

**NATIONAL SERVICE RECOGNITION PROCLAMATION  
VILLAGE OF FRANKLIN PARK**

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**WHEREAS**, service to others is a hallmark of the American character, and central to how we meet our challenges; and

**WHEREAS**, communities across the nation are increasingly turning to national service and volunteerism as a cost-effective strategy to the needs of their residents; and

**WHEREAS**, AmeriCorps and Senior Corps participants address the most pressing challenges facing our cities and counties, from educating students for the jobs of the 21st century and supporting veterans and military families to providing health services and helping communities recover from natural disasters; and

**WHEREAS**, West Suburban PADS hosts twelve full-time AmeriCorps Service members who provide a variety of services to Franklin Park and surrounding communities to address the needs of those who are homeless or at risk of homelessness; and

**WHEREAS**, AmeriCorps and Senior Corps participants serve in more than 60,000 locations across the country, bolstering the civic, neighborhood, and faith-based organizations that are so vital to our economic and social well-being; and

**WHEREAS**, national service participants increase the impact of the organizations they serve with, both through their direct service and by recruiting and managing millions of additional volunteers; and

**WHEREAS**, national service represents a unique public-private partnership that invests in community solutions and leverages non-federal resources to strengthen community impact and increase the return on taxpayer dollars; and

**WHEREAS**, the Corporation for National and Community Service shares a priority with communities nationwide to engage citizens, improve lives, and strengthen communities; and is joining with the National League of Cities, City of Service, and communities across the country to recognize the impact of national service.

**NOW THEREFORE, BE IT PROCLAIMED** by the Village President and the Board of Trustees of the Village of Franklin Park, Cook County, Illinois, that April 2015, be National Service Recognition Month in the Village, and encourage residents to recognize the positive impact of national service in our Village; to thank those who serve; and to find ways to give back to their communities.

**APPROVED** this 20<sup>th</sup> day of April 2015.

\_\_\_\_\_  
Barrett F. Pedersen, Village President

Attest:

\_\_\_\_\_  
Tommy Thomson, Village Clerk

**ARBOR DAY PROCLAMATION  
VILLAGE OF FRANKLIN PARK**

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**WHEREAS**, on April 24, 2015, the Village of Franklin Park, Cook County, Illinois (the "*Village*") will join communities throughout the nation in celebrating Arbor Day. Arbor Day is an annual observance that celebrates the role of trees in our lives and promotes tree planting and care; and

**WHEREAS**, in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and the holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska. Arbor Day is now observed throughout the nation and specifically in Illinois since 1887; and

**WHEREAS**, trees reduce erosion, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife, and are a renewable resource giving us paper, wood for construction, fuel for our fires and countless other wood products; and

**WHEREAS**, trees in the Village increase property values, enhance the economic vitality of business areas, beautify our community, and whenever they are planted, provide a source of enjoyment.

**NOW, THEREFORE, BE IT PROCLAIMED** by the Village President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois that the day of April 24, 2015, be Arbor Day in the Village and encourage all residents to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and urge residents to plant and care for trees to promote the well-being of present and future generations.

**APPROVED** this 20<sup>th</sup> day of April 2015.

\_\_\_\_\_  
Barrett F. Pedersen, Village President

Attest:

\_\_\_\_\_  
Tommy Thomson, Village Clerk

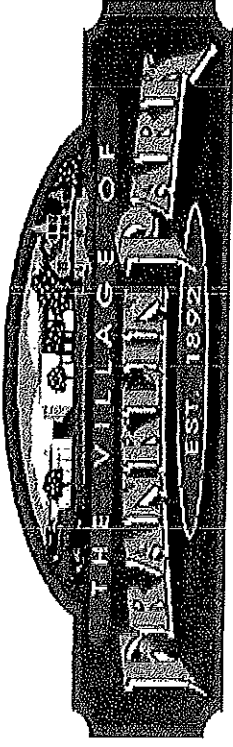
VILLAGE OF FRANKLIN PARK	
VOUCHER AND PAYMENT SUMMARY	
FOR PASSAGE AT THE VILLAGE BOARD MEETING OF	
4/20/2015	
Payroll Ending	4/4/2015
Village Portion of Social Security	\$ 8,560.69
Village Portion of Medicare	\$ 5,797.83
Prior Month Village Portion of IMRF	\$ -
Payroll	\$ 433,020.39
Special Payrolls	\$ -
Subtotal Payroll Expense	-
Total Payroll Expense	447,378.91
Manual Checks & Wires	
Manual Checks	32,398.21
IEPA	\$ -
Total Manual Checks & Wires	\$ 32,398.21
ACH Debits	
Health Insurance Premium	\$ -
Other	\$ -
Total ACH Debits	\$ -
Total Voucher	\$ 639,015.93
Grand Total Payments	\$ 1,118,793.05

*Consent agenda  
Agenda  
items  
4/20/15*

# Accounts Payable

## Computer Check Proof List by Vendor

User: bchaplain  
 Printed: 04/16/2015 - 9:17AM  
 Batch: 00224.04.2015



Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Vendor: 3443 692374	1ST AYD CORPORATION Cleaning supplies for all three stations	478.43	04/24/2015	Check Sequence: 1 10-30-62030	ACH Enabled: False
	Check Total:	478.43			
Vendor: 1263 77278/1 77326/1	ACE HARDWARE - ADMIN Duct tape Padlock	5.99 8.99	04/24/2015 04/24/2015	Check Sequence: 2 10-13-52600 10-13-52600	ACH Enabled: False
	Check Total:	14.98			
Vendor: 1259 76905/1 77084/1 77285/1 77346/1	ACE HARDWARE - FIRE Supplies for station #1 repairs Supplies for station #1 repairs Supplies for station #1 repairs Supplies for station #1 repairs	8.99 6.98 55.96 14.82	04/24/2015 04/24/2015 04/24/2015 04/24/2015	Check Sequence: 3 10-30-62040 10-30-62040 10-30-62040 10-30-62040	ACH Enabled: False
	Check Total:	86.75			
Vendor: 1260 77335/1 77376/1	ACE HARDWARE - SEWER & WATER WD-40, hardware, trap Chain coil	67.11 50.26	04/24/2015 04/24/2015	Check Sequence: 4 34-02-62590 34-01-62590	ACH Enabled: False
	Check Total:	117.37			
Vendor: 1264 77254/1	ACE HARDWARE - STREETS Keys, rack, hose	97.53	04/24/2015	Check Sequence: 5 34-02-62590	ACH Enabled: False
	Check Total:	97.53			
Vendor: 3097 JC2015-4380	AFTERMATH BIOHAZARD MANAGEMENT Bio-hazardous cleaning	145.00	04/24/2015	Check Sequence: 6 10-20-50300	ACH Enabled: False
	Check Total:	145.00			

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Vendor: 3050 102785	AIR ONE EQUIPMENT, INC. 2 new MSA masks & HUD assembly & other mask replacement parts	84.00	04/24/2015	Check Sequence: 7 10-30-62120	ACH Enabled: False
	Check Total:	84.00			
Vendor: 3576 9037222941 9037222942	AIRGAS USA, LLC Oxygen refills & supplies Oxygen refills & supplies	8.93 82.63	04/24/2015 04/24/2015	Check Sequence: 8 10-30-62090 10-30-62090	ACH Enabled: False
	Check Total:	91.56			
Vendor: 2605 04012015	ALFRED G. RONAN, LTD. Lobbyist April 2015	5,000.00	04/24/2015	Check Sequence: 9 10-12-67560	ACH Enabled: False
	Check Total:	5,000.00			
Vendor: 4418 1376	AMAUDIT Energy audit salt barn, fleet maintenance, & public works garage	731.49	04/24/2015	Check Sequence: 10 10-33-52400	ACH Enabled: False
	Check Total:	731.49			
Vendor: 3465 207185 207185-1	AMERICANAGLE.COM, INC. Monthly fee for hosting Monthly fee for hawsearch	175.00 100.00	04/24/2015 04/24/2015	Check Sequence: 11 10-02-54300 10-02-54300	ACH Enabled: False
	Check Total:	275.00			
Vendor: 5347 2078745680 2078755173 2078764517 2078783430 2078783431 2078802494 2078879547 2078879548 2078889537 2078889538	ARAMARK UNIFORM SERVICES Rubber mats & scrapers 10/14/14 Station mats 10/21/2014 Rubber mats & scrapers 10/28/14 Rubber mats & scrapers 11/11/14 Station mats 11/11/2014 Rubber mats & scrapers 11/25/14 Rubber mats & scrapers March 31, 2015 Station mats 3/31/2015 Rubber mats & scrapers April 7, 2015 Station mats 4/7/2015	151.90 82.91 151.90 151.90 97.31 151.90 165.32 114.83 165.32 114.83	04/24/2015 04/24/2015 04/24/2015 04/24/2015 04/24/2015 04/24/2015 04/24/2015 04/24/2015 04/24/2015 04/24/2015	Check Sequence: 12 10-13-52600 10-20-52600 10-13-52600 10-13-52600 10-20-52600 10-13-52600 10-13-52600 10-20-52600 10-13-52600 10-20-52600	ACH Enabled: False
	Check Total:	1,348.12			
Vendor: 1225	ARLINGTON POWER EQUIPMENT			Check Sequence: 13	ACH Enabled: False

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
625678	Ladder, sling, knot card, portawrap, supplies for tree truck	291.30	04/24/2015	10-90-62680	
626709	Rope	15.60	04/24/2015	10-90-62680	
626929	Rope	5.98	04/24/2015	10-90-62680	
	Check Total:	312.88			
Vendor: 5242	AT&T			Check Sequence: 14	ACH Enabled: False
8472880126APR15	Fire station 1- outside phone	108.69	04/24/2015	10-02-51200	
8472880130APR15	Fire station 3- outside phone	146.10	04/24/2015	10-02-51200	
8476786171MAR15	Fire station 2 outside phone	95.66	04/24/2015	10-02-51200	
847R18044EMAR15	T1 service - PD	499.40	04/24/2015	10-02-51200	
	Check Total:	847.85			
Vendor: 0717	AT&T LONG DISTANCE			Check Sequence: 15	ACH Enabled: False
860341842MAR15	Clerk's fax line - long distance March 2015	0.58	04/24/2015	10-02-51200	
	Check Total:	0.58			
Vendor: 1272	AT&T TELECONFERENCE SERVICES			Check Sequence: 16	ACH Enabled: False
504-018711	Teleconference services for Mar2015	17.12	04/24/2015	10-02-51200	
	Check Total:	17.12			
Vendor: 3350	AW DIRECT, INC.			Check Sequence: 17	ACH Enabled: False
1020557144	Lighbars, junction boxes	766.81	04/24/2015	10-90-90100	
	Check Total:	766.81			
Vendor: 1171	B & F CONSTRUCTION CODE SERVICES			Check Sequence: 18	ACH Enabled: False
41274	Plan review for 9535 Grand, suite 270 & 280	2,987.41	04/24/2015	10-13-52930	
	Check Total:	2,987.41			
Vendor: 0155	B&R & B&D GASOLINE INC.			Check Sequence: 19	ACH Enabled: False
MARCH 2015	Car wash March 2015	280.00	04/24/2015	10-20-50500	
	Check Total:	280.00			
Vendor: 0469	B. HANEY & SONS			Check Sequence: 20	ACH Enabled: False
40876	3045 Louis	208.00	04/24/2015	10-90-62730	
40877	9501 Davis	300.00	04/24/2015	10-90-62730	

