25 Check Sequence: 80 School S | 4/29/19-5/26/19 | | 010010000 | 00000 | | |
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| | Final Report April 2019 | 5,635.25 | 06/07/2019 | 34-01-62970 | | |
| Check Total: 5,635.25 | Check Total: | 5,635.25 | | | | |

| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
|--------------------------------|---|----------------------------------|--------------|--|--------------------|
| Vendor: 5400 180076 | SPRING GROVE NURSERY 75 Trees Planted | 15,715.00 | 06/07/2019 | Check Sequence: 81 10-90-62720 | ACH Enabled: False |
| Vendor: 3795 P13982 | Check Total: STANDARD EQUEMENT COMPANY Supplies/Parts | 15,715.00 | 06/07/2019 | Check Sequence: 82 08-01-50090 | ACH Enabled: False |
| Vendor: 0845 S006341578.001 | Check Total: STEINER ELECIRIC COMPANY Village Hall Generator | 942.22 | 06/07/2019 | Check Sequence: 83 10-13-52600 | ACH Enabled: False |
| Vendor: 0183 75888 | Check Total: SUBURBAN WELDING & STEEL, LLC 74 pcs parking spikes | 1,655.33 | 06/07/2019 | Check Sequence: 84 41-01-63210 | ACH Enabled: False |
| Vendor: 5462 218110June | Check Total: SUN LIFE FINANCIAL Monthly Disability June 2019 | 824.45 | 06/07/2019 | Check Sequence: 85 10-52-62370 | ACH Enabled: False |
| Vendor. 8273 22056 | Check Total: SURVEY SYSTEMS OF AMERICA Survey salt dome property rear lot | 6,165.81 | 06/07/2019 | Check Sequence: 86 10-90-62600 | ACH Enabled: False |
| Vendor: 0103 T1927751 | Check Total: TECHNOLOGY MANAGEMENT REVOLVIN Communication Charges | 1,919.50 | 06/07/2019 | Check Sequence: 87 07-01-51200 | ACH Enabled: False |
| Vendor: 5423 23431 | Check Total: THIRD MILLENNIUM Utility Bill Rendering 05/06/19 | 942.40 | 06/07/2019 | Check Sequence: 88 34-01-62857 | ACIFEnabled: False |
| Vendor: UB*00543 | Check Total: TUFF SHED INC Refund Check 016753-000, 11039 GAGE Refund Check 016753-000, 11039 GAGE | 2,324.55 1,690.00 2,921.30 | 05/21/2019 | Check Sequence: 89 34-00-20100 34-00-20100 | ACH Bnabled: False |
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| Invoice No | Description | Amount | Payment Date | Acct Number | Reference |
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| | Check Total: | 4,611.30 | | | • |
| Vendor: 5041 1084498 <i>67</i> | ULINE SHIPPING SUPPLY SPECIALISTS Wheel Chock | 81.64 | 06/07/2019 | Check Sequence: 90 10-30-50100 | ACH Enabled: False |
| | Check Total: | 81.64 | | | |
| Vendor: 0160 103004961-1 80001336 | UNITED RADIO COMMUNICATIONS Repair Net 16 Microwave Link Svc Contract 6/1/19-6/30/19 | 318.75 703.75 | 0102/70/20 0102/70/90 | Check Sequence: 91 07-01-60000 07-01-60000 | ACH Enabled: False |
| | Check Total: | 1,022.50 | i | | |
| Vendor: 0843 | VCA FRANKLIN PARK ANIMAL HOSPITAL | | | Check Sequence: 92 | ACH Enabled: False |
| 2 8 | Stray Strays 2018 | 105.59 890.40 | 06/07/2019 | 10-20-60625 10-20-60625 | |
| | Check Total: | 995.99 | | | |
| Vendor 5425 | VERIZON WIRELESS | | | Check Sequence: 93 | ACH Enabled: False |
| . 4 | #980431441-00002 3/26/19-4/25/19 | 1,132.72 | 06/07/2019 | 07-01-51200 | |
| 9828961475 | #980431441-00003 3/26/19-4/25/19 | 70.07 | 06/07/2019 | 07-01-51200 | |
| 9829946278 | #842001631-00001 Mobile Jetpacks 04/11/19-05/10/19 | 83.01 | 06/07/2019 | 10-02-51200 | ٠. |
| | 1 | 1.285.77 | | , | |
| | Check lotal: | | | 2 | ACH Enabled: False |
| Vendor: 1379 | VILLAGE AUTO BODY & TOWING | | | Check Sequence: 94 | ACE Ellablett False |
| 45827 6360 | Reyair Unit #870 Reyair Unit #890 | 1,750.00 | 06/07/2019 | 10-20-50300 10-20-50300 | |
| | Check Total: | 2,888.00 | | | |
| Viendor (1351 | WAREHOUSE DIRECT | | | Check Sequence: 95 | ACH Enabled: False |
| 9 | Supplies | 37.31 | 06/07/2019 | 10-30-62030 | |
| 4285739-0 | Supplies | 53.51 | 06/07/2019 | 10-20-50400 | |
| 4286401-0 | Supplies | 52.13 | 06/07/2019 | 10-20-50400 | |
| 4290763-0 | Supplies | 27.48 | 06/07/2019 | 10-01-50400 | |
| 4291252-0 | Supplies | 255.08 | . 06/07/2019 | 10-90-51600 | |
| 4291257-0 | Supplies | 85.39 | 06/07/2019 | 10-01-50400 | |
| 4292375-0 | Supplies | 7.81 | 06/07/2019 | 10-01-50400 | |
| 4298746-0 | Supplies | 23.41 | 06/07/2019 | 10-01-50400 | |
| | | | | | • |

