

**VILLAGE OF FRANKLIN PARK  
 PAYABLE VOUCHER, PAYROLL AND ACH SUMMARY  
 FOR PASSAGE AT THE VILLAGE BOARD MEETING OF  
 03/20/23**

<u>Payroll Ending</u>	<u>3/11/2023</u>	<u>TOTALS</u>
Village Portion of Social Security	9,566.96	
Village Portion of Medicare	7,144.33	
Prior Month Village Portion of IMRF	5,774.80	
Net Payroll	<u>443,007.33</u>	
<b>Total Payroll Expense</b>	<b>465,493.42</b>	<b>\$ 465,493.42</b>
<u>Manual Checks &amp; Wires</u>		
Manual Checks	<u>125.00</u>	
<b>Total Manual Checks &amp; Wires</b>		<b>\$ 125.00</b>
<u>ACH Debits</u>		
Health Insurance Premium		
City of Chicago (Water Payment)		
<b>Total ACH Debits</b>		<b>\$ -</b>
<b>Payable Vouchers</b>		
Payable Voucher 03-24-23	<u>651,529.18</u>	
<b>Total Payable Vouchers</b>		<b>\$ <u>651,529.18</u></b>
<b>Grand Total Payments</b>		<b><span style="border: 1px solid black; padding: 2px;">\$ 1,117,147.60</span></b>

# Accounts Payable

## Computer Check Proof List by Vendor

User: payroll  
 Printed: 03/16/2023 - 12:19PM  
 Batch: 00224.03.2023



Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Vendor: 3443	1ST AYD CORPORATION			Check Sequence: 1	ACH Enabled: False
PSI593120	Station supplies	469.90	03/24/2023	10-30-62030	
PSI595654	Gloves, wax concentrates	561.07	03/24/2023	10-90-50100	
PSI597669	Roll Towels	200.09	03/24/2023	10-90-62680	
	Check Total:	1,231.06			
Vendor: 1259	ACE HARDWARE - FIRE			Check Sequence: 2	ACH Enabled: False
142347/1	Lighted connector	13.99	03/24/2023	10-30-62060	
	Check Total:	13.99			
Vendor: 1260	ACE HARDWARE - SEWER & WATER			Check Sequence: 3	ACH Enabled: False
142514/1	Cleaning supplies	149.59	03/24/2023	10-90-62680	
142557/1	Entry Lock Tulip	37.99	03/24/2023	34-01-62590	
	Check Total:	187.58			
Vendor: 4849	Acme Truck Brake			Check Sequence: 4	ACH Enabled: False
01_318155	Spring break w welded clevis #203	114.95	03/24/2023	08-01-50090	
	Check Total:	114.95			
Vendor: 4590	AEP ENERGY			Check Sequence: 5	ACH Enabled: False
3013133540Mar23	3010 Mannheim 3013133540 2/3-3/1/23	20,247.87	03/24/2023	19-01-62330	
	Check Total:	20,247.87			
Vendor: 3050	AIR ONE EQUIPMENT, INC.			Check Sequence: 6	ACH Enabled: False
190942	Breathing air quality test	165.00	03/24/2023	10-30-50800	
	Check Total:	165.00			
Vendor: 3576	AIRGAS USA, LLC			Check Sequence: 7	ACH Enabled: False

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
9135406992	Oxygen refill	311.24	03/24/2023	10-30-62090	
	Check Total:	311.24			
Vendor: 3495 195720	ALEXANDER EQUIPMENT COMPANY Fiberglass pole, notch felling wedges	137.92	03/24/2023	Check Sequence: 8 08-01-50090	ACH Enabled: False
	Check Total:	137.92			
Vendor: 3465 373544	AMERICANEAGLE.COM, INC. Monthly fee for hosting, hawksearch, retainer hour- March	325.00	03/24/2023	Check Sequence: 9 10-02-51150	ACH Enabled: False
373797	Professional services- fix user rights	1,700.00	03/24/2023	10-02-51150	
	Check Total:	2,025.00			
Vendor: 0542 20233043	AMERIMARK DIRECT Earth Day giveaways and seasonal for Bldg and Health	3,247.92	03/24/2023	Check Sequence: 10 10-13-75000	ACH Enabled: False
	Check Total:	3,247.92			
Vendor: 5347 6020100317	ARAMARK carpet service	156.93	03/24/2023	Check Sequence: 11 10-13-52600	ACH Enabled: False
6020102539	carpet service	156.93	03/24/2023	10-13-52600	
	Check Total:	313.86			
Vendor: 5242 708Z99273102	AT&T Northlake Conf Bridge for Feb	181.98	03/24/2023	Check Sequence: 12 10-02-51200	ACH Enabled: False
708Z99295902	Melrose Park Conf Bridge for Feb	181.98	03/24/2023	10-02-51200	
708Z99927302	Stone Park Conf Bridge for Feb	181.98	03/24/2023	10-02-51200	
847233023402	Multiple single line charges PD- Feb	808.65	03/24/2023	10-02-51200	
847233053502	Multiple single line charges- Feb	170.00	03/24/2023	10-02-51200	
847233074202	Multiple dept single line charges- Feb	800.00	03/24/2023	10-02-51200	
847288012603	Fire station 1 outside phone - Feb	49.00	03/24/2023	10-02-51200	
847451129202	Multiple Norcomm single line charges for Feb	205.95	03/24/2023	10-02-51200	
847671155602	Alarm circuits and multiple single lines for Feb	1,743.11	03/24/2023	10-02-51200	
847678617102	Fire Station 2 outside phone for Feb	49.00	03/24/2023	10-02-51200	
	Check Total:	4,371.65			
Vendor: 0717	AT&T LONG DISTANCE			Check Sequence: 13	ACH Enabled: False

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
860341842-8Feb	Long Distance- clerk- Feb	21.87	03/24/2023	10-02-51200	
	Check Total:	21.87			
Vendor: 0925	BELLWOOD ELECTRIC MOTORS, INC.			Check Sequence: 14	ACH Enabled: False
2045	Drive shaft	4,200.00	03/24/2023	34-01-50940	
2046	Drive shaft	2,800.00	03/24/2023	34-01-50940	
2047	Pump #1 & #2 - lifted and cleaned	4,900.00	03/24/2023	34-02-50940	
2050	Wired starters to control Fullerton lift station	4,200.00	03/24/2023	34-02-50940	
	Check Total:	16,100.00			
Vendor: 6414	BENSENVILLE FIRE PROTECTION DISTRICT			Check Sequence: 15	ACH Enabled: False
1240	Fire Apparatus Engineer school	525.00	03/24/2023	10-30-52001	
	Check Total:	525.00			
Vendor: 4123	BIG JIM INC			Check Sequence: 16	ACH Enabled: False
1265	Senior snow removal \$60 x 4 driveways 2/17/23	240.00	03/24/2023	10-60-63500	
	Check Total:	240.00			
Vendor: 3378	BYRNE SOFTWARE TECHNOLOGIES INC			Check Sequence: 17	ACH Enabled: False
0096987	Professional services on Accela 8/6-8/12/2022- support services	472.50	03/24/2023	10-02-81000	
0096988	Professional services on Accela 8/6-8/12/2022	607.50	03/24/2023	10-02-81000	
0099456	Professional services on Accela 2/11-2/17/23	945.00	03/24/2023	10-02-81000	
	Check Total:	2,025.00			
Vendor: 0416	C.O.P.S & F.I.R.E PERSONAL TESTING SERV			Check Sequence: 18	ACH Enabled: False
107915	Law enforcement testing	975.00	03/24/2023	10-40-62260	
107942	Law enforcement testing	2,150.00	03/24/2023	10-40-62260	
	Check Total:	3,125.00			
Vendor: 0035	CANADIAN PACIFIC RAILWAY			Check Sequence: 19	ACH Enabled: False
3000-001146613	CP work order 4007769685	10,145.77	03/24/2023	65-10-54800	
	Check Total:	10,145.77			

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Vendor: 2929	CHICAGO TRIBUNE MEDIA GROUP			Check Sequence: 20	ACH Enabled: False
067414293000	#7365253- Crown Road Area Roadway posting	109.17	03/24/2023	10-18-51840	
068888571000	#7370351- 9545 Belmont Ave posting	122.33	03/24/2023	10-18-51840	
068888571000	#7374977- 10500 Grand Ave redevelopment	105.19	03/24/2023	10-18-51840	
	Check Total:	336.69			
Vendor: 0968	CHRISTOPHER B. BURKE ENGINEERING, I			Check Sequence: 21	ACH Enabled: False
181600	EOWA contract #S11C (1/29-2/25/23)- 181600	945.87	03/24/2023	62-01-82800	
181621	EOWA contract #S11C - East (1/29-2/25/23)- 181621	2,210.96	03/24/2023	62-01-82800	
181756	RAISE Planning Grant application	9,205.00	03/24/2023	10-90-82800	
3	Front/Carnation connector -Added utilities to survey (1/29-2/25)	1,715.08	03/24/2023	52-01-82800	
61H14-10	Franklin Ave Phase III engineering (1/29-2/25/23)	68,503.05	03/24/2023	65-10-54600	
	Check Total:	82,579.96			
Vendor: 5656	CITY OF AURORA			Check Sequence: 22	ACH Enabled: False
222528-1	Lab test Dec2022	210.00	03/24/2023	34-01-62850	
222664-1	Lab test Jan2023	220.50	03/24/2023	34-01-62850	
223164	Lab test Feb2023	220.50	03/24/2023	34-01-62850	
	Check Total:	651.00			
Vendor: 5545	CIVICPLUS			Check Sequence: 23	ACH Enabled: False
253711	Municode electronic updates pages, images, graphs	416.00	03/24/2023	10-18-51830	
	Check Total:	416.00			
Vendor: 3648	COMCAST			Check Sequence: 24	ACH Enabled: False
0141239Feb23	Cable TV for Streets for March	4.24	03/24/2023	10-02-51200	
0155544March23	VPN connection for VH for March	217.85	03/24/2023	10-02-51200	
0310503March23	Cable TV for VH for March	195.67	03/24/2023	10-02-51200	
	Check Total:	417.76			
Vendor: 5257	COMED			Check Sequence: 25	ACH Enabled: False
0843085325Mar23	11230 Addison 083085325 2/8-3/9/23	1,660.38	03/24/2023	34-02-62800	

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
1745166000Mar23	9500 Belmont- 01745166000 - Municipal Aggregation fee	127.00	03/24/2023	10-50-62330	
2257077046Mar23	3548 River Rd 257077046 2/1-3/2/23	51.68	03/24/2023	10-50-62330	
2679065011Mar23	3022 Cullerton 2679065011 2/1-3/2/23	35.85	03/24/2023	34-02-62800	
	Check Total:	1,874.91			
Vendor: 2085 1947	COMPCOREPRO Monthly service agreemmnt March2023	1,000.00	03/24/2023	Check Sequence: 26 10-32-57000	ACH Enabled: False
	Check Total:	1,000.00			
Vendor: 1337 324330 325059 325219	CORPORATE BUSINESS CARDS, LTD Blue cover sheets (500) No parking signs March 2023 newsletter	298.38 660.00 2,336.71	03/24/2023 03/24/2023 03/24/2023	Check Sequence: 27 10-18-51600 10-90-62610 10-01-51880	ACH Enabled: False
	Check Total:	3,295.09			
Vendor: 1464 0000382206 0000382526	D&P CONSTRUCTION CO., INC. Switches Switches	455.00 455.00	03/24/2023 03/24/2023	Check Sequence: 28 09-01-64000 09-01-64000	ACH Enabled: False
	Check Total:	910.00			
Vendor: 5510 594602	DETROIT INDUSTRIAL TOOL Carb tip blade	138.78	03/24/2023	Check Sequence: 29 10-30-80570	ACH Enabled: False
	Check Total:	138.78			
Vendor: 3093 4538	DOBSON ENTERTAINMENT, INC Social Media video- Did you Know- Fire Dept	900.00	03/24/2023	Check Sequence: 30 10-01-51880	ACH Enabled: False
	Check Total:	900.00			
Vendor: 0017 02272023	DOC RICK'S INC. Run diagnostic on dishwasher	75.00	03/24/2023	Check Sequence: 31 10-30-62040	ACH Enabled: False
	Check Total:	75.00			
Vendor: 6121 032023	SEAD DOGIC Renewal CDL	60.00	03/24/2023	Check Sequence: 32 10-90-52000	ACH Enabled: False
	Check Total:	60.00			



Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Vendor: 8004 6263363	DTN, LLC Wxsentry online platinum	1,152.00	03/24/2023	Check Sequence: 33 10-90-62600	ACH Enabled: False
	Check Total:	1,152.00			
Vendor: 1755 31192	E. HOFFMAN, INC. Mixed load spoils	3,290.00	03/24/2023	Check Sequence: 34 34-01-62860	ACH Enabled: False
	Check Total:	3,290.00			
Vendor: 5498 4427415	EFAX CORPORATE Efax software for HR- Feb	33.99	03/24/2023	Check Sequence: 35 10-02-54200	ACH Enabled: False
	Check Total:	33.99			
Vendor: 3829 10854	ELECTRICAL SYSTEMS, INC. Installed surge suppressors at pumps, replace antennas, modificat	208,500.00	03/24/2023	Check Sequence: 36 34-01-88911	ACH Enabled: False
	Check Total:	208,500.00			
Vendor: 4788 0452718	FERGUSON WATERWORKS #2516 (260) Wall MIUs	30,589.00	03/24/2023	Check Sequence: 37 34-01-62835	ACH Enabled: False
	Check Total:	30,589.00			
Vendor: 2034 IL-4444 IL-5313 IL-5314 IL-5496	FIRE SERVICE, INC Ambulance 481 repairs Engine 477 repairs Engine 477 repairs Ambulance 481 repairs	3,606.01 7,358.66 3,964.81 2,881.88	03/24/2023 03/24/2023 03/24/2023 03/24/2023	Check Sequence: 38 10-30-50110 10-30-50110 10-30-50110 10-30-50110	ACH Enabled: False
	Check Total:	17,811.36			
Vendor: 5087 INV70500	FLUID-AIRE DYNAMICS INC Labor and parts for Station 2 air compressor	2,223.00	03/24/2023	Check Sequence: 39 10-30-62050	ACH Enabled: False
	Check Total:	2,223.00			
Vendor: 0081 13767 13768	FRANKLIN PARK PLUMBING CO., INC. Excavation and repair of 12" sewer main- Had to be cut and raise Excavation and repair of 12" sewer main	12,024.00 7,440.00	03/24/2023 03/24/2023	Check Sequence: 40 34-02-63070 34-02-63070	ACH Enabled: False