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
40920	Scott Street project construction trimming	2,188.00	04/24/2015	56-01-54000	
40921	2737 Elder	565.00	04/24/2015	10-90-52730	
40922	2653 Elder	225.00	04/24/2015	10-90-52730	
40925	Westbrook construction trimmings	3,755.50	04/24/2015	10-90-52600	
40926	3607 Sunset	653.40	04/24/2015	10-90-52730	
40927	3605 Dora	208.00	04/24/2015	10-90-52730	
40928	Winter trimming	43,195.50	04/24/2015	10-90-52600	
	<b>Check Total:</b>	<b>51,298.40</b>			
Vendor: 2763	BAXTER & WOODMAN			Check Sequence: 21	ACH Enabled: False
0179280	Ruby Street traffic signal - RR signal interconnection	384.70	04/24/2015	10-90-55000	
0179281	Ruby Street traffic signal - OCA/RPR	5,342.22	04/24/2015	10-90-55000	
	<b>Check Total:</b>	<b>5,726.92</b>			
Vendor: 0106	BIRD ENGINES			Check Sequence: 22	ACH Enabled: False
19710	Stand behind rider mower/Wright midel x 52" stander	\$,500.00	04/24/2015	34-02-50500	
	<b>Check Total:</b>	<b>\$,500.00</b>			
Vendor: 4928	BLUETARP FINANCIAL, INC.			Check Sequence: 23	ACH Enabled: False
1610437304	Northern tool mail order	732.44	04/24/2015	08-01-89105	
	<b>Check Total:</b>	<b>732.44</b>			
Vendor: 0025	BREDEMANN CHEVROLET PARK RIDGE			Check Sequence: 24	ACH Enabled: False
92111	Strut unit #873	28.20	04/24/2015	10-20-50500	
	<b>Check Total:</b>	<b>28.20</b>			
Vendor: 0347	BUILDERS CHICAGO CORPORATION			Check Sequence: 25	ACH Enabled: False
68170	Overhead door repairs for station #2	667.50	04/24/2015	10-30-62050	
	<b>Check Total:</b>	<b>667.50</b>			
Vendor: 0326	CARRERA LANDSCAPING			Check Sequence: 26	ACH Enabled: False
03232015	Snow removal 3/23/2015	\$25.00	04/24/2015	10-60-63500	
	<b>Check Total:</b>	<b>\$25.00</b>			
Vendor: 2766	CERTIFIED FLEET SERVICES			Check Sequence: 27	ACH Enabled: False
S14898	Repair work on ladder #2	78.73	04/24/2015	08-01-50030	

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
S14909	Repair work on ladder #2	73.50	04/24/2015	08-01-50030	
	Check Total:	132.23			
Vendor: 0549	CERTIFIED LABORATORIES			Check Sequence: 28	ACH Enabled: False
1856254	Lok-cess aerosol, cernstrip	1,339.39	04/24/2015	34-01-62680	
	Check Total:	1,339.39			
Vendor: 4252	CHICAGO SPENCE TOOL & RUBBER			Check Sequence: 29	ACH Enabled: False
1239765-01 A	Rechargeable flashlight	246.81	04/24/2015	34-01-62590	
1239765-01 B	Rechargeable flashlight	248.19	04/24/2015	34-02-62590	
1240038-01 A	Flammable liquid cabinet & wheel kit	1,608.07	04/24/2015	34-01-62590	
1240038-01 B	Flammable liquid cabinet & wheel kit	1,617.11	04/24/2015	34-02-62590	
	Check Total:	3,720.18			
Vendor: 2929	CHICAGO TRIBUNE MEDIA GROUP			Check Sequence: 30	ACH Enabled: False
001909212	Legal notice ad #CTCM230173	37.09	04/24/2015	10-12-53170	
	Check Total:	37.09			
Vendor: 3644	COMCAST CABLE			Check Sequence: 31	ACH Enabled: False
0155544 APR 15	Higt speed internet	202.85	04/24/2015	10-02-51200	
	Check Total:	202.85			
Vendor: 5609	CONSTELLATION			Check Sequence: 32	ACH Enabled: False
0023019503-0001	2713 Scott 2/18 - 3/18/15	3,331.66	04/24/2015	34-02-62800	
002311501-0001	2713 Scott 2/5 - 3/8/15	3,149.67	04/24/2015	34-01-62800	
	Check Total:	6,481.33			
Vendor: 1448	COOK COUNTY CLERK			Check Sequence: 33	ACH Enabled: False
04112015	Fee for recording of commission for notary public	10.00	04/24/2015	10-13-52100	
	Check Total:	10.00			
Vendor: 0360	COOL HEAT WEST			Check Sequence: 34	ACH Enabled: False
03132015	Radiator repair & service on Tahoe	320.00	04/24/2015	10-30-50100	
	Check Total:	320.00			
Vendor: 0127	COSTAR GROUP, INC.			Check Sequence: 35	ACH Enabled: False



Invoice No	Description	Amount	Payment Date	Acct Number	Reference
102845726	Co-star professional services	300.00	04/24/2015	10-12-50520	
	Check Total:	500.00			
Vendor: 1464	D & P CONSTRUCTION CO., INC.	330.00	04/24/2015	Check Sequence: 36	ACH Enabled: False
0000194259	30 yard switch			09-01-64000	
	Check Total:	330.00			
Vendor: 5503	DISCOVERY BENEFITS	315.00	04/24/2015	Check Sequence: 37	ACH Enabled: False
0000530084-IN	Monthly participant & debit card fee - March 2015			10-01-40999	
	Check Total:	315.00			
Vendor: 2862	DOME CORPORATION OF NORTH AMERIC.	3,875.00	04/24/2015	Check Sequence: 38	ACH Enabled: False
1858	Emergency conveyor repair			10-90-88860	
	Check Total:	3,875.00			
Vendor: 1668	DUPAGE TOPSOIL, INC.	1,065.00	04/24/2015	Check Sequence: 39	ACH Enabled: False
040004	Topsoil			10-90-62670	
	Check Total:	1,065.00			
Vendor: 4422	EASTERN ILLINOIS UNIVERSITY	80.00	04/24/2015	Check Sequence: 40	ACH Enabled: False
2015-16 DUES	Annual dues Illinois Municipal Treasurers Association			10-01-52135	
	Check Total:	80.00			
Vendor: 8255	EJ EQUIPMENT	332.02	04/24/2015	Check Sequence: 41	ACH Enabled: False
0067500	12 ea. 1/4 MEG-0060 tips unit #211			34-02-50150	
0068203	Repair & service Tymco sweeper unit #2	23,775.01	04/24/2015	09-01-50100	
	Check Total:	24,107.03			
Vendor: 0349	ELITE UNIFORMS, INC.	198.00	04/24/2015	Check Sequence: 42	ACH Enabled: False
05271503	4 dury jackers			10-30-40806	
	Check Total:	198.00			
Vendor: 3904	FEDEX	31.01	04/24/2015	Check Sequence: 43	ACH Enabled: False
2-994-12736 A	Water billing			34-01-51500	
2-994-12736 B	Postage for mailing	58.36	04/24/2015	10-01-51500	

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
	Check Total:	89.37			
Vendor: 4788 0126791	FERGUSON WATERWORKS #2516 Single port MTU's	7,521.19	04/24/2015	Check Sequence: 44 34-01-62835	ACH Enabled: False
	Check Total:	7,521.19			
Vendor: 0080 35130	FRANKLIN PARK BUILDING MATERIAL Cement, hydroplug	601.00	04/24/2015	Check Sequence: 45 34-01-62860	ACH Enabled: False
	Check Total:	601.00			
Vendor: 3570 04072015	FRANKLIN PARK FIRE PENSION FUND Fire PPRT	44,190.99	04/24/2015	Check Sequence: 46 10-26-68000	ACH Enabled: False
	Check Total:	44,190.99			
Vendor: 0081 11048	FRANKLIN PARK PLUMBING CO., INC. 2824 Washington & 9531 Schiller - Backflow tests	500.00	04/24/2015	Check Sequence: 47 34-01-62860	ACH Enabled: False
	Check Total:	500.00			
Vendor: 3334 04072015	FRANKLIN PARK POLICE PENSION FUND Police PPRT	38,051.59	04/24/2015	Check Sequence: 48 10-27-68000	ACH Enabled: False
	Check Total:	38,051.59			
Vendor: 4885 03302015	FREEDOM HEATING & COOLING, INC. Disconnect gas lines & raise lines so roofers can replace roof	748.50	04/24/2015	Check Sequence: 49 10-13-82000	ACH Enabled: False
03312015	Raised 3" gas line & reconnected to roof top units, replaced line	1,673.00	04/24/2015	10-13-82000	
04072015	No heat at VH, thermostat wires cut, replaced & fixed	367.50	04/24/2015	10-13-82000	
	Check Total:	2,789.00			
Vendor: 3510 PINV92291 PINV925040	GARVEY'S OFFICE PRODUCTS Supplies Supplies	45.15 87.65	04/24/2015 04/24/2015	Check Sequence: 50 10-90-62680 10-01-50400	ACH Enabled: False
	Check Total:	132.80			
Vendor: 0233	GOVERNMENT FINANCNE OFFICERS ASSC			Check Sequence: 51	ACH Enabled: False

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
0178560	Membership for deputy comptroller	150.00	04/24/2015	10-01-52135	
	Check Total:	150.00			
Vendor: 5200	GRAINGER			Check Sequence: 52	ACH Enabled: False
9707908621	2 outlet multisocket	53.82	04/24/2015	10-90-62590	
	Check Total:	53.82			
Vendor: 1555	H & H ELECTRIC COMPANY			Check Sequence: 53	ACH Enabled: False
24070	martens & Grand	1,902.20	04/24/2015	10-90-62590	
24071	Street light maintenance	422.65	04/24/2015	10-90-62590	
24072	Water department - install electrical service	1,046.85	04/24/2015	10-90-62710	
	Check Total:	3,371.70			
Vendor: 2022	HASTINGS AIR-ENERGY CONTROL, INC.			Check Sequence: 54	ACH Enabled: False
155893	Repair of station #1 & #2 Plymo-vent system	242.38	04/24/2015	10-30-50100	
	Check Total:	242.38			
Vendor: 4497	HEALY ASPHALT CO, LLC			Check Sequence: 55	ACH Enabled: False
50617MB	Cold patch	2,702.75	04/24/2015	10-90-62600	
	Check Total:	2,702.75			
Vendor: 0253	HENRY SCHEIN, INC.			Check Sequence: 56	ACH Enabled: False
17991681	Nitrox field unit, laryngoscope blades	3,762.42	04/24/2015	10-30-82080	
	Check Total:	3,762.42			
Vendor: 4004	HOME DEPOT CREDIT SERVICES			Check Sequence: 57	ACH Enabled: False
MARCH 2015	Supplies for workout room remodel	172.42	04/24/2015	10-30-62040	
	Check Total:	172.42			
Vendor: 1860	ILLINOIS COUNTIES RISK MANAGEMENT			Check Sequence: 58	ACH Enabled: False
RCB000000013476	Workman's comp premium May 2015	122,355.88	04/24/2015	10-32-62200	
RCB000000013487	Property & liability premium May 2015	48,082.25	04/24/2015	10-32-62190	
	Check Total:	170,438.13			
Vendor: 5524	INDUSTRIAL CHEMICAL LABS			Check Sequence: 59	ACH Enabled: False

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
169261	Lift station degreaser	907.11	04/24/2015	34-02-63070	
	Check Total:	907.11			
Vendor: UB*00467	JCA FUND II, LLC	208.63	04/14/2015	Check Sequence: 60 34-00-20100	ACH Enabled: False
	Refund Check	152.63	04/14/2015	34-00-20100	
	Check Total:	361.26			
Vendor: 3614	JEEP AND BLAZER, LLC	667.50	04/24/2015	Check Sequence: 61 10-72-62557	ACH Enabled: False
20157	000634-Joslyn	667.50			
	Check Total:	667.50			
Vendor: 4559	JESSE'S LAWN SERVICE	650.00	04/24/2015	Check Sequence: 62 10-60-63500	ACH Enabled: False
4122	Snow removal 3/23/2015	650.00			
	Check Total:	650.00			
Vendor: 1570	JGE INC	1,425.00	04/24/2015	Check Sequence: 63 10-50-63500	ACH Enabled: False
05232015	Snow removal 3/25/2015	1,425.00			
	Check Total:	1,425.00			
Vendor: 1534	JKS VENTURES, INC.	225.00	04/24/2015	Check Sequence: 64 10-90-62600	ACH Enabled: False
178866	Logs	50.00	04/24/2015	10-90-62600	
178957	Logs	25.00	04/24/2015	09-01-64000	
179000	Logs	50.00	04/24/2015	09-01-64000	
179083	Logs	350.00			
	Check Total:	350.00			
Vendor: 3233	JUST TIRES	258.90	04/24/2015	Check Sequence: 65 10-13-50100	ACH Enabled: False
239691	2 tires parts & labor unit #313	310.90	04/24/2015	10-20-50300	
240900	2 tires parts & labor unit #876	622.08	04/24/2015	10-20-50300	
241143	4 tires parts & labor unit #871 & 875	1,191.88			
	Check Total:	1,191.88			
Vendor: 4545	KCS COMPUTER TECHNOLOGY	1,397.50	04/24/2015	Check Sequence: 66 10-02-51150	ACH Enabled: False
8179	Technical assistance with system configuration issues				