| Invoice No | Description | Amount | Payment Date | Acet Number | Reference |
|----------------------------------|--|------------|--------------------------|--|--------------------|
| | Check Total: | 542.12 | | | |
| Vendor: 0789 73960 | WERNICK KEY & LOCK SERVICE Svc call for Lever Furn & Installled | 180.00 | 06/07/2019 | Check Sequence: 96 10-13-52600 | ACH Enabled: False |
| | Check Total: | 180.00 | | , | |
| Vendor. 1352 051319 051319 | WILLIAM RYAN Prosecutor for Mar 2019 Prosecutor for Apr 2019 | 3,000.00 | 06/07/2019 06/07/2019 | Check Sequence: 97 10-72-62570 10-72-62570 | ACH Enabled: False |
| | Check Total: | 6,000.00 | | · | |
| Vendor: 3316 051419 | STEVE WITNIK Tuition Reimbursement | 1,050.00 | 06/07/2019 | Check Sequence: 98 10-20-52000 | ACH Enabled: False |
| | Check Total: | 1,050.00 | | | |
| Vendor: 3610 HA112049 | WORK'N GEAR Boots | 130.00 | 06/07/2019 | Check Sequence: 99 10-90-60600 | ACH Enabled: False |
| | Check Total: | 130.00 | | | |
| Vendor: 0209 245495 | ZIEBELL WATER SERVICE PRODUCTS Repair Sleeve | 1,040.00 | 06/07/2019 | Check Sequence: 100 34-01-62860 | ACH Enabled: False |
| | Check Total: | 1,040.00 | | • | |
| Vendor: 4050 2877792 | ZOLL MEDICAL CORPORATION Patient Lead Cable | 221.25 | 06/07/2019 | Check Sequence: 101 10-30-82080 | ACH Enabled: False |
| | Check Total: | 22125 | | | |
| | | | | | |
| | Total for Check Run: | 608,319.48 | | | |
| | Total of Number of Checks: | 101 | | | |
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Accounts Payable

Manual Check Proof List

rrajput 05/29/2019 - 3:24PM 00417.05.2019 User: Printed: Batch:



| Invoice No | Amount Payment Date | Description | Check Number Date | | Acct Number |
|---|---|--------------------------------|-------------------|--------------------------|-------------|
| Vendor: 1904 | O'HALLORAN KOSOFF GETINER, | | 322801 | 322801 05/24/2019 | |
| 2075 | 33,011.91 05/24/2019 | Full & Final Settlement | | | 10-72-62557 |
| Total for Check Total for 1904 | 33,011.91 33,011.91 | #1902-520 W 075-5001# | | | |
| Vendor: 2002 | Cook County Bureau of Technology | | 227684 | 322684 05/17/2019 | |
| 031719 Total for Check Total for 2002 | 1,406.06 05/17/2019 1,406.06 1,406.06 | T1 Data Line 01/01/18-12/31/18 | 8-12/31/18 | | 10-20-60331 |
| Vendor: 3992 | DONALD W. BARNETT | | 392803 | 322803 05 <i>040</i> 019 | |
| 052419 Total for Check Total for 3992 | 71.56 05/24/2019 71.56 71.56 | Office supplies for Bldg Dept | | | 10-13-50400 |
| Vendor: 6121 | SEAD DOGIC | | 33762 | 972685 05/21/0019 | |
| . 051019 Total for Check Total for 6121 | 60.00 05/21/2019 60.00 60.00 | Drivers License Renewal | | | 10-90-52000 |
| Vendor: 6126 | ILLINOIS DEPARTMENT OF EMPL | | 322805 | 322802 05/24/2019 | |
| CNXXXXX2624188X9 Total for Check Total for 6126 | 1,614.00 05/24/2019 1,614.00 1,614.00 | lst QTR Unemployment Benefits | nent Benefits | | 10-32-62210 |