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
	Check Total:	19,464.00			
Vendor: 6062 4791	GBJ SALES, LLC Asphalt remover, salt neutralizer	829.95	03/24/2023	Check Sequence: 41 10-90-50100	ACH Enabled: False
	Check Total:	829.95			
Vendor: 4450 210157	GE SOFTWARE INC Fuel station software Feb2023	80.00	03/24/2023	Check Sequence: 42 08-01-54200	ACH Enabled: False
	Check Total:	80.00			
Vendor: 5200 9597244194 9617373510	GRAINGER Diesel fuel and tank cleaner Fluorescent bulbs	162.81 680.72	03/24/2023 03/24/2023	Check Sequence: 43 10-30-50110 10-90-62590	ACH Enabled: False
	Check Total:	843.53			
Vendor: 0694 41074575246255	GREATER ILLINOIS TITLE COMPANY Title search for 9725 Franklin	500.00	03/24/2023	Check Sequence: 44 10-72-62557	ACH Enabled: False
	Check Total:	500.00			
Vendor: 4516 2302146 2302146 2302146 2302146 2302146 2302146	GW & ASSOCIATES, PC Comptroller services, Jan2023 Comptroller services, Jan2023 Comptroller services, Jan2023 Comptroller services, Jan2023 Comptroller services, Jan2023 Comptroller services, Jan2023	8,000.00 4,000.00 250.00 250.00 250.00 250.00	03/24/2023 03/24/2023 03/24/2023 03/24/2023 03/24/2023 03/24/2023	Check Sequence: 45 10-01-67590 34-01-40119 12-01-57000 14-01-57000 40-01-57000 42-01-57000	ACH Enabled: False
	Check Total:	13,000.00			
Vendor: 1555 40910 40913 40914 40989	H&H ELECTRIC COMPANY Traffic signal contract- various locations Street lighting- Salt Dome Street lighting- Franklin and Calwagner Traffic signal- 25th and Franklin Ave	3,665.65 1,458.80 260.18 2,621.55	03/24/2023 03/24/2023 03/24/2023 03/24/2023	Check Sequence: 46 10-90-62690 10-90-88860 10-50-62330 10-90-62690	ACH Enabled: False
	Check Total:	8,006.18			
Vendor: 1026 8946-1 9152-1	HARPOS V.I.P AUTOPARTS Credit on account Oil filters (12ct) squad cars	-168.31 33.00	03/24/2023 03/24/2023	Check Sequence: 47 08-01-50020 08-01-50020	ACH Enabled: False



Invoice No	Description	Amount	Payment Date	Acct Number	Reference
9160-1	Wiper pump unit 877	21.00	03/24/2023	08-01-50020	
9164-1	Oil filter unit #897	8.25	03/24/2023	08-01-50020	
9180-1	Canister purge valve unit 880	53.08	03/24/2023	08-01-50020	
9181-1	Liquid Aluminum leak stop unit 220	17.74	03/24/2023	08-01-50090	
9185-1	Brake rotors and pads unit 880	317.63	03/24/2023	08-01-50020	
9254-1	Headlights #225	21.10	03/24/2023	08-01-50090	
9262-1	Permatex super, Tire cement #470	19.49	03/24/2023	08-01-50030	
	Check Total:	322.98			
Vendor: 1929	HOLIDAY OUTDOOR DECOR.			Check Sequence: 48	ACH Enabled: False
INV7961	Mini light sets, mini face plates	3,006.00	03/24/2023	10-61-69590	
INV7962	Clear cool white lamps	360.00	03/24/2023	10-61-69590	
	Check Total:	3,366.00			
Vendor: 4004	HOME DEPOT CREDIT SERVICES			Check Sequence: 49	ACH Enabled: False
6012010	Station 1 maint and repair	129.63	03/24/2023	10-30-50110	
7090877	Station 1 maint and repair	24.36	03/24/2023	10-30-50110	
9120018	Station 1 maint and repair	163.42	03/24/2023	10-30-50110	
	Check Total:	317.41			
Vendor: 1817	HR SIMPLIFIED			Check Sequence: 50	ACH Enabled: False
78461	COBRA monthly minimum fee March2023	100.00	03/24/2023	10-60-51950	
	Check Total:	100.00			
Vendor: 3614	JEEP & BLAZER, LLC			Check Sequence: 51	ACH Enabled: False
22133	Legal services for Joslyn, Nov and Dec2022	315.00	03/24/2023	10-72-62557	
22134	Legal services for 9707-9729 Grand, Nov and Dec2022	805.00	03/24/2023	10-72-62557	
	Check Total:	1,120.00			
Vendor: 1534	JKS VENTURES, INC.			Check Sequence: 52	ACH Enabled: False
206999	Limestone	1,770.06	03/24/2023	34-01-62860	
207026	Limestone	5,532.00	03/24/2023	34-01-62860	
	Check Total:	7,302.06			
Vendor: 0110	KRIETER CONCRETE CONST.			Check Sequence: 53	ACH Enabled: False

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
4656	Reinforced curb with a reinforced street opening	3,300.00	03/24/2023	34-01-62860	
4658	Reinforced curb with a reinforced street opening due to repair	5,370.00	03/24/2023	34-01-62860	
4659	Replacement of reinforced curb due to water sys repair	2,430.00	03/24/2023	34-02-63070	
4660	Reinforced street opening - 9801 Schiller	3,720.00	03/24/2023	34-01-62860	
4662	Reinforced curb with a street drain -street drain rebuilt	4,335.00	03/24/2023	34-02-63070	
4663	Replacement of reinforced street opening -3600 River	3,180.00	03/24/2023	34-01-62860	
	Check Total:	22,335.00			
Vendor: 2029	LUBE SQUAD OF ILLINOIS LLC			Check Sequence: 54	ACH Enabled: False
27535	OW20 motor oil (6 gallons)	136.00	03/24/2023	08-01-50090	
	Check Total:	136.00			
Vendor: 0947	MAREN RONAN, LTD			Check Sequence: 55	ACH Enabled: False
MARCH 2023	Lobbyist services, March2023	6,000.00	03/24/2023	10-12-67560	
	Check Total:	6,000.00			
Vendor: 0131	MENARDS MELROSE PARK			Check Sequence: 56	ACH Enabled: False
32990	Nozzle, spray paints, trash bags	61.47	03/24/2023	34-02-52200	
33056	Spin mop, floor squeegee	94.93	03/24/2023	34-02-52200	
33146	Brush set, toolboxes, rollers, hammer, pipe levels	498.55	03/24/2023	10-90-62590	
33198	Plants, dirt	84.74	03/24/2023	10-90-62715	
33491	Contours mats	51.96	03/24/2023	34-02-62590	
	Check Total:	791.65			
Vendor: 5537	METRO TANK AND PUMP CO			Check Sequence: 57	ACH Enabled: False
18844	Manhole replacement and concrete work	6,425.00	03/24/2023	08-01-53000	
18864	Fuel sample of Diesel sent to Lab	450.00	03/24/2023	08-01-53000	
	Check Total:	6,875.00			
Vendor: 4984	RAUL MOLINA			Check Sequence: 58	ACH Enabled: False
16826	Reimburse for C& D water class paid for	425.00	03/24/2023	34-01-52000	
	Check Total:	425.00			

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Vendor: 0329	MONROE TRUCK EQUIPMENT			Check Sequence: 59	ACH Enabled: False
340624	Black cylinder, worklamps	1,053.54	03/24/2023	08-01-50090	
340732	Mte plow, shoe mold	5,071.40	03/24/2023	10-90-80300	
80495	Equipment mounted on 2022 Ford Transit	6,361.00	03/24/2023	34-01-82840	
	Check Total:	12,485.94			
Vendor: 0237	BILL MORONEY			Check Sequence: 60	ACH Enabled: False
03032023	Renewal CDL	60.00	03/24/2023	10-90-52000	
	Check Total:	60.00			
Vendor: 3650	MUNICIPAL CLERKS OF ILLINOIS			Check Sequence: 61	ACH Enabled: False
022023	2023 Municipal clerks of IL membership	65.00	03/24/2023	10-18-52100	
	Check Total:	65.00			
Vendor: 4521	NICOR			Check Sequence: 62	ACH Enabled: False
00421665753Feb2	9800 Franklin 00421665753 1/25-2/23/23	65.26	03/24/2023	10-90-62940	
45671900004Feb2	9535 Belmont 45671900004 1/24-2/22/23	345.81	03/24/2023	34-01-62940	
50771900003Feb2	9300 Belmont 50771900003 1/24-2/22/23	1,630.06	03/24/2023	34-01-62940	
87873543729Feb2	9320 Belmont 87873543729 1/24-2/22/23	208.10	03/24/2023	34-02-52450	
	Check Total:	2,249.23			
Vendor: 1887	NORTHERN ILLINOIS POLICE ALARM SYS			Check Sequence: 63	ACH Enabled: False
14781	NIPAS membership assessment 2023-2024	400.00	03/24/2023	10-20-60320	
14782	Emergency Services Team, Building assessment 2023-2024	5,300.00	03/24/2023	10-20-60320	
14783	Mobile Field Force, Communication,Bldg assessment 2023-2024	1,385.00	03/24/2023	10-20-60320	
	Check Total:	7,085.00			
Vendor: 1653	ON TIME EMBROIDERY INC			Check Sequence: 64	ACH Enabled: False
107532	Uniform	119.00	03/24/2023	10-30-40806	
108790	Uniform	179.00	03/24/2023	10-30-40806	
109505	Uniform	241.00	03/24/2023	10-30-40806	
109506	Uniform	49.00	03/24/2023	10-30-40806	
109515	Uniform	143.00	03/24/2023	10-30-40806	
109532	Uniform	88.00	03/24/2023	10-30-40806	

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
110161	Uniform	179.00	03/24/2023	10-30-40806	
110398	Uniform	154.00	03/24/2023	10-30-40806	
110538	Uniform	228.00	03/24/2023	10-30-40806	
	Check Total:	1,380.00			
Vendor: 5019	PAKOR, INC			Check Sequence: 65	ACH Enabled: False
0682614	Photomatic tablet camera	1,795.00	03/24/2023	10-18-80600	
0682614	Media for Passport ID station	269.95	03/24/2023	10-18-80600	
0682614	Shipping	24.12	03/24/2023	10-18-80600	
	Check Total:	2,089.07			
Vendor: 0066	LUCAS PALERMO			Check Sequence: 66	ACH Enabled: False
022123	Reimbursement of purchase of training seminar	50.00	03/24/2023	10-30-52001	
	Check Total:	50.00			
Vendor: 0141	PARAMEDIC SERVICES OF ILLINOIS, INC.			Check Sequence: 67	ACH Enabled: False
2	Ambulance billing fee for Feb2023	1,744.92	03/24/2023	10-30-62140	
	Check Total:	1,744.92			
Vendor: 1578	PITNEY BOWES GLOBAL FINANCIAL SERV			Check Sequence: 68	ACH Enabled: False
3105965663	Postage meter lease	392.46	03/24/2023	10-01-50930	
	Check Total:	392.46			
Vendor: 2089	PROSHRED SECURITY			Check Sequence: 69	ACH Enabled: False
1115856	Purge (3) consoles	73.38	03/24/2023	10-18-80500	
	Check Total:	73.38			
Vendor: 2419	RUSSO'S POWER EQUIPMENT			Check Sequence: 70	ACH Enabled: False
SPI20014848	Gloves	60.00	03/24/2023	34-01-60600	
SPI20014848	Gloves	60.00	03/24/2023	34-02-60600	
	Check Total:	120.00			
Vendor: 1999	SAFEBUILT, LLC			Check Sequence: 71	ACH Enabled: False
0096813-IN	Plan review servies for Feb2023	889.20	03/24/2023	10-13-40100	
	Check Total:	889.20			

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Vendor: 2104 16826	RYAN SARNO Reimburse for C& D water class paid for	425.00	03/24/2023	Check Sequence: 72 34-01-52000	ACH Enabled: False
	Check Total:	425.00			
Vendor: 1899 8571834	SERVICE SANITATION, INC. Portable restrooms	193.33	03/24/2023	Check Sequence: 73 10-90-62600	ACH Enabled: False
	Check Total:	193.33			
Vendor: 0172 173419	SERVICE SPRING COMPANY, INC. Springs, bolts, nuts, u-bolts for #220	2,629.71	03/24/2023	Check Sequence: 74 08-01-50090	ACH Enabled: False
	Check Total:	2,629.71			
Vendor: 3739 146074	SMG SECURITY SYSTEMS, INC. B12 tower, replace battery	35.00	03/24/2023	Check Sequence: 75 10-13-52600	ACH Enabled: False
	Check Total:	35.00			
Vendor: 5294 INV-011808	SPRINGBROOK HOLDING COMPANY LLC Annual Springbrook software maint (5/1-4/30/24)	61,238.36	03/24/2023	Check Sequence: 76 10-02-54200	ACH Enabled: False
	Check Total:	61,238.36			
Vendor: 0183 87917	SUBURBAN WELDING & STEEL, LLC To fabricate & install of alum: key rack, bins, drawers, holders	8,950.01	03/24/2023	Check Sequence: 77 34-01-82840	ACH Enabled: False
88247	To laser and form of (12) SS hose retainer brackets	284.76	03/24/2023	10-90-62780	
88259	Material to furnish- flat washers, bolts, nuts	89.91	03/24/2023	10-90-50110	
88268	To laser (11) pieces - steel plates	287.18	03/24/2023	10-90-62600	
88397	To straighten and repair weld of cracked plow hitch frame mount	1,747.77	03/24/2023	08-01-50090	
	Check Total:	11,359.63			
Vendor: 1505 03022023	THE JORDAN GROUP February public affairs, mkt, public relations	5,000.00	03/24/2023	Check Sequence: 78 10-01-51880	ACH Enabled: False
	Check Total:	5,000.00			