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Vendor: 0110	Check Total:	1,397.50			
3128	KRIETER CONCRETE CONST.			Check Sequence: 67	ACH Enabled: False
3130	3606 Sunset curb repair	2,855.00	04/24/2015	34-01-62860	
3132	3616 Hawthorne	2,645.00	04/24/2015	34-01-62860	
3133	Gustav & Pacific, 9614 Pacific	5,800.00	04/24/2015	34-01-62860	
3134	3705 Acom	3,110.00	04/24/2015	34-01-62860	
	2507 Silvercreek	1,890.00	04/24/2015	34-01-62860	
	Check Total:	16,300.00			
Vendor: 5590	LARRY'S PLUMBING & ELECTRICAL GEN			Check Sequence: 68	ACH Enabled: False
18427	Removed & replaced 3/4 ball valve at village hall	129.00	04/24/2015	10-13-52500	
	Check Total:	129.00			
Vendor: 1533	LAWSON PRODUCTS, INC.			Check Sequence: 69	ACH Enabled: False
9303169143	14 gallon 2 cond prim wire RL	172.28	04/24/2015	10-90-62610	
9303171261	Gloves, hardware	324.39	04/24/2015	10-90-62610	
	Check Total:	496.67			
Vendor: 0558	LED & SAFETY			Check Sequence: 70	ACH Enabled: False
150355	Cable, strobes	179.89	04/24/2015	10-90-50100	
150350	Lightbar, interior warning LB	579.96	04/24/2015	10-90-50100	
150399	Cable	49.99	04/24/2015	10-90-50100	
	Check Total:	809.84			
Vendor: 1439	LIGHT BULB DEPOT			Check Sequence: 71	ACH Enabled: False
51305360	Eco true tone	9.58	04/24/2015	10-13-52600	
	Check Total:	9.58			
Vendor: 4319	M & M PATIO STONE COMPANY, INC.			Check Sequence: 72	ACH Enabled: False
2015-04B	Curb stop bumpers & pins	36.50	04/24/2015	41-01-63210	
	Check Total:	36.50			
Vendor: 2431	McCANN INDUSTRIES INC.			Check Sequence: 73	ACH Enabled: False
01352968	Belt tensioner & belt/case end loader street department	227.77	04/24/2015	10-90-50100	

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
	Check Total:	227.77			
Vendor: 3125 A-001 MAR 2015	MEIRO MORTUARY TRANSPORT, INC. Transport service	225.00	04/24/2015	Check Sequence: 74 10-20-62170	ACH Enabled: False
	Check Total:	225.00			
Vendor: 0359 86561	MICROTRAIN Install & configuring windows server 2012 training course	4,100.00	04/24/2015	Check Sequence: 75 10-02-54301	ACH Enabled: False
	Check Total:	4,100.00			
Vendor: 2046 111275A	MID AMERICAN WATER, INC. Three water main repair sleeves & service repair copper fittings	4,963.08	04/24/2015	Check Sequence: 76 34-01-62860	ACH Enabled: False
	Check Total:	4,963.08			
Vendor: 2265 292787	MIDCO, INC. Records talk course	170.00	04/24/2015	Check Sequence: 77 10-20-52600	ACH Enabled: False
	Check Total:	170.00			
Vendor: 0277 15084c	MIDWEST CHLORINATING & TESTING Westbrook & Fullerton sample	297.00	04/24/2015	Check Sequence: 78 56-01-82800	ACH Enabled: False
	Check Total:	297.00			
Vendor: 2488 200904	MOHR OIL COMPANY Fuel for King Street generator (diesel)	15,563.36	04/24/2015	Check Sequence: 79 34-01-62810	ACH Enabled: False
	Check Total:	15,563.36			
Vendor: 0333 04152015A	MONTANA & WELCH, LLC Electoral board - term limits (FP-MOEB-01 & 15-COEL-25) 03/2015 General 03/2015 Tower Media 03/2015	3,319.96	04/24/2015	Check Sequence: 80 10-72-62557	ACH Enabled: False
	Check Total:	18,119.00			
04152015B	Zoning/Economic Development 03/2015	500.00	04/24/2015	10-72-62557	
04152015C	Professional services McIto TIF	3,570.00	04/24/2015	10-72-62557	
04152015D	Professional services Belmont-River TIF	2,167.50	04/24/2015	51-01-62557	
04152015E	Electoral board - Lower Taxes	425.00	04/24/2015	13-01-62557	
04152015F	Electoral board - Lower Taxes	4,148.32	04/24/2015	10-72-62557	
04152015G	(FP-MOEB-02 & 15-COEL-29) 03/2015				

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Check Total: 32,249.78					
Vendor: 4013	NEMERT			Check Sequence: 81	ACH Enabled: False
193396	Training	105.00	04/24/2015	10-20-52001	
194163	Training	400.00	04/24/2015	10-20-52001	
Check Total: 505.00					
Vendor: 4321	NICOR			Check Sequence: 82	ACH Enabled: False
0467190000FEB15	9545 Belmont 1/26 - 2/25/15	1,330.20	04/24/2015	10-20-52450	
0467190000MAR15	9545 Belmont 2/26 - 3/26/15	929.26	04/24/2015	10-20-52450	
1765819023MAR15	9621 Pacific 2/26 - 3/26/15	208.45	04/24/2015	10-13-52550	
1895206020FEB15	9225 W Grand 2/26 - 3/26/15	19.57	04/24/2015	34-02-52450	
4567190000FEB15	9535 Belmont 2/26 - 3/26/15	158.47	04/24/2015	34-01-62940	
5077190000MAR15	9300 Belmont 2/25 - 3/26/15	1,114.08	04/24/2015	34-01-62940	
5567190000MAR15	9501 Belmont 2/25 - 3/26/15	993.04	04/24/2015	10-90-62940	
8322680000MAR15	10900 King Street 3/2 - 3/5/15	383.45	04/24/2015	34-02-52450	
8787354372MAR15	9320 Belmont 2/25 - 3/26/15	28.45	04/24/2015	34-01-62940	
Check Total: 5,164.97					
Vendor: 0141	PARAMEDIC SERVICES OF ILLINOIS, INC.			Check Sequence: 83	ACH Enabled: False
MARCH 2015	March 2015 ambulance billing	1,312.07	04/24/2015	10-30-62140	
Check Total: 1,312.07					
Vendor: 3311	PARTS3 LLC			Check Sequence: 84	ACH Enabled: False
21725	2 batteries case loader street division	416.68	04/24/2015	09-01-50100	
21929	Electrical relays repair parts - stock	55.44	04/24/2015	08-01-50008	
21931	Radiator unit #875	455.77	04/24/2015	10-20-50300	
21973	Acceleration pedal unit #879	85.14	04/24/2015	10-20-50300	
22402	Brake chambers/slack adj. unit #229	182.26	04/24/2015	09-01-50100	
22439	Hub assembly unit #881	137.53	04/24/2015	10-20-50300	
22513	2 lift supports unit #888	48.56	04/24/2015	10-20-50300	
22596	Brake repair parts unit #871	329.85	04/24/2015	10-20-50300	
22662	Trailing arm unit #210	58.85	04/24/2015	10-90-50100	
22663	Core return	-90.00	04/24/2015	09-01-50100	
22682	Seals unit #232	81.86	04/24/2015	10-90-50100	
22855	Brake pads unit #239	87.88	04/24/2015	10-90-50100	
23044	Struts/starter unit #871	661.14	04/24/2015	10-20-50300	
Check Total: 2,510.96					

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Vendor: 0142 THE510052549 THE510052584	PATTEN INDUSTRIES, INC. 1000 hr. PM sdrvice & repair skid steer 500 hr. pm. service & warranty repairs Backhoe	3,019.51 1,497.75	04/24/2015 04/24/2015	Check Sequence: 85 34-01-50150 34-02-50150	ACH Enabled: False
Vendor: 3824 0562576-IN	Check Total: PAUL CONWAY SHIELDS Helmet shields	4,517.26 152.50	04/24/2015	Check Sequence: 86 10-30-62180	ACH Enabled: False
Vendor: 0267 4791	Check Total: PETERSON, JOHNSON, & MURRAY CHICAGO VoFP v Urgo	152.50 374.00	04/24/2015 04/24/2015	Check Sequence: 87 10-72-62557	ACH Enabled: False
Vendor: 3945 2015 CS	Check Total: PIONEER PRESS Annual subscription renewal 4/16/15 - 4/28/15	374.00 40.04	04/24/2015	Check Sequence: 88 10-01-51700	ACH Enabled: False
Vendor: 1924 5726	Check Total: PTL LANDSCAPING Snow removal 3/23/2015	40.04 405.00	04/24/2015	Check Sequence: 89 10-50-63500	ACH Enabled: False
Vendor: 2364 26754592	Check Total: RICOH USA Copier Rental for April	405.00 765.83	04/24/2015	Check Sequence: 90 10-02-S0001	ACH Enabled: False
Vendor: 1735 04082015	Check Total: ROBERT MICHALOWSKI Monthly architectural services April 2015	765.83 1,417.00	04/24/2015	Check Sequence: 91 10-12-52925	ACH Enabled: False
Vendor: 1583 703	Check Total: ROTARY CLUB OF CHICAGO - O'HARE 3rd quarter January - March 2015	1,417.00 247.00	04/24/2015	Check Sequence: 92 10-12-52100	ACH Enabled: False
Vendor: 5529 106647	Check Total: SEAWAY SUPPLY Supplies	247.00 30.60	04/24/2015	Check Sequence: 93 10-20-52600	ACH Enabled: False



Invoice No	Description	Amount	Payment Date	Acct Number	Reference
	Check Total:	30.60			
Vendor: 3336	SMITH LASALLE				ACH Enabled: False
10 092-VOFF	VOPF Silver Creek channel improvements	12,000.00	04/24/2015	Check Sequence: 94 98-01-82800	
11 122.14 A	March 2015 village engineering/PW management services	10,264.34	04/24/2015	10-90-82800	
11 122.14 B	March 2015 village engineering/PW management services	10,264.33	04/24/2015	34-01-82800	
11 122.14 C	March 2015 village engineering/PW management services	10,264.33	04/24/2015	34-02-82800	
2 140.14	Franklin Avenue water main	7,000.00	04/24/2015	34-01-82800	
4 126.14	Stormwater plan	18,000.00	04/24/2015	34-02-82800	
4 133.14	VOPF streets	5,000.00	04/24/2015	10-90-82800	
	Check Total:	72,793.00			
Vendor: 0721	SPEED-O-LITE PRINTING CENTER				ACH Enabled: False
64720	30 day parking pass	205.00	04/24/2015	Check Sequence: 95 10-20-50400	
64731	Business cards	168.00	04/24/2015	10-30-82080	
	Check Total:	373.00			
Vendor: 5301	SPRINGBROOK SOFTWARE				ACH Enabled: False
1769	BP implementation fees	5,550.00	04/24/2015	Check Sequence: 96 10-02-81000	
1770	HR implementation fees	5,100.00	04/24/2015	10-02-81000	
	Check Total:	10,650.00			
Vendor: 0226	STANLEY CONVERGENT SECURITY SOLU				ACH Enabled: False
12314849	Maintenance charges, 9320 Belmont	246.00	04/24/2015	Check Sequence: 97 34-01-62590	
	Check Total:	246.00			
Vendor: 3223	STATE INDUSTRIAL PRODUCT				ACH Enabled: False
97223591A	Penetrating oil	57.26	04/24/2015	Check Sequence: 98 08-01-50034	
97223591B	Penetrating oil	57.25	04/24/2015	08-01-50035	
97223591C	Penetrating oil	57.26	04/24/2015	08-01-50090	
	Check Total:	171.77			
Vendor: 0845	STEINER ELECTRIC COMPANY				ACH Enabled: False
S004927069.001	Repair generators at station #1 & #2	1,573.43	04/24/2015	Check Sequence: 99 10-30-50100	