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Invoice No

36,163.53

Total Checks:

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AP-Manual Check Proof List (05/29/2019 - 3:24 PM)

THE VILLAGE OF FRANKLIN PARK COOK COUNTY, ILLINOIS

RESOLUTION

NUMBER 1920-R-___

A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS CONFIRMING THE DESIGNATION OF THE HEALTH SAVINGS ACCOUNT MEDICAL PLAN AS THE VILLAGE'S BASE INSURANCE PLAN FOR PSEBA BENEFITS

> BARRETT F. PEDERSEN, Village President ROBERTA JOHNSON, Village Clerk

> > IRENE AVITIA
> > GILBERT J. HAGERSTROM
> > JOHN JOHNSON
> > WILLIAM RUHL
> > KAREN SPECIAL
> > ANDY YBARRA
> > Trustees

RESOLUTION NUMBER 1920-R-__

A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS CONFIRMING THE DESIGNATION OF THE HEALTH SAVINGS ACCOUNT MEDICAL PLAN AS THE VILLAGE'S BASE INSURANCE PLAN FOR PSEBA BENEFITS

WHEREAS, the Village of Franklin Park, Cook County, Illinois (the "Village") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

WHEREAS, the Village provides various types of medical insurance plans to eligible participants and requires each participant to pay certain co-payment amounts depending on the type of medical insurance coverage selected; and

WHEREAS, the Village has provided a Health Savings Account Medical Plan as the Village's base medical insurance plan for several years and intends on providing such medical insurance plan to qualifying employees in accordance with the Public Safety Employee Benefits Act (PSEBA), 820 ILCS 320/1, et seq.

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

- Section 1. That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.
- Section 2. That the Health Savings Account Medical Plan is hereby authorized and approved to be and remain as the designated Village's base medical insurance plan to be offered and provided to qualifying employees in accordance with the Public Safety Employee Benefits Act (PSEBA), 820 ILCS 320/1, et seq.

- Section 3. The officials, officers and employees of the Village are hereby further authorized and directed to take such necessary action to effectuate this Resolution and to continue to provide the Health Savings Account Medical Plan as the Village's base medical insurance plan to qualifying employees in accordance with the Public Safety Employee Benefits Act (PSEBA), 820 ILCS 320/1, et seq.
- Section 4. If any section, paragraph, clause or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any other provision of this Resolution.
- Section 5. All ordinances, resolutions, motions or orders in conflict with this Resolution are hereby repealed to the extent of such conflict.
- **Section 6**. This Resolution shall be in full force and effect upon its passage, approval and publication as provided by law.

(Intentionally Left Blank)

PASSED by the President and Board of Trustees of the Village of Franklin Park, Cook by, Illinois this _____ day of June 2019, pursuant to a roll call vote, as follows:

| | YES | NO | ABSTAIN | ABSENT | PRESENT |
|--------------------|-----|----|---------|--------|---------|
| AVITIA | | | | | |
| HAGERSTROM | | | | | |
| JOHNSON | | | | | |
| RUHL | | | | | |
| SPECIAL | | | | | |
| YBARRA | | | | | |
| PRESIDENT PEDERSEN | | | | | |
| TOTAL | | | | | |

| APPROVED by the President | of the Village of Franklin Park, Cook County, Illinois on this |
|---------------------------|--|
| day of June 2019. | |
| | |
| | BARRETT F. PEDERSEN VILLAGE PRESIDENT |
| ATTEST: | |
| ROBERTA JOHNSON | |