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Vendor: 5423 28876	THIRD MILLENNIUM Utility bill rendering-March (includes \$2373.85 credit previous)	40.82	03/24/2023	Check Sequence: 79 34-01-62857	ACH Enabled: False
	Check Total:	40.82			
Vendor: 0829 X101280482	TRANS CHICAGO Heater pipe 3/4 OD beaded #225	304.26	03/24/2023	Check Sequence: 80 08-01-50090	ACH Enabled: False
	Check Total:	304.26			
Vendor: 5548 212	TRI-STATES LAND SERVICES, INC Senior snow removal \$60 x 11 driveways 2/17/23	660.00	03/24/2023	Check Sequence: 81 10-60-63500	ACH Enabled: False
	Check Total:	660.00			
Vendor: 5425 9928649933	VERIZON WIRELESS Monthly cell phone charges for Gen 1/26-2/25/23 #980431441-00006	2,501.03	03/24/2023	Check Sequence: 82 10-02-80300	ACH Enabled: False
9928649933	Monthly cell phone charges for Water 1/26-2/25 #980431441-00006	864.46	03/24/2023	34-01-80500	
9928649934	Monthly parking meter charges 1/26-2/25/23 #980431441-00003	70.04	03/24/2023	41-01-65000	
9928649935	Monthly tablet charges for Admin 1/26-2/25/23 #980431441-00006	256.53	03/24/2023	10-02-80300	
	Check Total:	3,692.06			
Vendor: 1299 17487520 17487893	W.S. DARLEY & COMPANY B/C turnout coat Firefighter gloves	1,638.10 685.32	03/24/2023 03/24/2023	Check Sequence: 83 10-30-62180 10-30-62180	ACH Enabled: False
	Check Total:	2,323.42			
Vendor: 0788 40065942 40066069	WENTWORTH TIRE SERVICE Truck 2 front tires replaced Tire disposals	2,476.26 101.00	03/24/2023 03/24/2023	Check Sequence: 84 10-30-50110 09-01-64000	ACH Enabled: False
	Check Total:	2,577.26			
Vendor: 1352 02272023 022723	WILLIAM RYAN Monthly Prosecutor services, Jan2023 Monthly Prosecutor services, Feb2023	4,000.00 4,000.00	03/24/2023 03/24/2023	Check Sequence: 85 10-72-62570 10-72-62570	ACH Enabled: False



Invoice No	Description	Amount	Payment Date	Acct Number	Reference
	Check Total:	8,000.00			
Vendor: 3483 IV55362	ATTN: CASSIE HALATEK WINTER EQUIPM Plow Guard Curb Runners, Curb casts	6,964.29	03/24/2023	Check Sequence: 86 10-90-80300	ACH Enabled: False
	Check Total:	6,964.29			
Vendor: 0209 261029-000	ZIEBELL WATER SERVICE PRODUCTS Bolts, nuts, couplings, restraints	4,781.86	03/24/2023	Check Sequence: 87 34-01-62860	ACH Enabled: False
	Check Total:	4,781.86			
	Total for Check Run:	651,529.18			
	Total of Number of Checks:	87			

Accounts Payable  
Manual Check Proof List

User: cperez  
Printed: 03/14/2023 - 4:39PM  
Batch: 00403.03.2023



Invoice No	Amount	Payment Date	Description	Check Number	Date	Acct Number	reference
Vendor: 5312			COOK COUNTY RECORDER OF D				
				332269	03/03/2023		
03032023	125.00	03/03/2023	Deposit for ROD account online e550671			10-01-51700	
Total for Check	125.00						
Total for 5312	125.00						
Total Checks:		125.00					

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**THE VILLAGE OF FRANKLIN PARK  
COOK COUNTY, ILLINOIS**

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**RESOLUTION**

NUMBER 2223-R-\_\_\_

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**A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS AMENDING THE GUIDELINES AND SPECIFICATIONS FOR THE 2023  
SUMMER YOUTH AND COLLEGE INTERNSHIP WORK PROGRAM**

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**BARRETT F. PEDERSEN, Village President  
APRIL ARELLANO, Village Clerk**

**IRENE AVITIA  
GILBERT J. HAGERSTROM  
JOHN JOHNSON  
WILLIAM RUHL  
KAREN SPECIAL  
ANDY YBARRA  
Trustees**

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**RESOLUTION NUMBER 2223-R-\_\_**

**A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS AMENDING THE GUIDELINES AND SPECIFICATIONS FOR THE 2023  
SUMMER YOUTH AND COLLEGE INTERNSHIP WORK PROGRAM**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the President and Board of Trustees of the Village of Franklin Park (the "*Corporate Authorities*") have determined that a significant public interest is served by providing summer employment and college internship opportunities for Village youth and young adults within the various departments of the Village (the "*2023 Summer Youth and College Internship Work Program*"); and

**WHEREAS**, a primary purpose of the 2023 Summer Youth and College Internship Work Program is to provide employment for high school, college, and graduate students to assist them in earning funds for tuition for college, university or graduate school educations and the opportunity to gain valuable hands-on work experiences to further their educational endeavors; and

**WHEREAS**, the Corporate Authorities now desire to amend the guidelines and specifications for the implementation of the 2023 Summer Youth and College Internship Work Program, a copy of which is attached hereto and made a part hereof as Exhibit A; and

**WHEREAS**, it is now the desire of the Corporate Authorities to amend the policies and practices of the 2023 Summer Youth and College Internship Work Program.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The Amended 2023 Summer Youth and College Internship Work Program criteria, as contained and described in Exhibit A, is hereby approved as the policy and practices of the 2023 Summer Youth and College Internship Work Program, with such necessary changes as from time to time determined by the Director of Human Resources and Operations and authorized by the Village President to effectively operate and manage the 2023 Summer Youth and College Internship Work Program.

**Section 3.** The officials and officers of the Village are hereby authorized and directed to take any and all such action as is required to enact the 2023 Summer Youth and College Internship Work Program and carry out its intent and purpose.

**Section 4.** If any section, paragraph, clause, or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any other provision of this Resolution.

**Section 5.** All ordinances, resolutions, motions, or orders in conflict with this Resolution are hereby repealed to the extent of such conflict.

**Section 6.** This Resolution shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**PASSED** by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this \_\_\_\_\_ day of March 2023, pursuant to a roll call vote, as follows:

	YES	NO	ABSTAIN	ABSENT	PRESENT
AVITIA					
HAGERSTROM					
JOHNSON					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on

this \_\_\_\_ day of March 2023.

\_\_\_\_\_  
BARRETT F. PEDERSEN  
VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
APRIL ARELLANO  
VILLAGE CLERK



Exhibit A

Amended Guidelines and Specifications  
2023 Summer Youth and College Internship Work Program

**EXHIBIT A**

**Amended Guidelines and Specifications  
2023 Summer Youth and College Internship Work Program**

Summer Youth Work Program

Authorized Number of Participants: 40

Participant Qualifications:

1. Currently enrolled High School student who has taken college admission test(s) or able to provide proof of registration for such test(s);  
  
or  
  
Student enrolled for 2023-2024 in accredited college, university or graduate school;
2. Written recommendation(s) from school official, professor, teacher, or guidance counselor (for first time participants only);
3. Minimum grade point average of "C" or equivalent - applicant must include proof from current school of grade point average;
4. Minimum Age: 16 (at time of application);  
Maximum Age: 22 (at time of application);
5. Participant Relationship to Village Official or Officer Prohibited: Immediate family members [spouses, children and grandchildren (including birth, step and adopted), brother, sister, parent, grandparent, brother-in-law, sister-in-law, mother-in-law, father-in-law, daughter-in-law, son-in-law, aunt, uncle, niece or nephew] or any other member of the household of the Village President, Village Clerk, Village Trustee, Comptroller, Department Head or Director, and Deputy Department Head or Director shall not be hired during said person's tenure in office; and
6. Successfully pass mandatory drug and alcohol tests and remain drug and alcohol free throughout Program participation.

Hourly Rate of Compensation: \$12.00 if under the age of eighteen (18) or \$15.00 if age eighteen (18) or over for first year participant. Prior year participant is eligible to receive a \$0.25 increase in the hourly rate previously paid. Maximum hourly rate shall not exceed \$16.00 per hour or as required by law.

2023 Program Start-up Date: May 1, 2023

Final 2023 Program Ending Date: September 29, 2023 (or earlier depending on department, as determined by the Director of Human Resources and Operations)

Application Deadline: June 2, 2023

Miscellaneous Items:

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Additional Notations:

Allocation of participants to various departments shall be determined by the Director of Human Resources and Operations.

Summer Youth and College Internship Work Program participants are not entitled to insurance benefits, overtime compensation at higher hourly rates, vacation days, sick days, holiday pay or any other benefit or compensation under another Village program. Participation in the Program is temporary. Participants can be disqualified from further participation in the Program, at any time, or for any reason.

Attendance, punctuality, and labors performed must be supervised by the responsible department head or administrator and a report on performance submitted at the conclusion of the program to the Director of Human Resources and Operations.

**EXHIBIT A**

**Amended Guidelines and Specifications  
2023 Summer Youth and College Internship Work Program**

College Internship Work Program

Authorized Number of Participants: 10

Participant Qualifications:

1. Student enrolled for 2023-2024 in accredited college, university or graduate school;
2. Written recommendations from school official, professor, teacher, or guidance counselor (for first time participants only);
3. Minimum grade point average of "C" or equivalent - applicant must include proof from current school of grade point average;
4. Minimum Age: 18 (at time of application);  
Maximum Age: not applicable;
5. Participant Relationship to Village Official or Officer Prohibited: Immediate family members [spouses, children and grandchildren (including birth, step and adopted), brother, sister, parent, grandparent, brother-in-law, sister-in-law, mother-in-law, father-in-law, daughter-in-law, son-in-law, aunt, uncle, niece or nephew] or any other member of the household of the Village President, Village Clerk, Village Trustee, Comptroller, Department Head or Director, and Deputy Department Head or Director shall not be hired during said person's tenure in office; and
6. Successfully pass mandatory drug and alcohol tests and remain drug and alcohol free throughout Program participation.

Hourly Rate of Compensation: \$17.00 for first year participant. Prior year participant is eligible to receive a \$0.25 increase in the hourly rate previously paid. Maximum hourly rate shall not exceed \$18.00 per hour. Total maximum hours worked shall not exceed 1,000 hours in any single year.

2023 Program Start-up Date: May 1, 2023 to April 30, 2024

Final 2023 Program Ending Date: April 30, 2024 (or earlier depending on department, as determined by the Director of Human Resources and Operations)

Application Deadline: not applicable

Miscellaneous Items:

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Additional Notations:

Allocation of participants to various departments shall be determined by the Director of Human Resources and Operations.

Summer Youth and College Internship Work Program participants are not entitled to insurance benefits, overtime compensation at higher hourly rates, vacation days, sick days, holiday pay or any other benefit or compensation under another Village program.

Attendance, punctuality, and labors performed must be supervised by the responsible department head or administrator and a report on performance submitted at the conclusion of the program to the Director of Human Resources and Operations.

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**THE VILLAGE OF FRANKLIN PARK  
COOK COUNTY, ILLINOIS**

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**RESOLUTION**

NUMBER 2223-R-\_\_

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**A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, APPROVING VARIOUS OPIOID SETTLEMENTS AND AUTHORIZING  
THE VILLAGE PRESIDENT TO OPT INTO SETTLEMENT PARTICIPATION FORMS**

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**BARRETT F. PEDERSEN, Village President  
APRIL ARELLANO, Village Clerk**

**IRENE AVITIA  
GILBERT J. HAGERSTROM  
JOHN JOHNSON  
WILLIAM RUHL  
KAREN SPECIAL  
ANDY YBARRA  
Trustees**

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**RESOLUTION NUMBER 2223-R-\_\_**

**A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS, APPROVING VARIOUS OPIOID SETTLEMENTS AND AUTHORIZING THE VILLAGE PRESIDENT TO OPT INTO SETTLEMENT PARTICIPATION FORMS**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois (the "*Corporate Authorities*") declared that there is an epidemic of opioid addictions, overdoses and deaths that created a hazard to the public health and safety; and

**WHEREAS**, the Corporate Authorities found that the opioid epidemic has impacted the Village and its citizens and caused the Village to suffer a public nuisance and other injuries and damages; and

**WHEREAS**, the Corporate Authorities found that the acts and omissions of the manufacturers and distributors of opioid medications injured and damaged the Village and subsequently filed suit to abate the public nuisance and recover its damages; and

**WHEREAS**, there are now multiple national opioid settlements reached between Teva, Allergan, CVS, Walgreens, and Walmart; and

**WHEREAS**, the Corporate Authorities find that it is in the best interest of the health, safety, and welfare of the residents of the Village to opt into the settlements in order to receive funds, including distributions authorized under the Illinois Opioid Allocation Agreement.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The Corporate Authorities hereby approve the Village's participation in the settlements and authorize opting into the settlements with Teva, Allergan, CVS, Walmart, and Walgreens.