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Vendor: 0183 61064 61205	Check Total: SUBURBAN WELDING & STEEL, LLC Weld handle on post bracket Truck #228 straightening of ladder bracket	1,573.43 59.25 79.00	04/24/2015 04/24/2015	Check Sequence: 100 34-02-63070 10-90-50110	ACH Enabled: False
Vendor: UB*00468	Check Total: JOHN SUMMERFIELD Refund Check Refund Check	138.25 66.20 34.04	04/14/2015 04/14/2015	Check Sequence: 101 34-00-20100 34-00-20100	ACH Enabled: False
Vendor: 0019 5563 5583	Check Total: T-CAT ENTERPRISE, INC. Six wheeler with plow & salter Six wheeler with plow & salter	100.24 750.00 1,650.00	04/24/2015 04/24/2015	Check Sequence: 102 10-90-62600 10-90-62600	ACH Enabled: False
Vendor: 3075 98486-00	Check Total: TERMINAL SUPPLY COMPANY Shrink butt connectors for stock	2,400.00 44.19	04/24/2015	Check Sequence: 103 08-01-50008	ACH Enabled: False
Vendor: 5423 18049	Check Total: THIRD MILLENNIUM April 2015 utility bill rendering	44.19 1,478.22	04/24/2015	Check Sequence: 104 34-01-62857	ACH Enabled: False
Vendor: 3020 L15557360102	Check Total: TIGERDIRECT.COM CAT6 2 foot patch cables	1,478.22 168.04	04/24/2015	Check Sequence: 105 10-02-50700	ACH Enabled: False
Vendor: 3694 108464	Check Total: TIRE TOWN NORTH Tire disposal	168.04 150.00	04/24/2015	Check Sequence: 106 10-90-62600	ACH Enabled: False
Vendor: 0502 011197-00001	Check Total: TRESSLER LLP Prep for & attendance Electoral Board Hearing	150.00 500.00	04/24/2015	Check Sequence: 107 10-72-62557	ACH Enabled: False

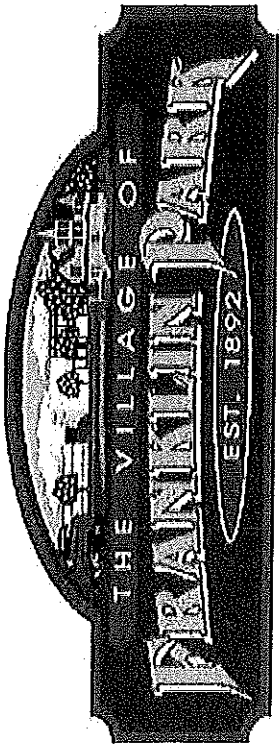
Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Vendor: 0337	Check Total:	500.00			
325010A	TRI STATE HYDRAULICS			Check Sequence: 108	ACH Enabled: False
325010B	Repair of transmission floor jack	123.00	04/24/2015	10-90-50100	
325010C	Repair of transmission floor jack	128.55	04/24/2015	08-01-50020	
325010D	Repair of transmission floor jack	123.00	04/24/2015	08-01-50030	
	Repair of transmission floor jack	123.00	04/24/2015	34-01-50100	
	Check Total:	497.55			
Vendor: 3357	U.S. HEALTHWORKS MED GROUP OF ILLI			Check Sequence: 109	ACH Enabled: False
0024919-IL	New fire physicals & BAC	264.00	04/24/2015	10-52-55000	
	Check Total:	264.00			
Vendor: 5016	UNIVERSITY OF ILLINOIS, GENERAL A/R			Check Sequence: 110	ACH Enabled: False
UFINR891	Tuition reimbursement	300.00	04/24/2015	10-30-52001	
	Check Total:	300.00			
Vendor: 2990	V3 COMPANIES			Check Sequence: 111	ACH Enabled: False
215095	renter's subdivision	4,385.00	04/24/2015	34-01-82800	
	Check Total:	4,385.00			
Vendor: 3555	VCG UNIFORM			Check Sequence: 112	ACH Enabled: False
12989	Shirts	109.90	04/24/2015	10-30-40806	
12990	Uniforms	1,172.63	04/24/2015	10-30-40806	
12991	Uniforms	1,012.73	04/24/2015	10-30-40806	
12992	Pants	91.90	04/24/2015	10-30-40806	
12993	Shoes	111.95	04/24/2015	10-30-40806	
13068	Job shirts	1,384.65	04/24/2015	10-30-40806	
	Check Total:	3,883.76			
Vendor: 5425	VERIZON WIRELESS			Check Sequence: 113	ACH Enabled: False
3569033001	HFH Plantronics M70	149.95	04/24/2015	34-01-62680	
9742971550	Monthly cell phone charges March 2015	1,292.87	04/24/2015	10-02-80300	
	Check Total:	1,442.82			
Vendor: 1065	Visu-Sewer of Illinois, LLC			Check Sequence: 114	ACH Enabled: False
6862	Clean & televise WAMRA area	12,413.10	04/24/2015	34-02-85191	
6863	17th & Balden	15,445.00	04/24/2015	34-02-85191	

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
6869	King Street	7,877.50	04/24/2015	34-02-83191	
	Check Total:	55,735.60			
Vendor: 0551	WAREHOUSE DIRECT				ACH Enabled: False
2653083-0	Office supplies	968.12	04/24/2015	10-01-50400	Check Sequence: 115
2653337-0	Office supplies	30.18	04/24/2015	10-01-50400	
2654184-0	Office supplies	351.09	04/24/2015	10-01-50400	
2655828-0	Office supplies	189.36	04/24/2015	10-01-50400	
2655828-1	Office supplies	142.02	04/24/2015	10-01-50400	
2656203-0	Office supplies	779.76	04/24/2015	34-01-62680	
2656291-0	Office supplies	55.94	04/24/2015	10-90-62680	
2656514-0	Office supplies	171.33	04/24/2015	10-90-62680	
2658898-0	Office supplies	80.12	04/24/2015	10-20-50400	
2664585-0	Office supplies	333.96	04/24/2015	10-01-50400	
2664585-2663134	Office supplies	146.50	04/24/2015	10-01-50400	
C2653083-0	Office supplies	-222.75	04/24/2015	10-01-50400	
C2654184-0	Office supplies	-214.80	04/24/2015	10-01-50400	
	Check Total:	2,810.83			
Vendor: 0789	WERNICK KEY & LOCK SERVICE				ACH Enabled: False
64360	Push plates	133.92	04/24/2015	10-13-52550	Check Sequence: 116
65794	4 spare keys unit #883	16.50	04/24/2015	10-20-50300	
65848	Spare keys fleet garage	5.75	04/24/2015	08-01-89105	
	Check Total:	156.17			
	Total for Check Run:	639,015.93			
	Total of Number of Checks:	116			

# Accounts Payable

## Manual Check Proof List

User: bchaplain  
 Printed: 04/06/2015 - 8:50AM



Invoice No	Amount	Payment Date	Description	Check Number	Date	Acct Number	reference
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Vendor: 5255 WEST CENTRAL MUNICIPAL CON

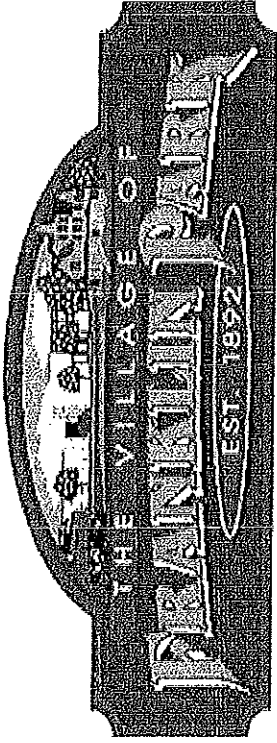
2015 DINNER	750.00	04/02/2015	Annual WCMC dinner	311423	04/02/2015	10-01-51885	
Total for Check	750.00						
Total for 5255	750.00						

Total Checks: 750.00

# Accounts Payable

## Manual Check Proof List

User: cperez  
 Printed: 04/15/2015 - 4:34PM

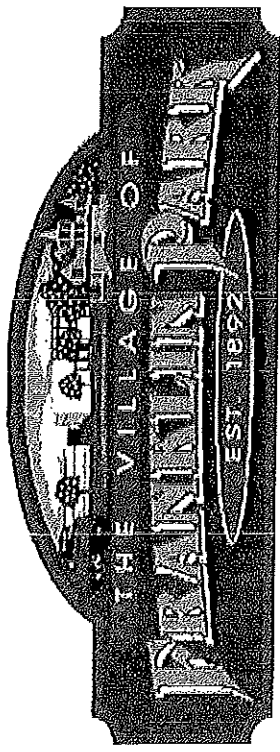


Invoice No	Amount	Payment Date	Description	Check Number	Date	Acct Number	reference
Vendor: 0361							
140721W034-0001	23,000.00	04/15/2015		311568	04/15/2015		
Total for Check	23,000.00		Full & final settlement any & all claims				10-72-62557
Total for 0361	23,000.00						
Total Checks:							
	23,000.00						

# Accounts Payable

## Manual Check Proof List

User: behaplain  
 Printed: 04/09/2015 - 11:15AM



Invoice No	Vendor	Amount	Payment Date	Description	Check Number	Date	Acct Number	reference
Vendor: 1025	JEFF MATTAS							
03312015		375.00	04/08/2015	Tuition reimbursement	311565	04/08/2015	10-30-52001	
Total for Check		375.00						
Total for 1025		375.00						
Vendor: 1346	David Richter							
502166		58.21	04/08/2015	Ink for air pack computer	311566	04/08/2015	10-30-52120	
Total for Check		58.21						
Total for 1346		58.21						
Vendor: 2822	PESCATORE PALACE							
2015-A		7,465.00	04/08/2015	Business appreciation luncheon	311564	04/08/2015	10-12-51870	
2015-B		600.00	04/08/2015	Business appreciation luncheon			10-12-51870	
Total for Check		8,065.00						
Total for 2822		8,065.00						
Vendor: 5255	WEST CENTRAL MUNICIPAL CON							
2015		150.00	04/08/2015	Annual WCMC ad	311567	04/08/2015	10-01-51885	
Total for Check		150.00						
Total for 5255		150.00						
Total Checks:		8,648.21						

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**RESOLUTION**

**NUMBER 1415-R-\_\_**

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**A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, HONORING THE UTILITIES DEPARTMENT OF FRANKLIN PARK  
DURING THE NATIONAL PUBLIC WORKS WEEK**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**WILLIAM RUHL**  
**KAREN SPECIAL**  
**ANDY YBARRA**  
**Trustees**

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**RESOLUTION NUMBER 1415-R-\_\_**

**A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, HONORING THE UTILITIES DEPARTMENT OF FRANKLIN PARK  
DURING THE NATIONAL PUBLIC WORKS WEEK**

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**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the Utilities Department of the Village works to improve and maintain our community for the benefit of its residents; and

**WHEREAS**, the Utilities Department of the Village performs the duties to improve sewers and sanitation, streets, and fleet maintenance; and

**WHEREAS**, the Village will honor the Utilities Department during the National Public Works Week of May 17<sup>th</sup> through May 23<sup>rd</sup>; and

**WHEREAS**, the Village President and Board of Trustees thank the Utilities Department and the fine men and women who work tirelessly for the residents of the Village, as well as express the appreciation of our community for their hard work and dedication towards constantly improving the Village, not just during National Public Works Week, but during every week of the year.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their

entirety.

**Section 2.** The residents of the Village of Franklin Park do hereby extend their sincere congratulations and appreciation to the Utilities Department for all they have done for our community.

**Section 3.** The Village Clerk is hereby authorized and directed to forward a certified copy of this Resolution to the Utilities Department.

**Section 4.** If any section, paragraph, clause or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any other provision of this Resolution.

**Section 5.** All ordinances, resolutions, motions or orders in conflict with this Resolution are hereby repealed to the extent of such conflict.

**Section 6.** This Resolution shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**PASSED** by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this \_\_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on  
this \_\_\_\_ day of April 2015.