THE VILLAGE OF FRANKLIN PARK COOK COUNTY, ILLINOIS

RESOLUTION

NUMBER 1920-R-

A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK COOK COUNTY, ILLINOIS DECLARING THE VILLAGE OWNED PARCEL OF REAL PROPERTY AT 9150-9158 WEST GRAND AVENUE AS SURPLUS PROPERTY AND AUTHORIZE THE DIRECTOR OF COMMUNITY DEVELOPMENT TO OBTAIN PROPOSALS FOR ITS SALE AND DISPOSITION AND DIRECT THE VILLAGE CLERK TO MAKE COPIES OF THE APPRAISAL AVAILABLE TO ANY PARTY

BARRETT F. PEDERSEN, Village President ROBERTA JOHNSON, Village Clerk

IRENE AVITIA
GILBERT J. HAGERSTROM
JOHN JOHNSON
WILLIAM RUHL
KAREN SPECIAL
ANDY YBARRA
Trustees

RESOLUTION NUMBER 1920-R-___

A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK COOK COUNTY, ILLINOIS DECLARING THE VILLAGE OWNED PARCEL OF REAL PROPERTY AT 9150-9158 WEST GRAND AVENUE AS SURPLUS PROPERTY AND AUTHORIZE THE DIRECTOR OF COMMUNITY DEVELOPMENT TO OBTAIN PROPOSALS FOR ITS SALE AND DISPOSITION AND DIRECT THE VILLAGE CLERK TO MAKE COPIES OF THE APPRAISAL AVAILABLE TO ANY PARTY

WHEREAS, the Village of Franklin Park, Cook County, Illinois (the "Village") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

WHEREAS, the Village is the owner of a parcel of property commonly known as 9150-9158 West Grand Avenue, Franklin Park, Illinois, identified by PINS 12-27-303-018-0000 and 12-27-303-029-0000, which is an 11,152 square foot corner lot (0.26 acres) that is improved with a one-story, single tenant industrial building approximately 9,709 square feet in size constructed in 1950 (the "*Property*"), and legally described on <u>Exhibit A</u>, a copy of which is attached hereto and made a part hereof; and

WHEREAS, the Property is in the I-1 Restricted Industrial District, as identified and described in the Village of Franklin Park Zoning Ordinance; and

WHEREAS, the Village President and Board of Trustees of the Village of Franklin Park. (the "Corporate Authorities") find that the Property is no longer necessary, appropriate, required for the use of, profitable to or serve any viable use to the Village and that the sale of the Property will eliminate burdensome maintenance cost, provide needed funds and generate tax revenue in the future for use in the general fund of the Village; and

WHEREAS, the Corporate Authorities further find that the Property serves no public use

to the residents of the Village and is in the best interest of the health, safety and welfare of Village residents to sell the Property; and

WHEREAS, 65 ILCS 5/11-76-4.1 of the Illinois Municipal Code sets forth a procedure for the sale of municipal-owned surplus real property conducted by the staff of the Village after ascertaining the value of the surplus real estate by written appraisal and making said appraisal available for public inspection; and

WHEREAS, the Corporate Authorities have determined it is in the best interests of the Village to sell the Property pursuant to 65 ILCS 5/11-76-4.1 of the Illinois Municipal Code; and

WHEREAS, the Village ascertained a written appraisal report for the Property, dated August 24, 2018, which was prepared by Mary Wagner, MAI, of Praedium Valuation Group, 3847 North Lincoln Avenue, Suite 2, Chicago, Illinois, (the "Appraisal"), a copy of which is attached hereto and made a part hereof, as Exhibit B; and

WHEREAS, the Appraisal found that the appraised value of the Property is \$175,000.00; and

WHEREAS, the Appraisal shall be made available for inspection or copying in the office of the Village Clerk of the Village of Franklin Park to any interested party to allow for the review, analysis and submission of a proposal for the acquisition of the Property; and

WHEREAS, the Director of Community Development is hereby authorized to ascertain, review and recommend a proposal for the purchase of the Property and its redevelopment.

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

Section 1. That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their

entirety.