**Section 3.** The Corporate Authorities further authorize the Village President to execute and submit the necessary participation forms and submit same to the implementation administrator on behalf of the Village on or before April 18, 2023.

**Section 4.** The officials, officers, employees, and attorneys of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of this Resolution and to effectuate the settlement agreements.

**Section 5.** If any section, paragraph, clause, or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any other provision of this Resolution.

**Section 6.** All ordinances, resolutions, motions, or orders in conflict with this Resolution are hereby repealed to the extent of such conflict.

**Section 7.** This Resolution shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**PASSED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of March 2023, pursuant to a roll call vote, as follows:

	YES	NO	ABSTAIN	ABSENT	PRESENT
AVITIA					
HAGERSTROM					
JOHNSON					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_ day of March 2023.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 APRIL ARELLANO  
 VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK**  
COOK COUNTY, ILLINOIS

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**ORDINANCE**

NUMBER 2223-VC-\_\_\_\_\_

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**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, AMENDING SECTION 9-11-5, TABLE 11-2 OF THE ZONING  
CODE REGARDING OFF-STREET VEHICLE PARKING SPACES  
(ZBA: 23-02)**

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**BARRETT F. PEDERSEN, Village President**  
**APRIL ARELLANO, Village Clerk**

**IRENE AVITIA**  
**GILBERT J. HAGERSTROM**  
**JOHN JOHNSON**  
**WILLIAM RUHL**  
**KAREN SPECIAL**  
**ANDY YBARRA**  
**Trustees**

ORDINANCE NUMBER 2223-VC- \_\_\_\_\_

AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, AMENDING SECTION 9-11-5, TABLE 11-2 OF THE ZONING  
CODE REGARDING OFF-STREET VEHICLE PARKING SPACES  
(ZBA: 23-02)

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the “*Village*”) is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the President and Board of Trustees of the Village of Franklin Park (the “*Corporate Authorities*”) have heretofore exercised the power conferred on them pursuant to 65 ILCS 5/11-13-1, *et seq.*, of the Illinois Municipal Code by adopting the Franklin Park Zoning Ordinance (Ord. 7475 Z10 and Ord. 2223-VC-11), as from time to time supplemented and amended (collectively the “*Zoning Code*”); and

**WHEREAS**, a text amendment application, ZBA 23-02, has been submitted by the Village requesting an amendment to Section 9-5-11, Table 11-2 of the Zoning Code regarding off-street vehicle parking spaces (the “*Proposed Amendment*”); and

**WHEREAS**, the Zoning Board of Appeals held a public hearing on March 1, 2023 as to whether the Proposed Amendment should be approved, at which time all persons present were afforded an opportunity to be heard; and

**WHEREAS**, a public notice in the form required by law was given of said public hearing date; and

**WHEREAS**, the Zoning Board of Appeals has filed its findings of fact and recommendations that the Proposed Amendment be granted, and the Corporate Authorities have

duly considered said findings of fact and recommendations; and

**WHEREAS**, the Corporate Authorities have determined, in the best interest of the health, safety and welfare of the residents of the Village, to further amend the text of the Franklin Park Zoning Ordinance.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** The above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The President and Board of Trustees finds and determines that the adoption of the Proposed Amendment is in the public interest and is in furtherance of the progressive demands of orderly Village development.

**Section 3.** Table 11-2 (“*Off-Street Vehicle Parking Requirements*”) of Section 9-11-5 (“*Required off-street vehicle parking spaces*”) of Chapter 11 (“*Off-Street Parking & Loading*”) of the Zoning Code is hereby amended by adding the underlined language, and by deleting the stricken language, to read as follows:

**9-11-5. – Required off-street vehicle parking spaces.**

A. *Required vehicle spaces.* Table 11-2: Off-Street Vehicle Parking Requirements states the minimum number of off-street parking spaces to be provided for the designated uses. Table 11-2 lists parking requirements for the uses listed within the districts. These specific uses are listed only for the purposes of this section and do not indicate whether such uses are permitted or conditional uses within any district. Certain uses listed within the districts may not have parking requirements.

\*\*\*\*

Table 11-2: Off-Street Vehicle Parking Requirements	
Use	Minimum Required Vehicle Spaces



****	
Industrial - Specialty Food Service	1 per 850sf GFA up to 20,000sf, then 1 per 1,250sf for additional GFA above 20,000sf + 1 per commercial vehicle
Industrial - Research and Development	<del>1 per 600sf GFA</del> 1 per each on-site employee + 1 per 10,000sf GFA
Industrial - Data Center	1 per 400sf of office area + 1 per 50,000sf for non-office GFA
****	

**Section 4.** All sections of the Franklin Park Zoning Ordinance not addressed in this Ordinance, or another amending ordinance shall remain in full force and effect.

**Section 5.** If any section, paragraph, clause, or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 6.** All ordinances, resolutions, motions, or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 7.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_ day of March 2023 pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
AVITIA					
HAGERSTROM					
JOHNSON					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_ day of March 2023.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 APRIL ARELLANO  
 VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**ORDINANCE**

NUMBER 2223-VC- \_\_

---

**AN ORDINANCE AMENDING CHAPTER THIRTEEN OF TITLE SEVEN  
OF THE VILLAGE CODE OF THE VILLAGE OF FRANKLIN PARK, COOK  
COUNTY, ILLINOIS (TREE PLANTING AND MAINTENANCE)**

---

**BARRETT F. PEDERSEN, Village President**  
**APRIL ARELLANO, Village Clerk**

**IRENE AVITIA**  
**GILBERT J. HAGERSTROM**  
**JOHN JOHNSON**  
**WILLIAM RUHL**  
**KAREN SPECIAL**  
**ANDY YBARRA**  
**Trustees**

---

**ORDINANCE NUMBER 2223-VC- \_\_**

**AN ORDINANCE AMENDING CHAPTER THIRTEEN OF TITLE SEVEN OF  
THE VILLAGE CODE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS (TREE PLANTING AND MAINTENANCE)**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the “*Village*”) is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the President and Board of Trustees of the Village of Franklin Park (the “*Corporate Authorities*”) may from time to time amend the text of the Village Code of Franklin Park when it is determined to be in the best interests of the residents of the Village; and

**WHEREAS**, the Corporate Authorities have determined, in the best interest of the health, safety and welfare of the residents of the Village, to amend the Village Code of Franklin Park, as herein provided.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** That the Corporate Authorities find and declare that the regulations and requirements herein established are to protect and ensure the health, safety, and welfare of the residents of the Village and to protect the property and critical infrastructure assets of the Village.

**Section 3.** Chapter 13 (“*Tree Preservation, Planting and Maintenance: Tree*

*Preservation Commission*”) of Title 7 (“*Public Works and Properties*”) of the Village Code of Franklin Park is hereby amended by deleting the following stricken language and adding the following underlined language to read, as follows:

**7-13-1. Purpose and intent.**

1. Purpose. The purpose of this chapter is to safeguard the natural resources of the village and to promote environmental values within the village while protecting the public health, safety, and general welfare of the residents of the village by providing for the regulations of the planting, maintenance, and removal of trees within the village.

2. Intent. It is the intent of the corporate authorities that this chapter shall be construed so as to promote the preservation and care of trees. The corporate authorities declare that trees are a natural, public resource, and an integral part of the critical infrastructure of the village and as such are highly valued and must be preserved, protected, and cared for as other critical infrastructure in the village. The corporate authorities find that areas with trees have lower crime rates, higher levels of community interaction and are the only assets owned by the village that do not depreciate in value but increase with age. The corporate authorities understand the importance of trees within the village and find that trees absorb pollution from the air; absorb and sequester carbon dioxide; absorb and filter pollution from stormwater run-off; produce oxygen; reduce flooding; stabilize soils and reduce erosion; cool the surrounding area helping to reduce impacts due to heat islands; reduce energy consumption by shielding structures from harsh winds and sun; provide a buffer and screen against noise, light and pollution; improve property values; improve commercial district buyer traffic; provide important habitat for birds and other wildlife; and protect and enhance the quality of life of all residents.

**7-13-2. Definitions.**

The following words and phrases shall have the meanings, and are hereby defined, as follows:

*Corporate Authorities* shall mean the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois.

*Private Property* shall mean any parcel of property owned by a property owner that is not the village.

*Property Owner* shall mean the recorded owner of any parcel of private property.

*Root Zone* shall mean a circle on the ground corresponding to the dripline of the tree.

*Root Flare* shall mean the area where the first main roots attach to the trunk the visibility and exposure of which is needed for a tree to grow and thrive.

*Tree or Trees* shall mean trees, shrubs, bushes, and all other woody vegetation on village property.

*Tree Management Plan* shall mean the *Standard Inventory Analysis and Management Plan Village of Franklin Park, Illinois*, as from time to time supplemented and amended.

*Tree Topping or Topping* shall mean the removal of the top of the central stem of a tree or the severe cutting back of limbs to stubs larger than three (3) inches in diameter within the tree's crown to such a degree so as to remove the normal canopy and disfigure the tree.

*Utilities Commissioner* shall mean the person responsible for the operation of the Department of Municipal Utilities, Streets, Forestry, Water and Sewer. The Utilities Commissioner shall also include the Deputy Commissioner of the department.

*Village* shall mean the Village of Franklin Park, Cook County, Illinois.

*Village Arborist* shall mean a designated employee of the Department of Municipal Utilities, Streets, Forestry, Water and Sewer with at least three (3) or more years of arboriculture training with skills to manage trees or a village contracted certified arborist.

*Village Property* shall mean land lying between private property lines, or within the lines of either side of all streets, avenues, boulevards, lanes, squares, courts, cul-de-sacs, alleys, or other public rights-of-way or grounds, including but not limited to parkways, sidewalks, and curbs, or any other village owned land.

### **7-13-3. Duty and responsibilities of village arborist.**

The village arborist shall be responsible for the implementation of this chapter. The village arborist shall be under the supervision of the utilities commissioner. The village arborist shall be responsible to analyze, determine and establish plans for the planting, preservation, care, removal and maintenance of trees and provide such plans to the utilities commissioner for approval. The utilities commissioner shall identify line items in the annual appropriation ordinance for the planting, preservation, care, removal and maintenance of trees. Expenditures incurred for the planting, preservation, care, removal and maintenance of trees shall be authorized by the utilities commissioner. The village's arborist has the responsibility to implement and revise the Tree Management Plan as deemed necessary. ~~The village arborist has the responsibility to analyze and determine areas where trees should be added, pruned, or removed.~~ The village arborist or utilities commissioner is authorized to hire or consult with a certified arborist, as needed, for the benefit of trees in the village. The village arborist or utilities commissioner shall periodically report to the corporate authorities efforts undertaken for the planting, preservation, care, removal and maintenance of trees along with the implementation of the Tree Management Plan.

**7-13-4. Arborist to perform work on trees.**

Any person, contractor, or firm in the occupation or business of consulting, interacting, or in any way impacting trees on village property must be or have a certified arborist on staff in order to undertake any activity on trees, including but not limited to pruning, planting, treating, or removing any tree. It shall be unlawful for any person, contractor, or firm to engage in such work unless said party first applies for and procures a license from the village. This license shall be in addition to any other license required by this code. The license fee shall be ten dollars (\$10.00) annually in advance; provided, however, that no license shall be required of any village employee doing such work on behalf of the village. Before any license shall be issued, each applicant shall first file evidence of possession of liability insurance in the minimum amounts of five hundred thousand dollars (\$500,000.00) for bodily injury to any person or party injured, and two hundred and fifty thousand dollars (\$250,000.00) for property damage resulting from the pursuit of such endeavors, as herein described, and such insurance policies shall name the village as an additional insured. In addition, the applicant must show proof of adequate workman's compensation insurance as customarily required for such endeavors or at such minimums as provided by statute.

**7-13-5. Tree planting standards; tree care and removal.**

1. The village hereby adopts the most current ANSI A300 Standards for the care, maintenance, pruning and planting of trees.

2. The village has the right to plant, prune, maintain and remove trees on village property, as may be necessary to preserve or enhance the symmetry and beauty of such public ways or grounds.

3. The village arborist may remove or cause or order to be removed, any tree or part thereof on village property to ensure public safety which by reason of its nature is:

- a. Injurious to sewers, electric power lines, gas lines, water lines or other public improvements, or is affected with any injurious fungus, insect, or other pest;
- b. Crippled, deformed, and physically damaged trees shall be removed and replaced, if in the village arborist's opinion recovery and normal development cannot be expected;
- c. Infected with an incurable disease that will result in either: i) deformation, ii) death, or iii) infection of other trees; or
- d. Determined to present a potential for endangering life or property because of its condition or location.

4. It shall be unlawful for any person, contractor, or firm to remove, injure, destroy, or undertake any procedure to remove a tree on village property without authorization by the village arborist and in accordance with section 7-13-4 and the following conditions:



- a. The tree is diseased, dead or dying;
- b. The tree is damaged or injured to the extent that it is likely to die or become diseased, or such that it constitutes a hazard;
- c. Removal of the tree is consistent with good forestry practices, that is, consideration is given to the species of the tree, location, conditions, age, safety, historic and aesthetic value of the tree to be removed; or
- d. Reasonable efforts have been undertaken in the architectural layout and design of a private improvement or development to minimize tree removal.

**7-13-6. Approved trees.**

Trees to be planted on village property shall be selected from the list of authorized tree species provided in the Tree Management Plan. No species other than those included in the Tree Management Plan may be planted on village property. Trees acquired by the village shall be from certified nurseries and of a quality consistent with ANSI Z60.1, or the most current American Standards for Nursery Stock, as approved or updated by the American Standards Institute.