\_\_\_\_\_  
BARRETT F. PEDERSEN  
VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
TOMMY THOMSON  
VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**RESOLUTION**

NUMBER 1415-R-\_\_

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**RESOLUTION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS TO INDUCE CERTAIN EXPENDITURES OF REDEVELOPMENT  
PROJECT COSTS IN CONNECTION WITH THE REDEVELOPMENT OF THE  
PROPOSED SEYMOUR AVENUE / WAVELAND AVENUE SPECIAL TAX  
ALLOCATION FUND**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**WILLIAM RUHL**  
**KAREN D. SPECIAL**  
**ANDY YBARRA**  
**Trustees**

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RESOLUTION NUMBER 1415-R- \_\_

**RESOLUTION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS  
TO INDUCE CERTAIN EXPENDITURES OF REDEVELOPMENT PROJECT COSTS  
IN CONNECTION WITH THE REDEVELOPMENT OF THE PROPOSED SEYMOUR  
AVENUE / WAVELAND AVENUE SPECIAL TAX ALLOCATION FUND**

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**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and as such is reviewing the Tax Increment Allocation Redevelopment Act, 65 ILCS 65 ILCS 5/11-74.4-1, *et seq.* (the "*Act*") for purposes of designating a certain property within its jurisdictional boundaries a "Redevelopment Project Area" as such term is defined in the Act; and

**WHEREAS**, the Village is contemplating the formation of a tax increment financing district generally bounded by Seymour Avenue on the north, Waveland Avenue to the south, Carnation Street to the east and Centrella Street to the west (the "*Seymour Avenue/Waveland Avenue Project Area*"), and has been advised that the Seymour Avenue / Waveland Avenue Project Area should qualify as a blighted area under the Act; and

**WHEREAS**, Molto Properties, LLC (the "*Developer*") has or will advance funds for certain expenditures associated with the creation of the Seymour Avenue/Waveland Avenue Project Area pursuant to the Act (the "*TIF Due Diligence Expenses*"); and

**WHEREAS**, the development and/or redevelopment of the Seymour Avenue/Waveland Avenue Project Area is vital to the economic well-being of the Village; and

**WHEREAS**, in furtherance of the redevelopment of the Seymour Avenue/Waveland Avenue Project Area, Developer has proposed to redevelop approximately 24.8 acres of property within the Seymour Avenue/Waveland Avenue Project Area generally located on the southeast corner of Seymour Avenue and Waveland Avenue (the "*Project Site*") with the construction of a

Class A industrial and/or warehouse distribution facility(ies) (the “*Project*”); and

**WHEREAS**, Developer informed the Village that the ability to undertake the Project shall require financial assistance from the Village for certain costs that would be incurred in connection with the Project, which expenditures would qualify as “*Redevelopment Project Costs*” as defined in the Act; and

**WHEREAS**, Developer would like to incur certain costs in connection with the Project as well as the TIF Due Diligence Expenses prior to the adoption of those ordinances necessary under the Act to create the Seymour Avenue/Waveland Avenue Project Area and prior to approval and execution of a redevelopment agreement between the Village and the Developer for the Project wherein such costs may be considered reimbursable Redevelopment Project Costs (collectively, the “*Expenditures*”); and

**WHEREAS**, Developer desires such Expenditures be able to qualify for consideration as Redevelopment Project Costs that can be reimbursed from proceeds of the tax increment generated within the Seymour Avenue/Waveland Avenue Project Area, or obligations issued in relation thereto, to the extent such costs qualify under the Act; and

**WHEREAS**, this Resolution is intended to induce the Developer to incur Expenditures that may be considered Redevelopment Project Costs under the Act, before the Village adopts those ordinances necessary under the Act to create the Seymour Avenue/Waveland Avenue Project Area and prior to approval of the approval and execution of above contemplated redevelopment agreement, subject to the conditions as hereinafter set forth in the Resolution.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois (the “*Corporate Authorities*”), as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and

correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** Developer may be reimbursed from proceeds of the tax increment generated within the Seymour Avenue/Waveland Avenue Project Area, or obligations issued in relation thereto, for advanced funds related to Expenditures provided: (A) the Village creates the Seymour Avenue/Waveland Avenue Project Area in fact; (B) the Project is in compliance with and furtherance of the redevelopment plan and project for the overall Seymour Avenue/Waveland Avenue Project Area; (C) such expenditures are allowable under the Act and Illinois law; and (D) the Village and Developer execute a redevelopment agreement in relation to the Project.

**Section 3.** In the event any bond obligations are issued in relation to the Seymour Avenue/Waveland Avenue Project Area, this Resolution is a declaration of official intent under Treas. Reg. Section 1.150-2 by the Village as issuer to reimburse costs incurred by the Village.

**Section 4.** Neither Developer nor any other party is entitled to rely on this Resolution as a commitment to create the Seymour Avenue/Waveland Avenue Project Area, to enter into a redevelopment agreement, or to issue obligations, and the Village reserves the rights in its sole discretion whether or not to take action in relation thereto. Neither Developer nor anyone claiming by or through Developer, nor any potential purchaser of obligations shall have any claim against the Village as a result of any decision by the Village to not issue obligations.

**Section 5.** All actions of the officers, agents and employees of the Village that are in conformity with the purpose and intent of this Resolution, whether taken before or after the adoption of this Resolution, are ratified, confirmed and approved.

**Section 6.** If any provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such provision shall not affect any of the other provisions of this ordinance.

**Section 7.** All ordinances, resolutions, motions or orders in conflict with this Resolution are hereby repealed to the extent of such conflict.

**Section 8.** This Resolution shall be in full force and effect following its passage, approval and publication in pamphlet form as provided by law.

*(Intentionally Left Blank)*



**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of April 2015.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**RESOLUTION**  
NUMBER 1415-R- \_\_\_\_\_

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**A RESOLUTION PROVIDING FOR AND REQUIRING THE SUBMISSION  
OF A BINDING REFERENDUM TO THE ELECTORS OF THE VILLAGE  
OF FRANKLIN PARK, COOK COUNTY, ILLINOIS, AT THE PRIMARY  
ELECTION TO BE HELD ON MARCH 15, 2016, THE QUESTION  
OF WHETHER THE VILLAGE OF FRANKLIN PARK, COOK  
COUNTY, ILLINOIS SHALL BECOME A HOME RULE UNIT**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**WILLIAM RUHL**  
**KAREN D. SPECIAL**  
**ANDY YBARRA**  
Trustees

RESOLUTION NUMBER 1415-R-\_\_\_\_\_

**A RESOLUTION PROVIDING FOR AND REQUIRING THE SUBMISSION OF A BINDING REFERENDUM TO THE ELECTORS OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS, AT THE PRIMARY ELECTION TO BE HELD ON MARCH 15, 2016, THE QUESTION OF WHETHER THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS SHALL BECOME A HOME RULE UNIT**

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**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the Village is not a home rule unit of government within the meaning of the Constitution of the State of Illinois; and

**WHEREAS**, the Illinois Election Code, 10 ILCS 5/28-1, *et seq.*, provides that in the case in which Article VII of the Illinois Constitution authorizes any action to be taken by or with respect to any unit of local government, as defined in Section 1 of Article VII of the Illinois Constitution, by or subject to approval by referendum, any such public question shall be initiated in accordance with all applicable sections and provisions of the Illinois Election Code and Constitution of the State of Illinois; and

**WHEREAS**, the President and Board of Trustees of the Village have determined that it is in the best interest of the Village that there shall be submitted to the electors of the Village a binding public question concerning whether or not the Village shall become a home rule unit of government in accordance with Article VII of the Constitution of the State of Illinois and the Illinois Election Code, as set forth herein.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The following binding referendum question hereinafter set forth shall be submitted to the electors of the Village of Franklin Park, Cook County, Illinois, at the Primary Election to be held on March 15, 2016, or at the next available election permitted by the Illinois Election Code:

Shall the Village of Franklin Park, Cook County, Illinois become a home rule unit?	YES
	NO

**Section 3.** The Village Clerk is hereby authorized and directed to file a certified copy of this Resolution and other related documents with the Cook County Clerk and other appropriate election officials within the time authorized by law to certify the above binding referendum question for submission to the electors of the Village at the aforesaid election in accordance with applicable law.

**Section 4.** That this Resolution shall be posted in one or more public areas of the Village.

**Section 5.** If any section, paragraph, clause or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any other provision of this Resolution.

**Section 6.** All ordinances, resolutions, motions or orders or parts thereof in conflict with this Resolution are hereby repealed to the extent of such conflict.

**Section 7.** This Resolution shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally left blank)*

**PASSED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON				
MCLEAN				
PETERSEN				
RUHL				
SPECIAL				
YBARRA				
PRESIDENT PEDERSEN				
<b>TOTAL</b>				

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_ day of April 2015.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK  
COOK COUNTY, ILLINOIS**

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**RESOLUTION**

NUMBER 1415-R-\_\_

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**A RESOLUTION PROVIDING FOR AND REQUIRING THE SUBMISSION  
OF AN ADVISORY REFERENDUM TO THE ELECTORS OF THE VILLAGE  
OF FRANKLIN PARK, COOK COUNTY, ILLINOIS, AT THE PRIMARY ELECTION  
TO BE HELD ON MARCH 15, 2016, THE QUESTION OF WHETHER THE VILLAGE  
OF FRANKLIN PARK SHALL CONSTRUCT A PEDESTRIAN UNDERPASS  
BETWEEN RUBY STREET AND 25<sup>TH</sup> AVENUE**

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**BARRETT F. PEDERSEN, Village President  
TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON  
CHERYL MCLEAN  
RANDALL PETERSEN  
WILLIAM RUHL  
KAREN D. SPECIAL  
ANDY YBARRA  
Trustees**

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RESOLUTION NUMBER 1415-R-\_\_

**A RESOLUTION PROVIDING FOR AND REQUIRING THE SUBMISSION OF AN ADVISORY REFERENDUM TO THE ELECTORS OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS, AT THE PRIMARY ELECTION TO BE HELD ON MARCH 15, 2016, THE QUESTION OF WHETHER THE VILLAGE OF FRANKLIN PARK SHALL CONSTRUCT A PEDESTRIAN UNDERPASS BETWEEN RUBY STREET AND 25<sup>TH</sup> AVENUE**

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**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the Illinois Election Code, 10 ILCS 5/28-1, *et seq.*, authorizes the Village to initiate the submission of a public question to the electorate of the Village by adopting a resolution; and

**WHEREAS**, the Village President and Board of Trustees of the Village (the "*Corporate Authorities*") believe that the electors of the Village should have an opportunity to provide their input through an advisory referendum with regard to the contemplated construction of an underpass in the Village; and

**WHEREAS**, in order to better gauge the sentiments of the electors of the Village, the Corporate Authorities have determined that it is in the best interest of the Village and its residents to place on the ballot an advisory public question to be considered by the electorate in the Village regarding the matter herein set forth.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:



**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The following advisory referendum question hereinafter set forth shall be submitted to the electors of the Village of Franklin Park, Cook County, Illinois, at the Primary Election to be held on March 15, 2016, or at the next available election permitted by the Illinois Election Code:

Shall the Village of Franklin Park, Cook County, Illinois conduct a feasibility study on the construction of a pedestrian underpass between Ruby Street and 25 <sup>th</sup> Avenue?	YES
	NO

**Section 3.** The Village Clerk is hereby authorized and directed to file a certified copy of this Resolution and other related documents with the Cook County Clerk and other appropriate election officials within the time authorized by law to certify the above advisory referendum question for submission to the electors of the Village at the aforesaid election in accordance with applicable law.

**Section 4.** That this Resolution shall be posted by the Village Clerk in one or more public areas of the Village.

**Section 5.** If any section, paragraph, clause or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any other provision of this Resolution.

**Section 6.** All ordinances, resolutions, motions or orders in conflict with this Resolution are hereby repealed to the extent of such conflict.