- Section 2. The Property, as herein described, is hereby determined and declared by the Corporate Authorities to be surplus real estate of the Village.
- Section 3. The Director of Community Development is hereby authorized and directed to ascertain and review proposals for the sale of the Property and further recommend and present a proposal to the Corporate Authorities that is in the best interest of the Village for the sale and redevelopment of the Property in accordance with this Resolution and pursuant to 65 ILCS 5/11-76-4.1 of the Illinois Municipal Code.
- Section 4. The officials, officers, employees and attorneys of the Village are hereby authorized to undertake the necessary steps to present a proposal and final agreement for the sale of the Property to the Corporate Authorities, as contemplated herein.
- Section 5. The Village Clerk is hereby authorized and directed to publish a copy of this Resolution at the first opportunity following its passage in a newspaper published within the Village and to make available a copy of the Appraisal for public inspection by any interested party.
- Section 6. If any section, paragraph, clause or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any other provision of this Resolution.
- Section 7. All ordinances, resolutions, motions or orders in conflict with this Resolution are hereby repealed to the extent of such conflict.
- Section 8. This Resolution shall be in full force and effect immediately after its passage and publication as required by law.

PASSED by the President and Board of Trustees of the Village of Franklin Park, Cook

| County, Illinois this | day of June 2019, | pursuant to a roll call vo | ote, as follows: |
|-----------------------|-------------------|----------------------------|------------------|

| | YES | NO | ABSTAIN | ABSENT | PRESENT |
|--------------------|----------|----------|----------|--------|---------|
| AVITIA | | | | | |
| HAGERSTROM | | | | | |
| JOHNSON | | | | | |
| RUHL | | _ | | | |
| SPECIAL | | | | | |
| YBARRA | | <u> </u> | | | |
| PRESIDENT PEDERSEN | | | | | |
| TOTAL | <u> </u> | | <u> </u> | | |

| APPROVED by the President of the Villa | nge of Franklin Park, Cook County, Illinois on |
|--|--|
| this day of June 2019. | |
| | |
| | BARRETT F. PEDERSEN VILLAGE PRESIDENT |
| ATTEST: | |
| ROBERTA JOHNSON VILLAGE CLERK | |

Exhibit A

Legal Description

Lot 18, 19 and 20 in Block 1 in Walter G. Mc Intosh Company's River Park Addition, being a Subdivision of part of Fractional Sections 27 and 34, Township 40 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded June 15, 1925 as Document 8944974 in Cook County, Illinois.

Permanent Index Numbers (PINS): 12-27-303-018-0000 and 12-27-303-029-0000

Property commonly known as: 9150-9158 West Grand Avenue, Franklin Park, Illinois 60131

Exhibit B

Appraisal

THE VILLAGE OF FRANKLIN PARK COOK COUNTY, ILLINOIS

ORDINANCE NUMBER 1920-VC-_

AN ORDINANCE AMENDING CHAPTER SIX OF TITLE SIX OF THE VILLAGE CODE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS (HANDICAPPED RESERVED PARKING SPACE FOR 2844 WILLOW STREET)

> BARRETT F. PEDERSEN, Village President ROBERTA JOHNSON, Village Clerk

> > IRENE AVITIA
> > GILBERT J. HAGERSTROM
> > JOHN JOHNSON
> > WILLIAM RUHL
> > KAREN SPECIAL
> > ANDY YBARRA
> > Trustees

ORDINANCE NUMBER 1920-VC-__

AN ORDINANCE AMENDING CHAPTER SIX OF TITLE SIX OF THE VILLAGE CODE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS (HANDICAPPED RESERVED PARKING SPACE FOR 2844 WILLOW STREET)

WHEREAS, the Village of Franklin Park, Cook County, Illinois (the "Village") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

WHEREAS, the President and Board of Trustees of the Village of Franklin Park (the "Corporate Authorities") may from time to time amend the text of the Village Code of Franklin Park when it is determined to be in the best interests of the residents of the Village; and

WHEREAS, an application for reserved handicapped parking was submitted to the Village by a resident of 2844 Willow Street; and

WHEREAS, the police department has reviewed the above referenced application and upon due investigation is recommending approval of said application to the Corporate Authorities.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

- Section 1. That the above recitals are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.
- Section 2. Section 6-6F-8 ("Reserved Parking Spaces") of Article F ("Parking Restrictions") of Chapter 6 ("Traffic Schedules") of Title 6 ("Motor Vehicles and Traffic") of the Village Code of Franklin Park is hereby amended by adding the following underlined language to read, as follows:

Willow Street 2844

- Section 3. If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.
- Section 4. All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.
- **Section 5**. This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

(Intentionally Left Blank)