**7-13-7. Prohibited trees.**

The following trees are prohibited and shall not be planted on village property due to commonly acknowledged high maintenance and undesirable characteristics (such as, but not limited to, brittle wood, cavity prone, excessive deadwood, susceptibility to disease) associated therewith:

Latin Name	Common Name or Type
Acer campestre	Hedge maple
Acer negundo	Box elder
Acer saccharinum	Silver maple
Ailanthus glandulosa	Tree of heaven
Catalpa - all species	Catalpa
Ginkgo biloba (female)	Ginkgo
Morus - all species	Mulberry
Populus - all species 1/	Poplars
Pyrus calleryana cultivars	Callery pear
Salix - all species	Willows
Ulmus americana 2/	American elm
Ulmus pumila	Siberian elm
	All types of fruit trees producing fruit typically for human consumption

The aforesaid trees now existing on village property shall gradually be removed through normal attrition and replaced with approved trees. The village arborist may permit a prohibited



tree to remain when in their professional opinion a particular specimen exhibits redeeming characteristics typical of a desirable species but uncharacteristic for the prohibited specimen's species. Dutch elm disease resistant elm hybrids/cultivars may be permitted subject to prior approval by the village arborist.

#### **7-13-8. Planting requirements.**

1. Trees planted on village property shall have a minimum diameter of one and one-half (1½) inches at a height of six (6) inches above the ground, shall have a continuous single stem branched at a minimum of four and one-half (4½) feet above ground before pruning and shall be free from deformity and indication of undesirable growth and characteristics.
2. Trees shall be free of infectious diseases or insect infestation at time of planting.
3. Trees on village property shall be planted on the centerline of the parkway, or in line with majority of trees established in the parkway. No trees may be planted on parkways less than four (4) feet wide, except when in the professional opinion of the village arborist conditions are such that such planting may be desirable. In making such a determination, the village arborist shall consider factors such as interference with the sidewalk, curb, or other village property.
4. Planting of trees is prohibited if such planting will unduly interfere with existing sewer connections, and utility location, connections, or controls; or where the repair and maintenance thereof may cause a severe stress to the tree.
5. Notwithstanding any provision of this chapter to the contrary, species of trees which by reason of size, spread of crown, or other characteristics could interfere with existing overhead utility lines are prohibited.

#### **7-13-9. Spacing.**

No trees on village property may be planted closer together than the following: small and medium trees fifteen (15) to twenty (20) feet and large trees thirty (30) feet; except in special plantings designed or approved by a landscape architect or the village arborist.

#### **7-13-10. Distance from curb and sidewalk.**

No tree may be planted closer to any curb or sidewalk than the following: small tree, two (2) feet; medium tree, three (3) feet; and large tree, four (4) feet.

#### **7-13-11. Distance from street corners and fireplugs.**

No tree shall be planted closer than twenty-five (25) feet of any street corner, measured from the point of nearest intersection curbs or curb lines. No tree shall be planted closer than ten (10) feet of any fireplug.

#### **7-13-12. Utilities.**

No tree other than those species listed in the Tree Management Plan as small trees may be planted under or within ten (10) lateral feet of any overhead utility wire, or over or within five (5) lateral feet of any underground water line, sewer line, transmission line or other utility.

**7-13-13. Tree preservation during construction.**

During any construction in the village, all reasonable steps necessary to prevent the destruction or damaging of all trees three (3) inches in diameter or larger, other than those specified to be removed, shall be taken, including:

1. No construction activity, movement and placement of equipment or material or spoils storage and no excess soil, additional fill, liquids, or construction debris shall be placed within the root zone of any tree that is required to be preserved, nor at any higher location.
2. Crushed limestone hydrocarbons and other materials detrimental to trees shall not be dumped within the root zone of any tree nor at any higher location where drainage toward the tree could reasonably expect to affect the health of the tree.
3. Appropriate protective fencing, such as snow fence, shall be temporarily installed for protection of trees and is to be shown on the submitted map at the periphery of the tree's root zone. All required protective fencing must be in place and maintained during the entire construction period. All fencing must be secured to metal posts driven into the ground space at least ten (10) feet apart.
4. No attachments, signs, fences, or wires, other than approved for bracing, guying, or wrapping shall be attached to a tree during construction period.
5. Other measures such as construction pruning, and root pruning of trees directly impacted by construction must also be indicated on the plan or on an accompanying sheet and approved by the village arborist, ~~utilities commissioner or designee.~~
6. Unless otherwise authorized by the village arborist, no soil is to be removed or added within the root zone area of any tree.

**7-13-14. Tree topping.**

It shall be unlawful for any person, contractor, or firm as a normal practice to top any tree on village property.

**7-13-15. Pruning, corner clearance.**

Every property owner having a tree that overhangs any right-of-way within the village shall prune the branches so that such branches shall not obstruct the light from any streetlamp or obstruct the view of any street intersection and so that there shall be a clear space of eight (8) feet above the surface of the street or sidewalk. Every property owner shall remove all dead, diseased, or dangerous trees, or broken or decayed limbs which constitute a menace to the safety of the public.

### **7-13-16. Removal of stumps.**

All stumps of trees shall be removed below the surface of the ground so that the top of the stump shall not project above the surface of the ground. This shall be done at a minimum of twelve (12) inches below ground level. All stump debris will be removed and filled with dirt. Stump locations will be provided to JULIE so that they may locate underground utilities before stump removal operations begin.

### **7-13-17. Emergency tree services.**

The village or its contractor have the right to perform emergency tree services on village property or on private property in the event of any disaster or such occurrence that constitutes an immediate hazard to person, property, or any safety issues.

### **7-13-18. Public nuisances.**

1. Definition: The following are hereby declared public nuisances under this chapter:
  - a. Any dead or dying tree, whether located on village property or on private property;
  - b. Any otherwise healthy tree, whether located on village property or on private property, which harbors insects or diseases which reasonably may be expected to injure or harm any tree;
  - c. Any tree or portion thereof, whether located on village property or on private property, which by reason of location or condition constitutes an imminent danger to the health, safety, or welfare of the general public;
  - d. Any tree or portion thereof whether located on village property or on private property which obstructs the free passage of pedestrian or vehicular traffic or which obstructs a streetlight or interferes with the proper spread of light along the public right-of-way;
  - e. Any tree or portion thereof whether located on village property or on private property which obstructs the view of any vehicular traffic in or approaching an intersection.
  
2. Abatement: The following are the prescribed means of abating public nuisances under this chapter:
  - a. Any public nuisance located on village property shall be pruned, removed, or otherwise treated by the village arborist in whatever fashion is required to cause the abatement of the nuisance within a reasonable time after its discovery.
  - b. Any public nuisance located on private property shall be pruned, removed, or otherwise treated by the property owner or the contractor of the property owner in whatever fashion is required to cause the abatement of the

nuisance. No property owner may be in violation of this provision unless and until the following requirements of notice have been satisfied:

- i. The ~~village arborist~~, utilities commissioner ~~or designee~~ shall cause a written notice to be sent by ~~registered or~~ certified mail to the owner of the property upon which the nuisance is found;
- ii. Such notice shall describe with particularity the tree which has been declared to be a public nuisance;
- iii. Such notice shall state with particularity the alternative actions that the property owner may undertake to abate the nuisance;
- iv. Such notice will require the elimination of the nuisance within thirty (30) days after receipt of the notice by the property owner, although, upon a showing of good cause, said period may be extended by the ~~village arborist~~, utilities commissioner ~~or designee~~ for a reasonable period.

In the event that the nuisance is not abated within thirty (30) days following receipt of notice by the property owner or within any further time period allowed, the ~~village arborist~~, utilities commissioner ~~or designee~~ is authorized to cause the abatement of said nuisance, and the reasonable cost of such abatement to be billed to the property owner and completely paid by the property owner. If the property owner fails to timely pay, the ~~village arborist, utilities commissioner, or designee~~, village attorney is hereby authorized to file the reasonable cost of such abatement as a lien against the property on which the nuisance was located, and the property owner of the property upon which the nuisance is located shall be subject to prosecution as provided in this chapter.

- c. The provisions of this section notwithstanding, the ~~village arborist~~, utilities commissioner ~~or designee~~ is hereby empowered to cause the immediate abatement of any public nuisance under this chapter, provided that the nuisance is declared by the village arborist and, utilities commissioner ~~or designee~~ to be an immediate threat to property or imminent danger of injury or death to any person, and provided that the owner of the property on which the nuisance is located cannot be found through the reasonable efforts of the village arborist, and utilities commissioner ~~or designee~~.
- d. The village attorney ~~arborist, utilities commissioner or designee~~ is hereby empowered to seek from any court of competent jurisdiction an order directing the immediate abatement of any public nuisance under this chapter.

Nothing in this provision shall be construed to exempt any person, contractor, or firm from the requirements of obtaining all necessary approvals under this chapter.

### **7-13-19. Appeal Procedure.**

A decision or written notice of the ~~village arborist~~, utilities commissioner ~~or designee~~ under this chapter may be appealed to the office of the village president. An appeal must be submitted in writing, shall set forth the decision and reason for the appeal and filed within ten (10) business days after the date of the decision or written notice. The decision of the village president may affirm, modify, or reverse a decision or written notice. The decision of the village president shall be in writing and final. Nothing in this section shall be construed to limit the jurisdiction of any administrative adjudication hearing or court of law with respect to any violation of this chapter.

#### **7-13-20. Violation and Penalty.**

Any person, contractor, or firm who violates any provision of this chapter or who fails to comply with any written notice issued pursuant to the provisions of this chapter, upon being found guilty of violation, shall be subject to a fine of not less than one hundred dollars (\$100.00), nor more than seven hundred and fifty dollars (\$750.00) for each separate offense.

If, as the result of the violation of any provision of this chapter, the injury, mutilation, or death of a tree on village property is caused, the cost of repair or replacement of such shall be borne by the person, contractor, or firm found in violation thereof. The replacement value of a tree shall be determined in accordance with the latest version of A Guide to the Professional Evaluation of Landscape Trees, Specimen Shrubs and Evergreens, as published by the International Society of Arboriculture, and shall be payable to the village within thirty (30) days of the issuance of a decision.

#### **7-13-21. Tree Preservation Commission.**

There is hereby established a tree preservation commission for the village, which shall consist of corporate citizens and residents who shall aid the village's arborist with the promotion and preservation of trees in the village. The tree preservation commission shall be comprised of five (5) members appointed by the president with the advice and consent of the board of trustees for a term of one (1) year or until their successors have been appointed and qualified. Members of the tree preservation commission shall act in an advisory role and serve without compensation. The chair of the property, planning, zoning, and building committee of the corporate authorities shall serve without compensation as a liaison between the tree preservation commission and the corporate authorities to promote and preserve trees in the village.

**Section 4.** This Ordinance, and its parts, are declared to be severable and any section, paragraph, clause, provision, or portion of this Ordinance that is declared invalid shall not affect the validity of any other provision of this Ordinance, which shall remain in full force and effect.

**Section 5.** All ordinances, resolutions, motions, or orders in conflict with this

Ordinance are hereby repealed to the extent of such conflict.

**Section 6.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of March 2023, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
AVITIA					
HAGERSTROM					
JOHNSON					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of March 2023.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 APRIL ARELLANO  
 VILLAGE CLERK



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**THE VILLAGE OF FRANKLIN PARK  
COOK COUNTY, ILLINOIS**

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**ORDINANCE**

NUMBER 2223-G-\_\_

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**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK  
COUNTY, ILLINOIS AUTHORIZING THE CLOSURE OF CERTAIN  
PUBLIC RIGHT-OF-WAYS FOR THE FRANKLIN PARK FEST**

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**BARRETT F. PEDERSEN, Village President  
APRIL ARELLANO, Village Clerk**

**IRENE AVITIA  
GILBERT J. HAGERSTROM  
JOHN JOHNSON  
WILLIAM RUHL  
KAREN SPECIAL  
ANDY YBARRA  
Trustees**



**ORDINANCE NUMBER 2223-G-\_\_**

**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS AUTHORIZING THE CLOSURE OF CERTAIN PUBLIC RIGHT-OF-WAYS FOR THE FRANKLIN PARK FEST**

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**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, from Thursday, June 8, 2023, to Sunday, June 11, 2023, the Village is holding its 2023 Franklin Park Fest (the "*Fest*"), which is a Village sponsored annual special event; and

**WHEREAS**, the location of the Fest will require either the partial or complete temporary closure of the following rights-of-way: that portion of Franklin Avenue from Rose Street to Ruby Street from Wednesday, June 7, 2023, at 7:00 a.m. through and until Monday, June 12, 2023, at 7:00 a.m. and that portion of Calwagner Avenue from Pacific Avenue to Franklin Avenue, as deemed necessary, from Wednesday, June 7, 2023, at 7:00 a.m. through and until Monday, June 12, 2023, at 7:00 a.m., provided access to that portion of Belmont Avenue lying South of the railroad tracks and the entrance / exit driveway to the condominium building commonly known as 9670 Franklin Avenue remain open (collectively the "*Fest Street Closures*"); and

**WHEREAS**, the Village President and Board of Trustees of the Village of Franklin Park (the "*Corporate Authorities*") find it necessary and in the best interest of the health, safety, and welfare of the residents of the Village to permit the Fest Street Closures to all non-emergency vehicular traffic to permit the Fest to occur.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The Fest Street Closures, as herein defined and described, are hereby authorized and approved and the Village is prepared to assume all responsibility and liability involved in any Fest Street Closure, as required by any governmental agencies having jurisdiction thereof, and no further, and that the Utilities Commissioner and Director of Police are hereby authorized to take such necessary action to undertake the Fest Street Closures and to establish such necessary detours over routes that can accept anticipated vehicular traffic, which are conspicuously marked for the benefit of traffic diverted from such right-of-ways.