**Section 7.** This Resolution shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**PASSED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	YES	NO	ABSTAIN	ABSENT	PRESENT
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_ day of April 2015.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK**  
COOK COUNTY, ILLINOIS

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**RESOLUTION**

NUMBER 1415-R-\_\_

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**A RESOLUTION PROVIDING FOR AND REQUIRING THE SUBMISSION  
OF AN ADVISORY REFERENDUM TO THE ELECTORS OF THE VILLAGE  
OF FRANKLIN PARK, COOK COUNTY, ILLINOIS, AT THE PRIMARY ELECTION  
TO BE HELD ON MARCH 15, 2016, THE QUESTION OF WHETHER THE VILLAGE  
OF FRANKLIN PARK SHALL PROHIBIT THE EMPLOYMENT OF A FAMILY  
MEMBER OF ANY OFFICIAL OR OFFICER OF THE VILLAGE**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**WILLIAM RUHL**  
**KAREN D. SPECIAL**  
**ANDY YBARRA**  
**Trustees**

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RESOLUTION NUMBER 1415-R-\_\_

**A RESOLUTION PROVIDING FOR AND REQUIRING THE SUBMISSION OF AN ADVISORY REFERENDUM TO THE ELECTORS OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS, AT THE PRIMARY ELECTION TO BE HELD ON MARCH 15, 2016, THE QUESTION OF WHETHER THE VILLAGE OF FRANKLIN PARK SHALL PROHIBIT THE EMPLOYMENT OF A FAMILY MEMBER OF ANY OFFICIAL OR OFFICER OF THE VILLAGE**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the Illinois Election Code, 10 ILCS 5/28-1, *et seq.*, authorizes the Village to initiate the submission of a public question to the electorate of the Village by adopting a resolution; and

**WHEREAS**, the Village President and Board of Trustees of the Village (the "*Corporate Authorities*") believe that the electors of the Village should have an opportunity to provide their input through an advisory referendum with regard to the employment of village personnel; and

**WHEREAS**, in order to better gauge the sentiments of the electors of the Village, the Corporate Authorities have determined that it is in the best interest of the Village and its residents to place on the ballot an advisory public question to be considered by the electorate in the Village regarding the matter herein set forth.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their

entirety.

**Section 2.** The following advisory referendum question hereinafter set forth shall be submitted to the electors of the Village of Franklin Park, Cook County, Illinois, at the Primary Election to be held on March 15, 2016, or at the next available election permitted by the Illinois Election Code:

Shall the Village of Franklin Park, Cook County, Illinois prohibit the employment of a family member of any official or officer of the Village?	YES
	NO

**Section 3.** The Village Clerk is hereby authorized and directed to file a certified copy of this Resolution and other related documents with the Cook County Clerk and other appropriate election officials within the time authorized by law to certify the above advisory referendum question for submission to the electors of the Village at the aforesaid election in accordance with applicable law.

**Section 4.** That this Resolution shall be posted by the Village Clerk in one or more public areas of the Village.

**Section 5.** If any section, paragraph, clause or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any other provision of this Resolution.

**Section 6.** All ordinances, resolutions, motions or orders in conflict with this Resolution are hereby repealed to the extent of such conflict.

**Section 7.** This Resolution shall be in full force and effect upon its passage, approval and publication as provided by law.

**PASSED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_ day of April 2015.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**ORDINANCE**  
**NUMBER 1415-VC-\_\_**

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**AN ORDINANCE AMENDING CHAPTER SIX OF TITLE SIX OF THE VILLAGE  
CODE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS  
(HANDICAPPED RESERVED PARKING SPACE FOR 10300 MCNERNEY DRIVE)**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**WILLIAM RUHL**  
**KAREN D. SPECIAL**  
**ANDY YBARRA**



ORDINANCE NUMBER 1415-VC-\_\_

AN ORDINANCE AMENDING CHAPTER SIX OF TITLE SIX OF THE VILLAGE  
CODE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS  
(HANDICAPPED RESERVED PARKING SPACE FOR 10300 MCNERNEY DRIVE)

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WHEREAS, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

WHEREAS, the President and Board of Trustees of the Village of Franklin Park (the "*Corporate Authorities*") may from time to time amend the text of the Village Code of Franklin Park when it is determined to be in the best interests of the residents of the Village; and

WHEREAS, an application for reserved handicapped parking was submitted to the Village by a resident of 10300 McNerney Drive; and

WHEREAS, the police department has reviewed the above referenced application and upon due investigation is recommending approval of said application to the Corporate Authorities.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** Section 6-6F-8 ("*Reserved Parking Spaces*") of Article F ("*Parking Restrictions*") of Chapter 6 ("*Traffic Schedules*") of Title 6 ("*Motor Vehicles and Traffic*") of the Village Code of Franklin Park is hereby amended by adding the following underlined language to read, as follows:

**Section 3.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 4.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 5.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of April 2015.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK**  
COOK COUNTY, ILLINOIS

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**ORDINANCE**

NUMBER 1415-G-\_\_

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**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, TO SET A DATE FOR, AND TO APPROVE A PUBLIC NOTICE OF A  
PUBLIC HEARING FOR THE SEYMOUR AVENUE / WAVELAND AVENUE  
REDEVELOPMENT PROJECT**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**WILLIAM RUHL**  
**KAREN D. SPECIAL**  
**ANDY YBARRA**  
**Trustees**

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ORDINANCE NUMBER 1415-G- \_\_

**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS, TO SET A DATE FOR, AND TO APPROVE A PUBLIC NOTICE OF A PUBLIC HEARING FOR THE SEYMOUR AVENUE / WAVELAND AVENUE REDEVELOPMENT PROJECT**

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**WHEREAS**, the Village of Franklin Park (the "*Village*") is a municipal corporation and political subdivision of the State of Illinois and as such is reviewing the Tax Increment Allocation Redevelopment Act, 65 ILCS 5/11-74.4-1, *et seq.* (the "*Act*") for purposes of designating the proposed Seymour Avenue / Waveland Avenue Redevelopment Project Area; and

**WHEREAS**, pursuant to the Act, the Village is required to fix a time and place for a public hearing on the proposed Seymour Avenue / Waveland Avenue Redevelopment Project Area; and

**WHEREAS**, the Village desires to adopt this Ordinance in order to comply with such requirements of the Act.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** It is necessary and in the best interests of the Village that a public hearing be held prior to the consideration of the adoption by the Village President and Board of Trustees (the "*Corporate Authorities*") of an ordinance or ordinances approving the Seymour Avenue / Waveland Avenue Redevelopment Plan and Project (the "*Plan and Project*"), designating the Seymour Avenue / Waveland Avenue Redevelopment Project Area (the "*Project Area*") and

adopting tax increment allocation financing in relation thereto; and, accordingly, it is necessary that a date for such public hearing be established and notice thereof be given, all in accordance with the provisions of the Tax Increment Allocation Redevelopment Act, as amended, 65 ILCS 7/11-74.4-1, *et seq.* (the “Act”).

**Section 3.** It is hereby determined that a public hearing (the “Hearing”) on the proposed Plan and Project for the proposed Project Area, as legally described in *Exhibit A*, attached hereto and made a part hereof, shall be held on the 15<sup>th</sup> day of June, 2015, at 6:00 p.m., in the Community Room, Franklin Park Police Station, 9451 W. Belmont Avenue, Franklin Park, Illinois.

**Section 4.** Within a reasonable time after the adoption of this Ordinance, the Plan and Project along with the name of the contact person at the Village shall be sent to the affected taxing districts by certified mail.

**Section 5.** Notice of the Hearing is hereby authorized to be given by publication and mailing, said notice by publication to be given at least twice, the first publication to be not more than thirty (30) nor less than ten (10) days prior to the Hearing in the *Franklin Park News Herald-Journal*, being a newspaper of general circulation within the taxing districts in the Project Area, and notice by mailing to be given by depositing such notice in the United States mail by certified mail addressed to the person or persons in whose name the general taxes for the last preceding year were paid on each lot, block, tract, or parcel of land lying within the Project Area and to each residential address located with the Project Area, not less than ten (10) days prior to the date set for the Hearing. In the event taxes for the last preceding year were not paid, notice shall also be sent to the persons last listed on the tax rolls within the preceding three (3) years as owner(s) of such property.

**Section 6.** Notice of the Hearing is hereby directed to be in substantially the following

form:

**NOTICE OF PUBLIC HEARING**

**VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, PROPOSED APPROVAL OF THE SEYMOUR AVENUE /  
WAVELAND AVENUE REDEVELOPMENT PROJECT AND AREA**

Notice is hereby given that on the 15<sup>th</sup> day of June, 2015 at 6:00 p.m., at the Community Room, Franklin Park Police Station, 9451 W. Belmont Avenue, Franklin Park, Illinois, a public hearing (the "*Hearing*") will be held to consider the approval of the proposed Seymour Avenue / Waveland Avenue Redevelopment Plan and Project (the "*Plan and Project*"), the designation of the Seymour Avenue / Waveland Avenue Project Area (the "*Project Area*") and the adoption of tax increment financing therefore. The Project Area consists of the territory legally described as follows:

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THE TOTAL AREA INCLUDING RIGHT OF WAY IS 30.7 ACRES MORE OR LESS.

The approximate boundaries of the Project Area by street location are as follows: Seymour Avenue to the north, Waveland Avenue to the south (at a point just north of Waveland Avenue), Carnation Street to the east and Centrella Street to the west.

The Redevelopment Plan objectives are to: (i) improve existing roads and right-of-ways in order to encourage industrial development, (ii) promote the redevelopment of existing vacant property located within the Project Area, (iii) provide for necessary infrastructure and storm water management upgrades, (iv) provide for necessary site preparation, grading, and demolition (if necessary) of property located within the Project Area, (v) coordinate redevelopment activities within the Project Area in a manner that conforms with the fiscal and economic development policies of the Village, (vi) reduce or eliminate negative factors as described in the TIF eligibility Report, (vii) accomplish redevelopment over a reasonable time period, (viii) provide for high quality development in the Project Area, (ix) provide for an attractive overall appearance on the Project Area, and (x) return the properties in the Project Area to productive reuse, all in accordance with the provisions of the "Tax Increment Allocation Redevelopment Act," effective January 10, 1977, as amended (the "*Act*"). The Village may issue obligations to finance project costs in accordance with the Redevelopment Plan, which obligations may also be secured by the special tax allocation fund and other available funds, if any, as now or hereafter permitted by law, and which also may be secured by the full faith and credit of the municipality.

At the Hearing, approval of the Plan and Project, designation of the Project Area,

and the adoption of tax increment allocation financing for the Project Area will be considered. The Plan and Project is on file and available for public inspection at the office of the Village Clerk at Village Hall, 9500 W. Belmont Avenue, Franklin Park, Illinois.

Pursuant to the proposed Plan and Project, the Village proposes to facilitate redevelopment of the Project Area by incurring or reimbursing eligible redevelopment project costs, which may include, but shall not be limited to, studies, surveys, professional fees, property assembly costs, construction of public improvements and facilities, site preparation, building and fixture rehabilitation, reconstruction, renovation and repair, financing costs, and interest costs, all as authorized under the Act. The Redevelopment Plan proposes to provide assistance by paying or reimbursing costs related to analysis, professional services and administrative activities, public improvements and facilities, including new streets, water, sewer, street lighting, and landscaping improvements, site preparation, job training, the execution of one or more redevelopment agreements, and the payment of financing and interest costs.

Tax increment financing is a public financing tool that does not raise property taxes but is used to assist economic development projects by capturing the projected increase in the property tax revenue stream to be created by the increase of the assessed value of the development or development area and investing those funds in improvements associated with the project.

At the Hearing, all interested persons or affected taxing districts may file written objections with the Village Clerk and may be heard orally with respect to any issues regarding the approval of the proposed Plan and Project, designation of the Project Area, and adoption of tax increment allocation financing therefore.

The Hearing may be adjourned by the President and Board of Trustees of the Village without further notice other than a motion to be entered upon the minutes of the Hearing fixing the time and place of the subsequent hearing.

For additional information about the proposed Plan and Project or the Project Area and to file comments or suggestions prior to the hearing contact John Schneider, Community Development Director, Village of Franklin Park, Village Hall, 9500 W. Belmont Avenue, Franklin Park, Illinois 60131, (847) 671-4800.

By Order of the Village President and Board of Trustees of the Village of Franklin Park this 20<sup>th</sup> day of April, 2015.

---

Village Clerk

**Section 7.** The above notice is hereby directed to be given by mail, not less than forty-five (45) days prior to the date set for the Hearing, to all taxing districts of which taxable property is included in the proposed Project Area and to the Illinois Department of Commerce and



Economic Opportunity (“DCEO”). Notice shall include an invitation to each taxing district and DCEO to submit written comments to the Village, in care of the Community Development Director of the Village of Franklin Park, Village Hall, 9500 Belmont Avenue, Franklin Park, Illinois 60131, concerning the subject matter of the Hearing prior to the date of the Hearing.