ADOPTED by the President and Board of Trustees of the Village of Franklin Park, Cook

| | YES | NO | ABSTAIN | ABSENT | PRESENT |
|--|----------------|---------------|----------------------------|--------------|----------------|
| AVITIA | | · | | | |
| HAGERSTROM | | : | | | |
| JOHNSON | | | | | |
| RUHL | | | | | |
| SPECIAL | | | | | |
| YBARRA | | | | | |
| PRESIDENT PEDERSEN | | | | | 1 |
| TOTAL | | | | | |
| APPROVED by the Presis day of June 2019. | esident of the | Village of | Franklin Park | , Cook Count | y, Illinois or |
| | | | RRETT F. PEI LAGE PRESI | | |
| | | | | | |

ROBERTA JOHNSON VILLAGE CLERK

THE VILLAGE OF FRANKLIN PARK COOK COUNTY, ILLINOIS

ORDINANCE

NUMBER 1920-G-

AN ORDINANCE AUTHORIZING AND APPROVING A PROFESSIONAL ENGINEERING SERVICES AGREEMENT FOR UNDERWATER BRIDGE INSPECTIONS BY AND BETWEEN SMITH LASALLE, INCORPORATED AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS

BARRETT F. PEDERSEN, Village President ROBERTA JOHNSON, Village Clerk

IRENE AVITIA
GILBERT J. HAGERSTROM
JOHN JOHNSON
WILLIAM RUHL
KAREN SPECIAL
ANDY YBARRA
Trustees

ORDINANCE NUMBER 1920-G-

AN ORDINANCE AUTHORIZING AND APPROVING A PROFESSIONAL ENGINEERING SERVICES AGREEMENT FOR UNDERWATER BRIDGE INSPECTIONS BY AND BETWEEN SMITH LASALLE, INCORPORATED AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS

WHEREAS, the Village of Franklin Park, Cook County, Illinois (the "Village") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

- Section 1. That the above recital is hereby incorporated herein and made a part hereof, as if fully set forth in its entirety.
- Section 2. The Professional Engineering Services Agreement for Underwater Bridge Inspections by and between Smith LaSalle, Incorporated and the Village of Franklin Park, Cook County, Illinois (the "Agreement"), a copy of which is attached hereto and made a part hereof as Exhibit A, is hereby approved in substantially the form presented to the Village Board, with such necessary changes as may be authorized by the Village President, the execution thereof to constitute the approval by the Village of any and all changes or revisions therein contained.
- Section 3. The officials, officers, and employees of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of this Ordinance and the Agreement.
- **Section 4.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

- Section 5. All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.
- Section 6. This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

(Intentionally Left Blank)

ADOPTED by the President and Board of Trustees of the Village of Franklin Park, Cook

| County, Illinois this $_$ | day of June 2019, pursuant to a roll call vote, as follows: |
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| Country, minion and | adjoi vane 2019, parsuant to a rom care to the |

| | YES | NO | ABSTAIN | ABSENT | PRESENT |
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| AVITIA | | | | | |
| HAGERSTROM | | | | | |
| JOHNSON | | | | | _ |
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| SPECIAL | | | | | |
| YBARRA | | | | _ | |
| PRESIDENT PEDERSEN | | | | | |
| TOTAL | | | | | |

| APPROVED by the President | of the Village of Franklin Park, Cook County, Illinois or |
|----------------------------------|---|
| this day of June 2019. | |
| | , |
| | BARRETT F. PEDERSEN VILLAGE PRESIDENT |
| ATTEST: | |
| ROBERTA JOHNSON VILLAGE CLERK | |

Exhibit A

Agreement

GAS ORDINANCE

AN ORDINANCE AUTHORIZING NORTHERN ILLINOIS GAS COMPANY (d/b/a NICOR GAS COMPANY) ITS SUCCESSORS AND ASSIGNS, TO CONSTRUCT, OPERATE AND MAINTAIN A GAS DISTRIBUTING SYSTEM IN AND THROUGH THE VILLAGE OF FRANKLIN PARK, ILLINOIS.

BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF FRANKLIN PARK, ILLINOIS:

SECTION 1. That the right, permission and authority be and the same are hereby granted to NORTHERN ILLINOIS GAS COMPANY (d/b/a NICOR GAS COMPANY), an Illinois corporation, its successors and assigns (hereinafter referred to as the "Grantee"), to construct, operate and maintain in and through the VILLAGE OF FRANKLIN PARK (hereinafter referred to as the "Municipality"), in the State of Illinois, for a term of Twenty-five (25) years, a system for the production, distribution and sale of gas for fuel, heating, power, processing and other purposes within and outside the corporate limits of the Municipality, and to construct, lay, maintain and operate such gas pipes, mains, conductors and other devices, apparatus and equipment as may be necessary or convenient for such system in, under, along and across each and all of the streets, alleys, avenues and other public places in the Municipality, subject to the conditions and regulations hereinafter set forth.