**Section 3.** The Utilities Commissioner and the Director of Police are hereby authorized to restrict the parking of vehicular traffic within and around the Fest Street Closures as determined necessary to ensure the public health, safety and welfare of the residents of the Village and the Director of Police is hereby authorized to take such necessary action to aid in the diversion of traffic from the Fest Street Closures and to provide such force as deemed necessary to direct, protect, and regulate traffic during the time the detours are in effect.

**Section 4.** The Director of Police is hereby further authorized to provide for the positioning of authorized flaggers at each end of any right-of-way and at other such points as may be necessary to assist in directing traffic through the detour provided emergency vehicles shall be permitted in emergency situations to pass through the closed area as is safe for all concerned.

**Section 5.** If any section, paragraph, clause, or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 6.** If any part of this Ordinance is found to conflict with any other ordinance, resolution, motion or order or parts thereof, the most restrictive or highest standard shall prevail.

**Section 7.** This Ordinance shall be in full force and effect immediately upon its passage to ensure that the safety and welfare of the residents of the Village are provided for during the Fest.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of March 2023, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
AVITIA					
HAGERSTROM					
JOHNSON					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of March 2023.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 APRIL ARELLANO  
 VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK**  
COOK COUNTY, ILLINOIS

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**ORDINANCE**

NUMBER 2223-Z-\_\_

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**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, GRANTING A CONDITIONAL USE TO ALLOW FOR A "GAS STATION"  
IN THE C-3 GENERAL COMMERCIAL DISTRICT  
(ZBA 23-03: 3700 MANNHEIM ROAD)**

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**BARRETT F. PEDERSEN, Village President**  
**APRIL ARELLANO, Village Clerk**

**IRENE AVITIA**  
**GILBERT J. HAGERSTROM**  
**JOHN JOHNSON**  
**WILLIAM RUHL**  
**KAREN SPECIAL**  
**ANDY YBARRA**  
**Trustees**

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ORDINANCE NUMBER 2223-Z- \_\_

AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, GRANTING A CONDITIONAL USE TO ALLOW FOR A “GAS STATION”  
IN THE C-3 GENERAL COMMERCIAL DISTRICT  
(ZBA 23-03: 3700 MANNHEIM ROAD)

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**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the “*Village*”) is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the President and the Board of Trustees of the Village of Franklin Park (the “*Corporate Authorities*”) have heretofore exercised the power conferred on them pursuant to Chapter 11-13-1, *et seq.*, of the Illinois Municipal Code by adopting the Franklin Park Zoning Ordinance in 1974 (Ord. 7475 Z10), as amended from time to time; and

**WHEREAS**, a conditional use application, ZBA 23-03, has been submitted to the Village by QuikTrip Corporation (the “*Applicant*”) to allow within the C-3 General Commercial District the operation of a “gas station” (the “*Proposed Conditional Use*”) on the property owned by the Applicant and commonly known as 3700 Mannheim Road, Franklin Park, Illinois and as legally described and depicted on Exhibit A (the “*Property*”); and

**WHEREAS**, the Zoning Board of Appeals held a public hearing on March 1, 2023, on whether the Proposed Conditional Use should be approved, at which time all persons present were afforded an opportunity to be heard; and

**WHEREAS**, a public notice in the form required by law was given of said public hearing date; and

**WHEREAS**, the Zoning Board of Appeals has filed its findings of fact and recommendations that the Proposed Conditional Use be granted, and the Corporate Authorities have duly considered said findings of fact and recommendations; and

**WHEREAS**, the Corporate Authorities have determined, in the best interest of the health, safety and welfare of the residents of the Village, to grant the Proposed Conditional Use subject to the conditions identified herein.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** The above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The President and the Board of Trustees hereby adopt by reference the findings of fact of the Zoning Board of Appeals as findings of the President and the Board of Trustees as if completely set forth herein. All documents and exhibits submitted at the aforesaid public hearings are also incorporated by reference into this Ordinance.

**Section 3.** In addition to the findings set forth in Section 2 hereof, the President and the Board of Trustees further find in relation to the Proposed Conditional Use as follows:

1. The establishment, maintenance, or operation of the Proposed Conditional Use, subject to the conditions set forth herein, will not be detrimental to, or endanger the public health, safety, or welfare;
2. The Proposed Conditional Use, subject to the conditions set forth herein, will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
3. The Proposed Conditional Use, subject to the conditions set forth herein, will not impede the normal and orderly development and improvement of the surrounding property for uses permitted in the C-3 General Commercial District;

4. Adequate utilities, access roads, drainage and/or necessary facilities for the Proposed Conditional Use have been or are being provided at the Property;
5. Adequate measures have been or will be taken to provide ingress and egress for the Proposed Conditional Use, subject to the conditions set forth herein, designed to minimize traffic congestion in the public streets; and
6. The Proposed Conditional Use shall, in all other respects, conform to the applicable regulations of the C-3 General Commercial District, except as such regulations may, in each instance, be modified by the Board of Trustees pursuant to the recommendations of the Zoning Board of Appeals.

**Section 4.** In addition to the aforementioned findings, the President and the Board of Trustees further find that the Proposed Conditional Use meets the specific requirements of a “gas station” use as provided in Section 9-9-3-N of the Franklin Park Zoning Code, which are as follows:

1. The Proposed Conditional Use is not located within one thousand feet of any existing gas station;
2. All structures, pump islands, compressed air connections, and similar equipment included in the Proposed Conditional Use will be set back a minimum of fifteen feet from front, side, and rear lot lines;
3. Freestanding canopies for gas pumps in the Proposed Conditional Use are at least ten feet from any street lot line and fifteen feet from any interior lot line;
4. The Proposed Conditional use provides at least one stacking space per gas pump island;
5. The Proposed Conditional Use will not share a lot line with a residential district;
6. The Proposed Conditional Use includes architectural features, landscaping, and other design elements which benefit and preserve the character of the community; and
7. The Proposed Conditional Use application includes an environmental impact and traffic study.

**Section 5.** A Conditional Use, subject to the conditions set forth below, is hereby



granted and issued to QuikTrip Corporation, for the operation of a “gas station” use in the C-3 General Commercial District located at 3700 Mannheim Road, Franklin Park, Illinois, and as legally described and depicted on Exhibit A.

This conditional use permit is subject to the following conditions:

1. That truck parking and truck repair are prohibited on the Property;
2. That parking of motor vehicles as a separate use not accessory to the gas station is prohibited on the Property;
3. That the Conditional Use complies at all times with all other applicable codes, regulations, and ordinances of the Village of Franklin Park;
4. That this Conditional Use shall be limited to Applicant, and shall not be transferable except upon reapplication, hearing and approval in the manner provided in the Franklin Park Zoning Ordinance; and
5. This Ordinance shall be signed by the Applicant to signify acknowledgement of the terms hereof.

**Section 6.** The Applicant hereunder shall at all times comply with all Village regulations and the terms and conditions of the Conditional Use and in the event of non-compliance, said Conditional Use shall be subject to revocation by appropriate legal proceedings.

**Section 7.** If any section, paragraph, clause, or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 8.** All ordinances, resolutions, motions, or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 9.** This Ordinance shall be in full force and effect following its passage, approval and publication in pamphlet form as provided by law.

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of March 2023, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
AVITIA					
HAGERSTROM					
JOHNSON					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of March 2023.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 APRIL J. ARELLANO  
 VILLAGE CLERK

Exhibit A

*Legal Description*

Parcel 1:

All that part of the Northeast 1/4 of Section 20, Township 40 North, Range 12, East of the Third Principal Meridian, which is described as follows: Commencing at a point on the East line of Said Northeast 1/4, which is 1646.75 feet South of the Northeast Corner and 995.25 feet North of the Southeast corner of the said Northeast 1/4; thence West along a line perpendicular to said East Line of said Northeast 1/4, a distance of 74.65 feet to the Northeast corner of the tract of Land herein described and the point of beginning of the description thereof; thence continuing West along the above mentioned perpendicular line, a distance of 350.0 feet, which line for the West 40.5 feet, more or less, of its length is coincident with the North face of the North Wall of a brick building; thence Southwardly, a distance of 700.00 feet to a point, which is 425.27 feet (measured perpendicularly) West of Said East Line of the Northeast 1/4; Thence East along a line, which is 700.0 feet South of and parallel with the first course of this description, a distance of 315.00 feet to a point, which is 110.27 feet West of said East Line of the Northeast 1/4; thence northwardly, a distance of 375.29 feet to a point, which is 124.94 feet West of said East Line of the Northeast 1/4 and 325.00 feet South of said first course; thence East, parallel with said first course, a distance of 50.00 feet to a point, which is 74.94 feet West of said East Line of the Northeast 1/4; thence Northwardly, a distance of 325.00 feet to the point of beginning; except from the above described premises that part thereof, described as follows: Commencing at the Southeast Corner of the Northeast 1/4 of Section 20, Township 40 North, Range 12, East of the Third Principal Meridian; thence Northerly along the East Line of Said Section 20, a distance of 295.25 feet to a point; thence Westerly, parallel to the South Line of Said Northeast 1/4 of Section 20, a distance of 110.27 feet for a point of beginning; thence continuing Westerly, parallel to said South Quarter line, a distance of 114.06 feet to a point; thence Northeasterly along a line, a distance of 262.05 feet to a point, said point being 119.25 feet Westerly from the East Line of Said Section 20; thence Southeasterly, a distance of 235.92 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

That part of the East 1/2 of Section 20, Township 40 North, Range 12, East of the Third Principal Meridian, bounded and described as follows: beginning on the South Line of the Northeast 1/4 of said Section 20 at a point, which is 97.00 feet West from the Southeast corner of Said Northeast 1/4 and running thence West along said South Line of the Northeast 1/4 of Section 20 (said South Line being also the South Line of a parcel of Land conveyed to the Illinois State Toll Highway Commission by deed recorded as document 16685493), a distance of 249.00 feet to the Southwest corner of said parcel of Land so conveyed, said Southwest corner being Also the Point of Beginning of the hereinafter described parcel of Land; thence North along a line parallel with the East Line of Said Northeast 1/4 of Section 20 (said parallel line being Also the West Line of said parcel of Land conveyed to the Illinois State Toll Highway Commission), a distance of 214.46 feet; thence northeastwardly along a curve to the left having a radius of 3149.0 feet, a distance of 4.48 feet to a

point on the North Line of said parcel of Land conveyed to the Illinois State Toll Highway Commission, distant 343.19 feet West from the East Line of Said Northeast 1/4; Thence East along said North Line (said North Line being 217.95 feet North from and parallel with the South Line of Said Northeast 1/4), a distance of 238.33 feet to the Northeast corner of Said Parcel of Land; thence northwardly along a straight line, a distance of 76.12 feet to a point 110.27 feet West from the East line of Said Northeast 1/4 of Section 20 and 700.00 feet South from the South Line of Waveland Avenue, as said Waveland Avenue is shown on the Milwaukee Road's Plat of Industrial Lots in the Northeast 1/4 of Section 20, Township 40 North, Range 12, East of the Third Principal Meridian; thence West along a line parallel with said South Line of Waveland Avenue, a distance of 314.26 feet; thence South along a straight line, a distance of 249.26 feet to a point 424.75 feet, measured at right angles West from the East Line of Said Northeast 1/4 of Section 20; thence Southwardly along the arc of a circle, which is tangent to the last described course, is convex to the West and has a radius of 468.34 feet, an arc distance of 40.50 feet to an intersection with said South Line of the Northeast 1/4 of Section 20; Thence East along said South Line of the Northeast 1/4, a distance of 77.08 feet to the point of beginning, in Cook County, Illinois.

Parcel 3:

Easement for the benefit of parcel 1 as reserved in the warranty deed made by and between Reserve Supply Cooperative Corporation and the Illinois State Toll Highway Commission recorded as document number 17022749 for roadway purposes for ingress and egress to and from the Mannheim road and for loading, unloading and parking over portions of the following Land: that part of the Northeast 1/4 of Section 20, Township 40 North, Range 12, East of the Third Principal Meridian, which is described as follows:: Commencing at the Southeast Corner of the Northeast 1/4 of Section 20, Township 40 North, Range 12, East of the Third Principal Meridian; thence Northerly along the East Line of Said Section 20, a distance of 295.25 feet to a point; thence Westerly, parallel to the South Line of Said Northeast 1/4 of Section 20, a distance of 110.27 feet for a point of beginning; thence continuing Westerly, parallel to said South Quarter Line, a distance of 114.06 feet to a point; thence Northeasterly along a line, a distance of 262.05 feet to a point, said point being 119.25 feet Westerly from the East Line of Said Section 20; thence Southeasterly, a distance of 235.92 feet to the point of beginning, in Cook County, Illinois.