**Section 8.** It is hereby ordered that a Joint Review Board (the “Board”) shall be convened on the 13<sup>th</sup> of May 2015, at 10:30 a.m., at the Community Room, Franklin Park Police Station, 9451 W. Belmont Avenue, Franklin Park, Illinois which is not sooner than fourteen (14) days nor later than twenty-eight (28) days following the notice to be given to all taxing districts, as provided in Section 7 above, to consider the proposed approval of the Plan and Project, designation of the proposed Project Area and adoption of tax increment allocation financing in relation thereto. The Joint Review Board shall consist of a representative selected by the community college district, local elementary school district and high school district or local community unit school district, the park district, the library district, the township, the fire protection district, and the county that has authority to directly levy taxes on the property in the proposed Project Area, a representative selected by the Village, and a public member to be selected by a majority of other Board members, and shall act in accordance with the applicable provisions of the Act.

**Section 9.** The document entitled *Village of Franklin Park Redevelopment Plan and Project Tax Increment Financing Seymour Avenue / Waveland Avenue TIF District* constituting the Plan and Project was and remains available for inspection and review commencing the 10<sup>th</sup> day of April, 2015, which is more than 10 days prior to the adoption of this Ordinance at the office of the Village Clerk at Village Hall, 9500 Belmont Avenue, Franklin Park, Illinois, during regular office hours.

**Section 10.** Notice of the establishment of an interested parties' registry which entitles all registrants to receive information on activities related to the proposed designation of a redevelopment project area and the preparation of a redevelopment plan and project is hereby authorized.

**Section 11.** If any section, paragraph, clause, or provision of this Ordinance shall be held invalid, the invalidity of such section, paragraph, clause, or provision shall not affect any of the other provisions of this Ordinance.

**Section 12.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 13.** This Ordinance shall be in full force and effect immediately upon its passage.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this \_\_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of April 2015.

\_\_\_\_\_  
BARRETT F. PEDERSEN  
VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
TOMMY THOMSON  
VILLAGE CLERK

Exhibit A

Project Area Legal Description

THAT PART OF THE SECTION 20, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 OF CENTERPOINT O'HARE - SOUTH, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 2008 AS DOCUMENT 0822018090; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 1 TO THE NORTHWEST CORNER THEREOF, ALSO BEING A POINT ON THE NORTH LINE OF SAID SECTION 20; THENCE EASTERLY ALONG THE LAST DESCRIBED NORTH LINE TO THE NORTHWEST CORNER OF SEYMOUR AVENUE AS DEDICATED PER DOCUMENT NUMBER 0822018089; THENCE CONTINUING EASTERLY ALONG THE NORTH LINE OF SAID SECTION 20, ALSO BEING THE NORTH LINE OF SAID SEYMOUR AVENUE, TO A POINT ON THE NORTHERLY EXTENSION OF THE WESTERLY LINE OF CENTRELLA STREET AS DEDICATED PER DOCUMENT 26720568, BEING THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE NORTH LINE OF SAID SECTION 20 TO A POINT ON THE NORTHERLY EXTENSION OF THE EAST LINE OF CARNATION STREET AS DEDICATED PER DOCUMENT 20689487; THENCE SOUTH ON THE LAST DESCRIBED LINE TO THE NORTH LINE OF WAVELAND AVENUE AS DEDICATED PER SAID DOCUMENT 20689487 ALSO BEING THE SOUTH LINE OF LOT "C" IN THE MILWAUKEE ROAD'S PLAT, RECORDED JANUARY 21, 1959 AS DOCUMENT NUMBER 17433952; THENCE WESTERLY ALONG THE LAST DESCRIBED NORTH LINE OF WAVELAND AVENUE AND THE SOUTH LINE OF SAID LOT "C" TO THE WEST LINE OF SAID CARNATION STREET; THENCE NORTH ALONG SAID WEST LINE TO A POINT ON THE SOUTH LINE OF THE NORTH 910 FEET OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST ALONG SAID SOUTH LINE OF THE NORTH 910 FEET TO A POINT BEING 14 FEET EAST OF THE WEST LINE OF THE EAST 1243.50 FEET OF SAID NORTHEAST QUARTER; THENCE SOUTHWESTERLY A DISTANCE OF 85.96 FEET TO A POINT ON SAID WEST LINE OF SAID EAST 1243.50 FEET OF SAID NORTHEAST QUARTER WHICH IS 995 FEET SOUTH FROM THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE SOUTH ALONG SAID WEST LINE OF EAST 1243.50 FEET OF SAID NORTHEAST QUARTER TO A POINT ON THE NORTH LINE OF SAID WAVELAND AVENUE AS DEDICATED PER SAID DOCUMENT 20689487; THENCE SOUTHWESTERLY AND ITS SOUTHWESTERLY EXTENSION TO THE NORTHEASTERLY LINE OF PROPERTY CONVEYED TO THE NATIONAL TEA COMPANY BY DEED RECORDED AS DOCUMENT 19981211, ALSO BEING THE SOUTHWESTERLY LINE OF SAID CENTRELLA STREET; THENCE NORTHWESTERLY ALONG THE LAST DESCRIBED LINE TO A POINT ON A LINE 1813.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 20, ALSO BEING THE WEST LINE OF SAID CENTRELLA STREET; THENCE NORTHERLY ALONG THE LAST DESCRIBED LINE AND THE NORTHERLY EXTENSION THEREOF TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

---

**THE VILLAGE OF FRANKLIN PARK  
COOK COUNTY, ILLINOIS**

---

**ORDINANCE**

NUMBER 1415-G- \_\_

---

**AN ORDINANCE AUTHORIZING AND APPROVING AN AGREEMENT  
FOR ENGINEERING SERVICES FROM MAY 1, 2015 TO APRIL 30, 2016  
BY AND BETWEEN SMITH LASALLE, INCORPORATED AND THE  
VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

---

**BARRETT F. PEDERSEN, Village President  
TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON  
CHERYL MCLEAN  
RANDALL PETERSEN  
WILLIAM RUHL  
KAREN D. SPECIAL  
ANDY YBARRA  
Trustees**

ORDINANCE NUMBER 1415-G- \_\_

**AN ORDINANCE AUTHORIZING AND APPROVING AN AGREEMENT  
FOR ENGINEERING SERVICES FROM MAY 1, 2015 TO APRIL 30, 2016  
BY AND BETWEEN SMITH LASALLE, INCORPORATED AND THE  
VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the “*Village*”) is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recital is hereby incorporated herein and made a part hereof, as if fully set forth in its entirety.

**Section 2.** The Agreement and Scope of Services for Franklin Park Village Engineering by and between Smith LaSalle, Incorporated and the Village of Franklin Park, Cook County, Illinois (the “*Agreement*”), a copy of which is attached hereto and made a part hereof as Exhibit A, is hereby approved in substantially the form presented to the Village Board, with such necessary changes as may be authorized by the Village President, the execution thereof to constitute the approval by the Village of any and all changes or revisions therein contained.

**Section 3.** The officials, officers, and employees of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of this Ordinance and the Agreement.

**Section 4.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 5.** . All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 6.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_ day of April 2015.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON, VILLAGE CLERK



Exhibit A

*Agreement*

---

**THE VILLAGE OF FRANKLIN PARK  
COOK COUNTY, ILLINOIS**

---

**ORDINANCE**

NUMBER 1415-G-\_\_

---

**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK,  
COOK COUNTY, ILLINOIS APPROVING A FIRST AMENDMENT  
TO THE WATER TOWER SITE LEASE BY AND BETWEEN THE  
VILLAGE OF FRANKLIN PARK AND TOWER MEDIA, LLC**

---

**BARRETT F. PEDERSEN, Village President  
TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON  
CHERYL MCLEAN  
RANDALL PETERSEN  
WILLIAM RUHL  
KAREN D. SPECIAL  
ANDY YBARRA  
Trustees**

ORDINANCE NUMBER 1415-G \_\_\_\_\_

AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK,  
COOK COUNTY, ILLINOIS APPROVING A FIRST AMENDMENT  
TO THE WATER TOWER SITE LEASE BY AND BETWEEN THE  
VILLAGE OF FRANKLIN PARK AND TOWER MEDIA, LLC

---

WHEREAS, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

WHEREAS, the Village and Tower Media, LLC (the "*Tower Media*") entered into a certain lease agreement related to the water tower located at 10701 W. Franklin Avenue, Franklin Park, Illinois, dated May 15, 2014 (the "*Lease*"); and

WHEREAS, the Village and Tower Media are proposing to amend the Lease in order to provide for updated Plans and Specifications resulting from changed conditions as well as to address miscellaneous matters relating to maintenance; and

WHEREAS, it is the desire of the Village President and Board of Trustees of the Village of Franklin Park (the "*Corporate Authorities*") to enter into a First Amendment to the Water Tower Site Lease by and between the Village of Franklin Park and Tower Media, LLC, a copy of which is attached hereto and made a part hereof as Exhibit A (the "*First Amendment*").

**NOW, THEREFORE, BE IT ORDAINED** by the Village President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The First Amendment, a copy of which is attached hereto and made a part hereof as Exhibit A, is hereby approved in the form presented to this Village Board, with such necessary substantive changes as may be authorized by the Village Engineer or Village Attorney, the execution thereof by the Village President to constitute the approval of the Corporate Authorities of the Village of any and all changes or revisions therein contained.

**Section 3.** The Village President and Village Clerk are hereby authorized and directed to execute and deliver the First Amendment and any and all other document necessary to implement the provisions, terms and conditions thereof, as therein described.

**Section 4.** The officials, officers and employees of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of this Ordinance and the First Amendment.

**Section 5.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this Ordinance.

**Section 6.** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**Section 7.** This Ordinance shall take effect immediately and be in force from and after its passage and approval due to the urgent nature of this matter.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of April 2015.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

Exhibit A

*First Amendment*

---

**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

---

**ORDINANCE**

NUMBER 1415-G-\_\_

---

**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK  
COUNTY, ILLINOIS APPROVING AN INTERGOVERNMENTAL AGREEMENT  
BY AND BETWEEN THE ILLINOIS STATE TOLL HIGHWAY AUTHORITY AND  
THE VILLAGE OF FRANKLIN PARK FOR THE DESIGN AND CONSTRUCTION OF  
DETENTION BASINS AND INFRASTRUCTURE IMPROVEMENTS AS PART OF  
THE ELGIN O'HARE WESTERN ACCESS PROJECT**

---

**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**WILLIAM RUHL**  
**KAREN D. SPECIAL**  
**ANDY YBARRA**  
**Trustees**

**ORDINANCE NUMBER 1415-G \_\_\_\_\_**

**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS APPROVING AN INTERGOVERNMENTAL AGREEMENT BY AND BETWEEN THE ILLINOIS STATE TOLL HIGHWAY AUTHORITY AND THE VILLAGE OF FRANKLIN PARK FOR THE DESIGN AND CONSTRUCTION OF DETENTION BASINS AND INFRASTRUCTURE IMPROVEMENTS AS PART OF THE ELGIN O'HARE WESTERN ACCESS PROJECT**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the Illinois State Toll Highway Authority (the "*Illinois Tollway*"), is an administrative agency of the State of Illinois organized and existing under the laws of the State of Illinois; and

**WHEREAS**, Article VII, Section 10 of the Illinois Constitution of 1970 authorizes units of local government to enter into contract to exercise, combine or transfer any power or function not prohibited by law; and

**WHEREAS**, the Intergovernmental Cooperation Act, 5 ILCS 220/1 *et seq.*, (the "*Act*") authorizes units of local government to exercise jointly with any public agency of the State, including other units of local government, any power, privilege or authority which may be exercised by a unit of local government individually, and to enter into contracts for the performance of governmental services, activities or undertakings; and

**WHEREAS**, the Illinois Tollway is authorized to plan, implement, operate and maintain tolled facilities in the State of Illinois; and



**WHEREAS**, the Village and Illinois Tollway are proposing to undertake infrastructure improvements as part of the Elgin O'Hare Western Access; and

**WHEREAS**, it is the desire of the Village President and Board of Trustees of the Village of Franklin Park (the "*Corporate Authorities*") to enter into an Intergovernmental Agreement by and between the Illinois State Toll Highway Authority and the Village of Franklin Park (the "*Intergovernmental Agreement*").