SECTION 2. All pipes, mains, conductors and other appliances, including connections with service pipes, hereafter laid in streets, alleys, avenues or other public places, shall be laid under the supervision of the Streets Department Supervisor of the Municipality, or such other duly authorized agent of the Municipality as the Board of Trustees may from time to time designate.

All pipes, mains, conductors and other appliances shall be so located as not to injure unnecessarily any drains, sewers, catch basins, water pipes, pavements or other like public improvements, but should any drain, sewer, catch basin, water pipe, pavement or other like public improvement be injured by such location, the Grantee shall forthwith repair the damage caused by such injury to the satisfaction of the Streets Department Supervisor, or such other duly authorized agent, and in default thereof the Municipality may repair such damage and charge the cost thereof to, and collect the same from, the Grantee. The Grantee shall be subject to all reasonable regulations which may now or hereafter be prescribed by general ordinance of the Municipality with respect to the use of the public streets, alleys, avenues and other public places of the Municipality.

SECTION 3. The Grantee shall indemnify, become responsible for and forever save harmless the Municipality from any and all judgments, damages, decrees, costs and expenses, including attorneys' fees, which the Municipality may legally suffer or incur, or which may be legally obtained against the Municipality, for or by reason of the use and occupation of any street, alley, avenue or other public place in the Municipality by the Grantee pursuant to the terms of this ordinance or legally resulting from the exercise by the Grantee of any of the privileges herein granted; except that the indemnity provided for in this Section 3 shall not apply to any liability, judgments, damages, decrees, costs and expenses determined by a court of competent jurisdiction to have resulted from the negligence or intentional acts or omissions of Municipality, its agents and employees.

SECTION 4. After the passage of this ordinance, and within thirty (30) days after passage, this ordinance, if accepted, shall be accepted by the Grantee by its filing with the Village Clerk of the Municipality an unconditional written acceptance hereof, to be duly executed according to law, and a failure of the Grantee to so accept this ordinance within said period of time shall be deemed

a rejection hereof by the Grantee, and the rights and privileges herein granted shall after the expiration of said period of thirty (30) days, if not so accepted, absolutely cease and determine, unless said period of time shall be extended by the Municipality by ordinance duly passed for that purpose and before the expiration of said period of thirty (30) days.

SECTION 5. All provisions of this ordinance which are obligatory upon, or which inure to the benefit of, said NORTHERN ILLINOIS GAS COMPANY (d/b/a NICOR GAS COMPANY) shall also be obligatory upon and shall inure to the benefit of any and all successors and assigns of said Company, and the word "Grantee" wherever appearing in this ordinance shall include and be taken to mean not only said NORTHERN ILLINOIS GAS COMPANY (d/b/a NICOR GAS COMPANY), but also each and all of such successors and assigns.

SECTION 6. Grantee shall provide an amount of natural gas during each billing year, without charge to the Municipality, in accordance with its policy existing from time to time and applicable to other municipalities, as expressed in and pursuant to the terms of the "Gas Letter" in the form of Exhibit A, attached hereto and incorporated herein, and as may from time to time be modified by Grantee. Notwithstanding the first sentence of this Section, Municipality and Grantee agree that no gas without charge or other payment or benefit is payable, due or owing for any period prior to January 1, 2019.

SECTION 7. This ordinance, if accepted by the Grantee as hereinabove provided, shall be in full force and effect as of January 1, 2019, and from and after the effective date shall supersede, cancel, repeal and be in lieu of any and all other existing or prior grants of right, permission and authority by said Municipality to said Grantee or any predecessor companies or assignors of the Grantee to construct, operate and maintain any system for the production, distribution and sale of gas for fuel, heating, power, processing and any other purposes within the corporate limits of this