Commonly Known as: 3700 Mannheim Road, Franklin Park, Illinois

Property Index Numbers (PIN): 12-202-020-007-0000

**ACKNOWLEDGMENT BY APPLICANT: THE UNDERSIGNED AUTHORIZED REPRESENTATIVES ACKNOWLEDGE THE CONDITIONS OF THIS ORDINANCE:**

\_\_\_\_\_  
QuickTrip Corporation

By: \_\_\_\_\_

Its: \_\_\_\_\_

Dated: \_\_\_\_\_

VILLAGE OF FRANKLIN PARK  
 10500 GRAND AVE. REDEVELOPMENT, PHASE II  
 CONTRACTOR'S BID TABULATION - MARCH 2, 2023

ITEM NUMBER	ITEM DESCRIPTION	UNIT	QUANTITY	ALAMP CONCRETE		EVERLAST BLACKTOP		ENGINEERS ESTIMATE	
				UNIT PRICE	TOTAL	UNIT PRICE	TOTAL	UNIT PRICE	TOTAL
<b>ROADWAY IMPROVEMENTS</b>									
R1	CONCRETE WASHOUT	EACH	1	\$ 250.00	\$ 250.00	\$ 900.00	\$ 900.00	\$ 1,000.00	\$ 1,000.00
R2	AGGREGATE BASE COURSE, TYPE B, 12"	SQ YD	1,580	\$ 13.50	\$ 21,330.00	\$ 43.00	\$ 67,940.00	\$ 25.00	\$ 39,500.00
R3	BITUMINOUS MATERIALS (PRIME COAT) 0.40 GAL/SY	GAL	632	\$ 0.01	\$ 6.32	\$ 0.01	\$ 6.32	\$ 1.00	\$ 632.00
R4	HOT MIX ASPHALT BINDER COURSE, IL-19.0, N50, 3"	TON	265	\$ 110.00	\$ 29,150.00	\$ 112.50	\$ 29,812.50	\$ 130.00	\$ 34,450.00
R5	PORTLAND CEMENT CONCRETE SIDEWALK, 5"	SQ FT	2,354	\$ 9.75	\$ 22,951.50	\$ 11.00	\$ 25,894.00	\$ 12.00	\$ 28,248.00
R6	ASPHALT ROADWAY PAVEMENT REMOVAL	SQ YD	26	\$ 32.00	\$ 832.00	\$ 24.00	\$ 624.00	\$ 25.00	\$ 650.00
R7	CONCRETE CURB & GUTTER REMOVAL	FOOT	55	\$ 14.17	\$ 779.35	\$ 12.00	\$ 660.00	\$ 15.00	\$ 825.00
R8	COMBINATION CONCRETE CURB & GUTTER, TYPE B-6.12	FOOT	835	\$ 34.00	\$ 28,390.00	\$ 30.00	\$ 25,050.00	\$ 45.00	\$ 37,575.00
<b>SEWER IMPROVEMENTS</b>									
S1	SEWER REMOVAL	FOOT	54	\$ 1.00	\$ 54.00	\$ 30.00	\$ 1,620.00	\$ 20.00	\$ 1,080.00
S2	REMOVE CATCH BASIN - INLET	EACH	1	\$ 400.00	\$ 400.00	\$ 500.00	\$ 500.00	\$ 350.00	\$ 350.00
S3	REMOVE MANHOLE/VALVE VAULT	EACH	1	\$ 400.00	\$ 400.00	\$ 600.00	\$ 600.00	\$ 500.00	\$ 500.00
S4	DOWNSPOUT CONNECTION, COMPLETE - INSTALL ONLY	EACH	11	\$ 1,000.00	\$ 11,000.00	\$ 940.00	\$ 10,340.00	\$ 1,000.00	\$ 11,000.00
S5	8"x8"x6" WYE CONNECTION, COMPLETE - INSTALL ONLY	EACH	11	\$ 500.00	\$ 5,500.00	\$ 940.00	\$ 10,340.00	\$ 500.00	\$ 5,500.00
S6	6" DIA. D.I. P. FOR DOWNSPOUT CONNECTIONS	FOOT	55	\$ 99.00	\$ 5,445.00	\$ 80.00	\$ 4,400.00	\$ 100.00	\$ 5,500.00
S7	8" DIA. D.I.P. STORM SEWER	FOOT	233	\$ 106.00	\$ 24,698.00	\$ 97.00	\$ 22,601.00	\$ 100.00	\$ 23,300.00
S8	6" DIA. SDR 26 PVC SANITARY SEWER	FOOT	50	\$ 89.00	\$ 4,450.00	\$ 88.00	\$ 4,400.00	\$ 100.00	\$ 5,000.00
S9	8" DIA. SDR 26 PVC SANITARY SEWER	FOOT	474	\$ 100.00	\$ 47,400.00	\$ 68.00	\$ 32,232.00	\$ 100.00	\$ 47,400.00
S10	12" DIA. CL IV RCP w/ O-RING JOINTS	FOOT	78	\$ 98.00	\$ 7,644.00	\$ 104.00	\$ 8,112.00	\$ 100.00	\$ 7,800.00
S11	15" DIA. CL IV RCP w/ O-RING JOINT GASKETS - INSTALL ONLY	FOOT	89	\$ 99.00	\$ 8,811.00	\$ 54.00	\$ 4,806.00	\$ 60.00	\$ 5,340.00
S12	18" DIA. CL IV RCP w/ O-RING JOINT GASKETS - INSTALL ONLY	FOOT	154	\$ 100.00	\$ 15,400.00	\$ 55.00	\$ 8,470.00	\$ 80.00	\$ 12,320.00
S13	48" DIA. CL IV RCP w/ WATER-TIGHT JOINTS	FOOT	45	\$ 495.00	\$ 22,275.00	\$ 259.00	\$ 11,655.00	\$ 120.00	\$ 5,400.00
S14	12" DIA. FLARED END SECTION w/ GRATE	EACH	1	\$ 2,150.00	\$ 2,150.00	\$ 1,475.00	\$ 1,475.00	\$ 2,000.00	\$ 2,000.00
S15	SANITARY MANHOLE, TYPE B, 48" DIA. - INSTALL ONLY	EACH	3	\$ 4,400.00	\$ 13,200.00	\$ 2,900.00	\$ 8,700.00	\$ 2,000.00	\$ 6,000.00
S16	CATCH BASIN, TYPE B, 24" DIA. - INSTALL ONLY	EACH	2	\$ 1,975.00	\$ 3,950.00	\$ 1,100.00	\$ 2,200.00	\$ 1,500.00	\$ 3,000.00
S17	CATCH BASIN, TYPE B, 24" DIA.	EACH	2	\$ 2,515.00	\$ 5,030.00	\$ 1,750.00	\$ 3,500.00	\$ 2,500.00	\$ 5,000.00
S18	CATCH BASIN, TYPE C, 36" DIA. - INSTALL ONLY	EACH	1	\$ 2,425.00	\$ 2,425.00	\$ 2,200.00	\$ 2,200.00	\$ 2,000.00	\$ 2,000.00
S19	CATCH BASIN, TYPE A, 48" DIA. - INSTALL ONLY	EACH	2	\$ 3,400.00	\$ 6,800.00	\$ 2,900.00	\$ 5,800.00	\$ 2,000.00	\$ 4,000.00
S20	CATCH BASIN, TYPE A, 60" DIA. - INSTALL ONLY	EACH	1	\$ 3,800.00	\$ 3,800.00	\$ 4,375.00	\$ 4,375.00	\$ 3,000.00	\$ 3,000.00
S21	CATCH BASIN, TYPE A, 72" DIA. - INSTALL ONLY	EACH	2	\$ 10,000.00	\$ 20,000.00	\$ 5,375.00	\$ 10,750.00	\$ 3,500.00	\$ 7,000.00
S22	CORE DRILLED SEWER-MANHOLE CONNECTION	EACH	1	\$ 1,600.00	\$ 1,600.00	\$ 1,400.00	\$ 1,400.00	\$ 1,500.00	\$ 1,500.00
S23	PROVIDE AND INSTALL WATERPROOF, BOLTED CASTING	EACH	1	\$ 815.00	\$ 815.00	\$ 700.00	\$ 700.00	\$ 1,000.00	\$ 1,000.00
S24	LOWER 8" WATERMAIN, COMPLETE	EACH	1	\$ 7,000.00	\$ 7,000.00	\$ 12,000.00	\$ 12,000.00	\$ 7,500.00	\$ 7,500.00
S25	REMOVE TEE AND INSTALL REPAIR SLEEVE	EACH	1	\$ 4,350.00	\$ 4,350.00	\$ 9,000.00	\$ 9,000.00	\$ 3,500.00	\$ 3,500.00
S26	PLUG EXISTING PIPE	EACH	1	\$ 400.00	\$ 400.00	\$ 900.00	\$ 900.00	\$ 250.00	\$ 250.00
S27	TRENCH BACKFILL	FOOT	550	\$ 25.00	\$ 13,750.00	\$ 38.00	\$ 20,900.00	\$ 35.00	\$ 19,250.00
<b>RESTORATION &amp; EROSION CONTROL</b>									
E1	TOPSOIL RESPREAD	CU YD	613	\$ 4.25	\$ 2,605.25	\$ 5.00	\$ 3,065.00	\$ 10.00	\$ 6,130.00
E2	NITROGEN FERTILIZER NUTRIENT	POUND	11	\$ 1.00	\$ 11.00	\$ 1.00	\$ 11.00	\$ 3.50	\$ 38.50
E3	PHOSPHOROUS FERTILIZER NUTRIENT	POUND	11	\$ 1.00	\$ 11.00	\$ 1.00	\$ 11.00	\$ 3.50	\$ 38.50
E4	POTASSIUM FERTILIZER NUTRIENT	POUND	11	\$ 1.00	\$ 11.00	\$ 1.00	\$ 11.00	\$ 3.50	\$ 38.50
E5	SODING	SQ YD	613	\$ 12.25	\$ 7,509.25	\$ 12.00	\$ 7,356.00	\$ 20.00	\$ 12,260.00
E6	SUPPLEMENTAL WATERING	UNIT	1	\$ 100.00	\$ 100.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00
E7	PERMETER EROSION BARRIER	FOOT	991	\$ 1.00	\$ 991.00	\$ 3.00	\$ 2,973.00	\$ 5.00	\$ 4,955.00
E8	INLET FILTERS	EACH	5	\$ 15.00	\$ 75.00	\$ 100.00	\$ 500.00	\$ 100.00	\$ 500.00
E9	STABILIZED CONSTRUCTION ENTRANCE	SQ YD	130	\$ 10.00	\$ 1,300.00	\$ 42.00	\$ 5,460.00	\$ 25.00	\$ 3,250.00
E10	3-6" RIP RAP	SQ YD	10	\$ 113.00	\$ 1,130.00	\$ 100.00	\$ 1,000.00	\$ 120.00	\$ 1,200.00
<b>MISCELLANEOUS</b>									
M1	MOBILIZATION	L. SUM	1	\$ 25,000.00	\$ 25,000.00	\$ 29,000.00	\$ 29,000.00	\$ 41,000.00	\$ 41,000.00
M2	TRAFFIC CONTROL AND PROTECTION, COMPLETE	L. SUM	1	\$ 36,000.00	\$ 36,000.00	\$ 27,000.00	\$ 27,000.00	\$ 7,500.00	\$ 7,500.00
M3	CONSTRUCTION LAYOUT	L. SUM	1	\$ 7,500.00	\$ 7,500.00	\$ 9,000.00	\$ 9,000.00	\$ 7,500.00	\$ 7,500.00
M4	EXPLORATORY EXCAVATION	HOURL	10	\$ 25.00	\$ 250.00	\$ 250.00	\$ 2,500.00	\$ 550.00	\$ 5,500.00
<b>TOTAL BID PROPOSAL:</b>				\$	<b>424,929.67</b>	\$	<b>442,750.82</b>	\$	<b>428,281.60</b>
<b>TOTAL BID READ AT BID OPENING:</b>				\$	<b>424,929.67</b>	\$	<b>442,750.82</b>		
<b>DIFFERENCE:</b>				\$	<b>-</b>	\$	<b>-</b>		





1827, Kenwood Rd, West Chicago, IL 60185  
Ph: (630) 231-3200

**Haggerty Ford**  
330 E. Roosevelt Rd  
West Chicago, IL 60185  
Ph: (630) 231-3200

DATE 02/17/2023 Salesman Thomas Brimie  
 NAME VILLAGE OF FRANKLIN PARK STOCK # ORDER 4539  
 CO-BUYER \_\_\_\_\_ EMAIL MCWIK@VOFF.COM  
 ADDRESS 9500 W BELMONT AVE CELL PHONE \_\_\_\_\_  
 HOME PHONE \_\_\_\_\_  
 CITY FRANKLIN PARK STATE IL ZIP 60131 PHONE \_\_\_\_\_  
 HOME PHONE \_\_\_\_\_

please enter my order for the following:  New  Demo  Used

	YEAR	NAME	MODEL	COLOR	MILEAGE	SERIAL #
BOUGHT	2023	Ford	F-350	WHITE	0	ORDER 4539
TRADED						

CASH SELLING PRICE	54,700.00
TRADE DISCOUNT	
CASH DIFFERENCE	54,700.00
TAXES	
LICENSE & TITLE	168.00
ADMINISTRATIVE FEES & CHARGES	347.00
SUB TOTAL	55,215.00
PAYOFF ON TRADE	
SUB TOTAL	55,215.00
FACTORY REBATE	
SERV CONT	
DEPOSIT	
BALANCE DUE ON DELIVERY	55,215.00

ADMINISTRATIVE FEES AND CHARGES; AN ADMINISTRATIVE FEE IS NOT AN OFFICIAL FEE. AN ADMINISTRATIVE FEE IS NOT REQUIRED BY LAW, BUT MAY BE CHARGED TO BUYERS FOR HANDLING DOCUMENTS AND PERFORMING SERVICES RELATING TO CLOSING OF A SALE. THE BASE ADMINISTRATIVE FEE ENDING JANUARY 1, 1992 WAS \$40.00. THE MAXIMUM AMOUNT THAT MAY BE CHARGED FOR ADMINISTRATIVE FEES & CHARGES IS THE BASE ADMINISTRATIVE FEE OF \$40.00 WHICH SHALL BE SUBJECT TO AN ANNUAL ADJUSTMENT EQUAL TO THE PERCENTAGE OF CHANGE IN THE BUREAU OF LABOR STATISTICS CONSUMER PRICE INDEX. THIS NOTICE IS REQUIRED BY LAW.