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| PASSEDBY | HE BOARD OF TRUST | EES OF THE VILLAGE OF FRANKI |
| ILLINOIS, THIS | DAY OF | , 2019. |
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| · | | Village Clerk |
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| APPROVED BY THE | E PRESIDENT OF THE | E VILLAGE OF FRANKLIN PARK, |
| | | |
| | E PRESIDENT OF THE | |
| | | |
| | | , 2019. |
| | | |
| | | , 2019. |
| THIS DAY C | | , 2019. |
| | | , 2019. |

| STATE OF ILLINOIS |) | | |
|--|---------------|-----------------|--|
| COUNTY OF COOK |) | SS. | |
| VILLAGE OF FRANKLIN PARK |) | | |
| | | | · |
| I,, Village | Clerk of t | he Village of | Franklin Park, Illinois, do hereby |
| certify that the foregoing is a true and | correct cop | y of an Ordi | nance duly passed by the Board of |
| Trustees of said Village on the | day of | | , 2019, and duly approved by |
| the President of said Village on the | day | of | , 2019, the original of |
| which Ordinance is now on file in my | office. | | |
| I do further certify that I am the | he legal cu | stodian of all | papers, contracts, documents and |
| records of said Village. | | • | |
| WITNESS my hand and the off | ficial seal c | of said Village | e this day of |
| , 2019. | | | |
| | | | |
| | | | |
| | | · · · · · | Village Clerk Franklin Park, Illinois |
| (SEAL) | | | |

EXHIBIT "A"

"Form of Gas Letter"

Village of Franklin Park, Illinois

The undersigned, Northern Illinois Gas Company (d/b/a Nicor Gas Company) (the "Company"), for and in consideration of the adoption by the authorities of the Village of Franklin Park, Illinois (the "Municipality"), of an ordinance granting the Company the right to construct, operate and maintain a gas distribution system in the Municipality for a term of 25 years from [OPEN: TO BE COMPLETED BY NICOR] (the "Franchise Ordinance"), hereby agrees for itself, its successors and assigns, that so long as said ordinance shall remain in full force and effect, Company will during each billing year (start and finish of each year shall begin and end with regular meter reading date nearest to January 1) throughout the remainder of the life of said ordinance, supply without charge to the Municipality, an amount of gas not to exceed [OPEN: TO BE COMPLETED BY NICOR] therms ("Therm Allocation"), to be used in buildings which may be occupied from time to time by the Municipality solely for municipal purposes, or such part thereof as may from time to time be so occupied, and not for purposes of revenue.

The Therm Allocation is calculated using the municipality's population of [OPEN: TO BE COMPLETED BY NICOR] based on the most recent decennial census data. The Therm Allocation will be adjusted by the Company based on each decennial census count. Between decennial census counts, Therm Allocation may be increased on the basis of changes in population of the Municipality as shown by revised or special census. Upon the submission of a written request by the Municipality accompanied by the official State notification of census change, the Therm Allocation will be adjusted by the Company.

For so long as the Franchise Ordinance shall remain in full force and effect, the Municipality's Therm Allocation will be based on the following revised formula:

| First 10,000 of population | 3.60 therms per capita; |
|----------------------------|-------------------------|
| Next 10,000 of population | 2.40 therms per capita; |
| Next 80,000 of population | 1.20 therms per capita; |
| Next 20,000 of population | 1.45 therms per capita; |
| Over 120,000 of population | 1.80 therms per capita. |

None of said gas to be supplied without charge to the Municipality, shall be resold for any purpose whatsoever, and in the event the Municipality uses less than the above-mentioned number of therms of gas in any billing year, there shall be no payment due to the Municipality from the Company, or its successors and assigns, for gas not used during that billing year, nor shall any such unused therms be carried over for the following year's use.

In the event the Company's policy in regard to the practice of supplying gas without charge to municipalities in its present service area is changed at any time in the future, or in the event that the Company in the future provides any other gas utility service benefit as a matter of general policy to all municipalities in such service area, it will inform the Municipality of any such change and, upon acceptance by the Municipality, will grant the Municipality the benefits of such change or benefits under the same conditions applicable to other municipalities.

The Company, for itself, its successors and assigns, reserves the option, however, to reduce the total amount of gas supplied during any one billing year without charge as aforesaid by the amount of any fees which the Municipality may charge the Company for permits, street or parkway openings, or inspections of any kind. Such reduction will be arrived at by the use of the Company's applicable rate for such calculation.

This agreement shall supersede, replace and be in lieu of the provisions as to the supply of gas without charge to the Municipality contained in a letter of the Company addressed to the [OPEN: TO BE COMPLETED BY NICOR].

END OF EXHIBIT