NOTICE: THE ONLY OTHER ADDITIONAL CHARGES PERMITTED ARE DEALER-ADDED OPTIONS, WARRANTY AND SERVICE CONTRACTS, INSURANCE AND THE ACTUAL COST OF LICENSE AND TITLE REGISTRATION AND TAXES.

No Public Liability or Property Damage Insurance Issued With This Transaction.

ALL WARRANTIES, IF ANY, BY MANUFACTURERS OR SUPPLIER OTHER THAN DEALER ARE THEIRS, NOT DEALER'S AND ONLY SUCH MANUFACTURER OR OTHER SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES UNLESS DEALER FURNISHES BUYER WITH A SEPARATE WRITTEN WARRANTY OR SERVICE CONTRACT MADE BY DEALER ON ITS OWN BEHALF. DEALER HEREBY DISCLAIMS ALL WARRANTIES, EXPRESS OR IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. (A) ON ALL GOOD AND SERVICES SOLD BY DEALER; AND (B) ON ALL USED VEHICLES WHICH ARE SOLD AS IS-NOT EXPRESSLY WARRANTED OR GUARANTEED.

This is a non-binding order.

NOTICE - If the box to the left is checked, the automobile purchased herein is a demonstrator which has been pre-used and may have incurred certain body repairs as a result of such usage.

The purchaser represents and warrants that he is of legal age; that he has title to and good right to sell and dispose of the used car traded in described above, that there are no liens, claims and/or encumbrances thereon, and agrees to furnish good and sufficient title and hereby grants Haggerty Ford power of attorney to assign and endorse said title for him, and to sign any and all applications which would be necessary to register title to car being purchased in any state or territory. After careful inspection and demonstration, the undersigned purchases the above vehicle with equipment at the prices and on the terms specified above.

TRANSFER OF TITLE TO ABOVE AUTOMOBILE IS SUBJECT TO FINAL, PAYMENT OF ANY AND ALL CHECKS CLEARING BANK UPON WHICH IS DRAWN.

SIGNED \_\_\_\_\_ PURCHASER

SIGNED \_\_\_\_\_ CO-BUYER



undefined

Preview Order 4539 - F3B 4x4 Reg Cab SRW: Order Summary Time of Preview: 02/17/2023 11:27:53 Receipt: NA

Dealership Name: Haggerty Ford, Inc.

Sales Code : F41080

Dealer Rep.	LOUIS TORNABENI	Type	Fleet	Vehicle Line	Superduty	Order Code	4539
Customer Name	ST999	Priority Code	C1	Model Year	2023	Price Level	325

DESCRIPTION

F350 4X4 STYLESIDE PICKUP/142  
 142 INCH WHEELBASE  
 OXFORD WHITE  
 CLOTH 40/20/40 SEAT  
 MEDIUM DARK SLATE  
 PREFERRED EQUIPMENT PKG.610A  
 .XL TRIM  
 .AIR CONDITIONING -- CFC FREE  
 .AM/FM STEREO MP3/CLK  
 .STEEL ROAD WHEELS-18"  
 .6.8L DEVCT NA PFI V8 ENGINE  
 10-SPEED AUTO TORQSHIFT-G  
 LT275/70R18E BSW ALL TERRAIN  
 3.73 ELECTRONIC-LOCKING AXLE  
 JOB #1 ORDER  
 CV LOT MANAGEMENT  
 FRONT LICENSE PLATE BRACKET  
 PLATFORM RUNNING BOARDS

DESCRIPTION

11400# GVWR PACKAGE  
 50 STATE EMISSIONS  
 120V/400W OUTLET  
 SNOW PLOW PREP PACKAGE  
 INTERIOR WORK SURFACE  
 ROOF CLEARANCE LIGHTS  
 JACK  
 UPFITTER SWITCHES  
 410 AMP ALTERNATOR  
 DUAL BATTERY  
 XL CHROME PACKAGE  
 .FOG LAMPS  
 .BOXLINK  
 FUEL CHARGE  
 PRICED DORA  
 ADVERTISING ASSESSMENT  
 DESTINATION & DELIVERY

Customer Name:  
 Customer Address:

Customer Email:  
 Customer Phone:

Customer Signature

Date

*This order has not been submitted to the order bank.*

*This is not an invoice.*





812 Draper Avenue  
 Joliet, WI 60432  
 Sales Rep: Jerry LaCorte  
 Ph: (708)968-8288  
 www.MonroeTruck.com

J.O. #

Quotation ID: 4JCL001122-1

Date: 3/12/2023

Valid thru: 4/11/2023

Terms: NET 30

Quoted by: Jerry LaCorte

Ph/Fax: 815-230-4731 / 815-230-4731

**Quoted to:**

FRANKLIN PARK, VILLAGE OF (ATTN: )  
 9500 W BELMONT AVENUE  
 FRANKLIN PARK, IL 60131  
 Ph: 847-671-4800 / Fax: 847-671-0221  
 Email:

**Chassis Information**

<b>Year:</b> 2023	<b>Make:</b> FORD	<b>Model:</b> F-350	<b>Chassis Color:</b>	<b>Cab Type:</b> REGULAR
<b>Single/Dual:</b> SRW	<b>CA:</b> 56.0	<b>CT:</b>	<b>Wheelbase:</b>	<b>Engine:</b> GAS
			<b>F.O. Number #:</b>	<b>Vin:</b>

**Description**

**PLOW:**

- BOSS 8'2" STEEL V-DXT PLOW
- SMARTHITCH 2
- BOSS JOYSTICK CONTROLLER
- SL3 L.E.D. LIGHTING W/ ICE SHIELD TECHNOLOGY
- SMARTSHIELD
- SMARTLOCK CYLINDERS
- HIGH-PERFORMANCE HYDRAULIC PACKAGE
- ENCLOSED HYDRAULICS
- CHAINLESS HYDRAULIC CYLINDER LIFTING SYSTEM
- DUAL TRIP DESIGN
- REINFORCED MOLDBOARD WITH FLARED WINGS
- HEAVY-DUTY PUSH FRAME
- BOSS RUBBER SNOW DEFLECTOR
- D-FORCE (DOWN-FORCE SYSTEM)
- HIGH PERFORMANCE POWER-V CUTTING EDGE & BOLT KIT
- TWO-YEAR LIMITED WARRANTY

Amount

**LIGHTS & ELECTRICAL:**

- 54" WHELEN LIBERTY L.E.D. LIGHT BAR
- FULLY POPULATED
- DUO (AMBER/CLEAR)
- ALLEY LIGHTS
- TAKE-DOWN LIGHTS
- ARROW STICK INTEGRATED INTO REAR OF LIGHT BAR
- \*\*\*LIGHT BAR RUN OFF OEM SWITCH PANEL\*\*\*
- (4) FOUR CORNER WHELEN L.E.D. VERTEX (WARNING LIGHTS)
- (2) TWO SIDE WHELEN L.E.D. VERTEX (WARNING LIGHTS)
- BACKUP ALARM 97DB.
- UNITY 6" LED SPOTLIGHT (CHROME) DRIVER SIDE

**TOOLBOX:**

- WEATHER GUARD SADDLE BOX (ALUMINUM)
- FULL EXTRA WIDE
- SINGLE LID

Quote Total: \$21,202.00

**\*\* DUE TO CURRENT MARKET CONDITIONS, IF THE CHASSIS WILL NOT BE ON-GROUND AT MONROE TRUCK EQUIPMENT WITHIN 240 CALENDAR DAYS OF ORDER DATE, WE WILL REQUIRE A MINIMUM 50% DOWN PAYMENT BEFORE THE 210<sup>TH</sup> DAY. IF YOU ARE NOT ABLE TO PROVIDE A DOWN PAYMENT, YOUR MUNICIPALITY COULD BE SUBJECT TO A MINIMUM OF 3% - 5% PRICE INCREASE ON BID PRICE AT TIME OF INVOICE!**

Down Payment Due Date: \_\_\_\_\_





812 Draper Avenue  
 Joliet, WI 60432  
 Sales Rep: Jerry LaCorte  
 Ph: (708)968-8288  
 www.MonroeTruck.com

**J.O. #**  
 Quotation ID: 4JCL001199  
 Date: 3/13/2023  
 Valid thru: 4/12/2023  
 Terms: NET 30  
 Quoted by: Jerry LaCorte  
 Ph/Fax: 815-230-4731 / 815-230-4731

**Quoted to:**

FRANKLIN PARK, VILLAGE OF (ATTN: )  
 9500 W. BELMONT AVENUE  
 FRANKLIN PARK, IL 60131  
 Ph: 847-671-4800 / Fax: 847-671-0221

**Email:**

**Chassis Information**

<b>Year:</b> 2023	<b>Make:</b> FORD	<b>Model:</b> F-350	<b>Chassis Color:</b>	<b>Cab Type:</b> REGULAR
<b>Single/Dual:</b> SRW	<b>CA:</b> 56.0	<b>CT:</b>	<b>Wheelbase:</b>	<b>Engine:</b> GAS
			<b>F.O. Number #:</b>	<b>Vin:</b>

Monroe Truck Equipment, Inc. is pleased to offer the following quote for your review:

**Description**

**Amount**

**PLOW:**

- BOSS 8'2" STEEL V-DXT PLOW
- SMARTHITCH 2
- BOSS JOYSTICK CONTROLLER
- SL3 L.E.D. LIGHTING W/ ICE SHIELD TECHNOLOGY
- SMARTSHIELD
- SMARTLOCK CYLINDERS
- HIGH-PERFORMANCE HYDRAULIC PACKAGE
- ENCLOSED HYDRAULICS
- CHAINLESS HYDRAULIC CYLINDER LIFTING SYSTEM
- DUAL TRIP DESIGN
- REINFORCED MOLDBOARD WITH FLARED WINGS
- HEAVY-DUTY PUSH FRAME
- BOSS RUBBER SNOW DEFLECTOR
- D-FORCE (DOWN-FORCE SYSTEM)
- HIGH PERFORMANCE POWER-V CUTTING EDGE & BOLT KIT
- TWO-YEAR LIMITED WARRANTY

**LIGHTS & ELECTRICAL:**

- 54" WHELEN LIBERTY L.E.D. LIGHT BAR
- FULLY POPULATED
- DUO (AMBER/CLEAR)
- ALLEY LIGHTS
- TAKE-DOWN LIGHTS
- ARROW STICK INTEGRATED INTO REAR OF LIGHT BAR
- \*\*\*LIGHT BAR RUN OFF OEM SWITCH PANEL\*\*\*
- (4) FOUR CORNER WHELEN L.E.D. VERTEX (WARNING LIGHTS)
- (2) TWO SIDE WHELEN L.E.D. VERTEX (WARNING LIGHTS)
- BACKUP ALARM 97D6.
- UNITY 6" LED SPOTLIGHT (CHROME) DRIVER SIDE

**TOOLBOX:**

- WEATHER GUARD SADDLE BOX (ALUMINUM)
- FULL EXTRA WIDE
- SINGLE LID



**Description**

**Amount**

**LIFTGATE:**

- TOMMY GATE, ALUMINUM, TWO-PIECE, G2 SERIES LIFTGATE (G2-60-1342 EA38)
- LOAD AREA: 55" WIDTH X 38" DEPTH W/ 6" TAPER
- 1,300 LB RATED LOAD CAPACITY
- ENCLOSED HYDRAULIC SYSTEM
- MOISTURE RESISTANT TOGGLE SWITCH
- 150 AMP CIRCUIT BREAKER
- 90 SECOND DEACTIVATION TIMER (HELPS PREVENT UNAUTHORIZED USE)
- PRESSURE RELIEF VALVE (PREVENTS OPERATOR FROM OVERLOADING THE PLATFORM)
- L.E.D., 3-LIGHT, COMBINED S/T FUNCTION, BOLT-ON KIT FOR G2 SERIES (EACH SIDE)
- BACKUP CAMERA (REQUIRED FOR 10,000 OR LESS GVWR)

\*\*\*In compliance with FMVSS 111 regulations, as of May 01, 2018, Monroe Truck Equipment is required to install a rearview backup camera on all vehicles with a GVWR of 10,000 lbs. or less.

**Quote Total: \$29,211.00**

**\*\* DUE TO CURRENT MARKET CONDITIONS, IF THE CHASSIS WILL NOT BE ON-GROUND AT MONROE TRUCK EQUIPMENT WITHIN 240 CALENDAR DAYS OF ORDER DATE, WE WILL REQUIRE A MINIMUM 50% DOWN PAYMENT BEFORE THE 210<sup>TH</sup> DAY. IF YOU ARE NOT ABLE TO PROVIDE A DOWN PAYMENT, YOUR MUNICIPALITY COULD BE SUBJECT TO A MINIMUM OF 3% - 5% PRICE INCREASE ON BID PRICE AT TIME OF INVOICE!**

Down Payment Due Date: \_\_\_\_\_

**Terms & Conditions**

- Terms are Due Upon Receipt unless prior credit arrangements are made at the time of order.
- Please note if chassis is furnished, it is as a convenience and terms are Net Due on Receipt of Chassis.
- State and Federal taxes will be added where applicable. **Out-of-state municipal entities may be subject to Wisconsin sales tax.**
- Restocking fees may be applicable for cancelled orders.
- MTE is not responsible or liable for equipment that does not meet local/state regulations if those laws are not made known at time of order.

By signing and accepting this quote, the customer agrees to the terms listed above and has confirmed that all chassis information listed above is accurate to chassis specs.

<b>Re-Assign</b> (Required for all pool units): <input type="checkbox"/> Fleet <input type="checkbox"/> Retail	<b>MSO/MCO</b> (ONLY check if legally required): <input type="checkbox"/> MCO <input type="checkbox"/> MSO	
<b>Customer Signature:</b>	<b>Customer P.O. Number:</b>	<b>Date of Acceptance:</b>