**NOW, THEREFORE, BE IT ORDAINED** by the Village President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The Intergovernmental Agreement, a copy of which is attached hereto and made a part hereof as Exhibit A, is hereby approved in the form presented to this Village Board, with such necessary substantive changes as may be authorized by the Village Engineer or Village Attorney, the execution thereof by the Village President to constitute the approval of the Corporate Authorities of the Village of any and all changes or revisions therein contained.

**Section 3.** The Village President and Village Clerk are hereby authorized and directed to execute and deliver the Intergovernmental Agreement and any and all other document necessary to implement the provisions, terms and conditions thereof, as therein described.

**Section 4.** The officials, officers and employees of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of this Ordinance and the Intergovernmental Agreement.

**Section 5.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any of the other provisions of this Ordinance.

**Section 6.** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**Section 7.** This Ordinance shall take effect immediately and be in force from and after its passage and approval due to the urgent nature of this matter.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this \_\_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on  
this \_\_\_\_\_ day of April 2015.

\_\_\_\_\_  
BARRETT F. PEDERSEN  
VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
TOMMY THOMSON  
VILLAGE CLERK

Exhibit A

*Intergovernmental Agreement*

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**ORDINANCE**

**NUMBER 1415-G- \_\_**

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**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK  
COUNTY, ILLINOIS AMENDING ORDINANCE NUMBER 1314-G-9  
(AMEND SALARY SCHEDULE ORDINANCE)**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**WILLIAM RUHL**  
**KAREN D. SPECIAL**  
**ANDY YBARRA**  
**Trustees**

**ORDINANCE NUMBER 1415-G- \_\_**

**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS AMENDING ORDINANCE NUMBER 1314-G-9 (AMEND SALARY SCHEDULE ORDINANCE)**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, on July 22, 2013, the Village President and Board of Trustees of the Village of Franklin Park (the "*Corporate Authorities*") approved Ordinance Number 1314-G-9 entitled "*An Ordinance of the Village of Franklin Park, Cook County, Illinois, Establishing Salary Schedules and Other Compensation*" (the "*Salary Schedule Ordinance*"), as from time to time supplemental and amended; and

**WHEREAS**, the Corporate Authorities find it necessary to amend the Salary Schedule Ordinance in order to accurately reflect salary schedule adjustments and the reassignment of duties amongst personnel.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** Section 2 of the Salary Schedule Ordinance subsection entitled "*Police Department (40 hours per week – unless otherwise indicated)*" is hereby amended by adding the following position to read, as follows:

*"Clerk 1      \$36,000.00"*

**Section 3.** The remaining provisions and terms as contained in the Salary Schedule Ordinance are not altered, amended or otherwise modified by this Ordinance and remain in full force and effect.

**Section 4.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 5.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 6.** This Ordinance shall be in full force and effect immediately upon its passage and approval to ensure the health, safety and welfare of the residents of the Village.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this \_\_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this

\_\_\_\_\_ day of April 2015.

\_\_\_\_\_  
BARRETT F. PEDERSEN  
VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
TOMMY THOMSON  
VILLAGE CLERK



---

**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

---

**ORDINANCE**

**NUMBER 1415-G-\_\_**

---

**AN ORDINANCE APPROVING AN AGREEMENT TO CONTRACT FOR GRASS  
CUTTING SERVICE FOR PROPERTIES IDENTIFIED BY THE DEPARTMENT  
OF INSPECTIONAL SERVICES BY AND BETWEEN BIUNDO LANDSCAPING AND  
THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

---

**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**WILLIAM RUHL**  
**KAREN SPECIAL**  
**ANDY YBARRA**  
**Trustees**

ORDINANCE NUMBER 1415-G- \_\_

AN ORDINANCE APPROVING AN AGREEMENT TO CONTRACT FOR GRASS CUTTING SERVICE FOR PROPERTIES IDENTIFIED BY THE DEPARTMENT OF INSPECTIONAL SERVICES BY AND BETWEEN BIUNDO LANDSCAPING AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS

---

WHEREAS, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

WHEREAS, Biundo Landscaping, located at 3541 Britta Avenue, Franklin Park, Illinois, is in the business of providing grass cutting service; and

WHEREAS, the Village requires such service as part of its 2015 Grass Cutting Enforcement Program (the "*Program*"); and

WHEREAS, Biundo Landscaping and the Village desires to enter into a certain agreement pursuant to which Biundo Landscaping will provide grass cutting service to the Program.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The Agreement to Contract for Grass Cutting Service for properties identified by the Department of Inspectional Services by and between the Village of Franklin Park, Cook County, Illinois and Biundo Landscaping (the "*Agreement*"), a copy of which is attached hereto and made a part hereof as Exhibit A, is hereby approved substantially in the form presented to the Village Board,

with such necessary changes as may be authorized by the Village President, the execution thereof to constitute the approval by the Village of any and all changes or revisions therein contained.

**Section 3.** The officials, officers, and employees of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of this Ordinance and the Agreement.

**Section 4.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 5.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 6.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this \_\_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this

\_\_\_\_\_ day of April 2015.

\_\_\_\_\_  
BARRETT F. PEDERSEN  
VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
TOMMY THOMSON  
VILLAGE CLERK

Exhibit A

*Agreement*

---

**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

---

**ORDINANCE**

**NUMBER 1415-G- \_\_**

---

**AN ORDINANCE APPROVING AN AGREEMENT TO CONTRACT  
FOR GRASS CUTTING SERVICE FOR PROPERTIES IDENTIFIED  
BY THE DEPARTMENT OF INSPECTIONAL SERVICES BY  
AND BETWEEN CARRERA LANDSCAPING INCORPORATED  
AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

---

**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**WILLIAM RUHL**  
**KAREN SPECIAL**  
**ANDY YBARRA**  
**Trustees**

ORDINANCE NUMBER 1415-G- \_\_

**AN ORDINANCE APPROVING AN AGREEMENT TO CONTRACT  
FOR GRASS CUTTING SERVICE FOR PROPERTIES IDENTIFIED  
BY THE DEPARTMENT OF INSPECTIONAL SERVICES BY  
AND BETWEEN CARRERA LANDSCAPING INCORPORATED  
AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, Carrera Landscaping, Inc., located at 376 Tioga Trail, Wood Dale, Illinois, is in the business of providing grass cutting service; and

**WHEREAS**, the Village requires such service as part of its 2015 Grass Cutting Enforcement Program (the "*Program*"); and

**WHEREAS**, Carrera Landscaping, Inc. and the Village desires to enter into a certain agreement pursuant to which Carrera Landscaping, Inc. will provide grass cutting service to the Program.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The Agreement to Contract for Grass Cutting Service for properties identified by the Department of Inspectional Services by and between the Village of Franklin Park, Cook County,

Illinois and Carerra Landscaping, Inc. (the "*Agreement*"), a copy of which is attached hereto and made a part hereof as Exhibit A, is hereby approved substantially in the form presented to the Village Board, with such necessary changes as may be authorized by the Village President, the execution thereof to constitute the approval by the Village of any and all changes or revisions therein contained.

**Section 3.** The officials, officers, and employees of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of this Ordinance and the Agreement.

**Section 4.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 5.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 6.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*



**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this \_\_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this

\_\_\_\_\_ day of April 2015.

\_\_\_\_\_  
BARRETT F. PEDERSEN  
VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
TOMMY THOMSON  
VILLAGE CLERK

Exhibit A

*Agreement*

---

**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

---

**ORDINANCE**

**NUMBER 1415-G- \_\_**

---

**AN ORDINANCE APPROVING AN AGREEMENT TO CONTRACT  
FOR GRASS CUTTING SERVICE FOR PROPERTIES IDENTIFIED  
BY THE DEPARTMENT OF INSPECTIONAL SERVICES BY  
AND BETWEEN JESSE'S LAWN SERVICE  
AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

---

**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**WILLIAM RUHL**  
**KAREN SPECIAL**  
**ANDY YBARRA**  
**Trustees**

**ORDINANCE NUMBER 1415-G- \_\_**

**AN ORDINANCE APPROVING AN AGREEMENT TO CONTRACT  
FOR GRASS CUTTING SERVICE FOR PROPERTIES IDENTIFIED  
BY THE DEPARTMENT OF INSPECTIONAL SERVICES BY  
AND BETWEEN JESSE'S LAWN SERVICE  
AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, Jesse's Lawn Service, located at 9502 Davis, Franklin Park, Illinois, is in the business of providing grass cutting service; and

**WHEREAS**, the Village requires such service as part of its 2015 Grass Cutting Enforcement Program (the "*Program*"); and

**WHEREAS**, Jesse's Lawn Service and the Village desires to enter into a certain agreement pursuant to which Jesse's Lawn Service will provide grass cutting service to the Program.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The Agreement to Contract for Grass Cutting Service for properties identified by the Department of Inspectional Services by and between the Village of Franklin Park, Cook County, Illinois and Jesse's Lawn Service (the "*Agreement*"), a copy of which is attached hereto and made a

part hereof as Exhibit A, is hereby approved substantially in the form presented to the Village Board, with such necessary changes as may be authorized by the Village President, the execution thereof to constitute the approval by the Village of any and all changes or revisions therein contained.

**Section 3.** The officials, officers, and employees of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of this Ordinance and the Agreement.

**Section 4.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 5.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 6.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this \_\_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this

\_\_\_\_\_ day of April 2015.

\_\_\_\_\_  
BARRETT F. PEDERSEN  
VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
TOMMY THOMSON  
VILLAGE CLERK

Exhibit A

*Agreement*

---

**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

---

**ORDINANCE**

NUMBER 1415-G- \_\_\_\_

---

**AN ORDINANCE APPROVING AN AGREEMENT TO CONTRACT  
FOR GRASS CUTTING SERVICE FOR PROPERTIES IDENTIFIED  
BY THE DEPARTMENT OF INSPECTIONAL SERVICES BY  
AND BETWEEN PTL LANDSCAPING & MAINTENANCE, INCORPORATED  
AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

---

**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**WILLIAM RUHL**  
**KAREN SPECIAL**  
**ANDY YBARRA**  
**Trustees**



**ORDINANCE NUMBER 1415-G- \_\_**

**AN ORDINANCE APPROVING AN AGREEMENT TO CONTRACT  
FOR GRASS CUTTING SERVICE FOR PROPERTIES IDENTIFIED  
BY THE DEPARTMENT OF INSPECTIONAL SERVICES BY  
AND BETWEEN PTL LANDSCAPING & MAINTENANCE, INCORPORATED  
AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, PTL Landscaping & Maintenance, Inc., located at 17 W 514 McNair, Addison, Illinois 60101, is in the business of providing grass cutting service; and

**WHEREAS**, the Village requires such service as part of its 2015 Grass Cutting Enforcement Program (the "*Program*"); and

**WHEREAS**, PTL Landscaping & Maintenance, Inc. and the Village desires to enter into a certain agreement pursuant to which PTL Landscaping & Maintenance, Inc. will provide grass cutting service to the Program.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The Agreement to Contract for Grass Cutting Service for properties identified by the Department of Inspectional Services by and between the Village of Franklin Park, Cook County,

Illinois and PTL Landscaping & Maintenance, Inc. (the "*Agreement*"), a copy of which is attached hereto and made a part hereof as Exhibit A, is hereby approved substantially in the form presented to the Village Board, with such necessary changes as may be authorized by the Village President, the execution thereof to constitute the approval by the Village of any and all changes or revisions therein contained.

**Section 3.** The officials, officers, and employees of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of this Ordinance and the Agreement.

**Section 4.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 5.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 6.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this \_\_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this

\_\_\_\_\_ day of April 2015.

\_\_\_\_\_  
BARRETT F. PEDERSEN  
VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
TOMMY THOMSON  
VILLAGE CLERK

Exhibit A

*Agreement*

---

**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

---

**ORDINANCE**

**NUMBER 1415-G- \_\_**

---

**AN ORDINANCE APPROVING AN AGREEMENT TO CONTRACT FOR GRASS  
CUTTING SERVICE FOR PROPERTIES IDENTIFIED BY THE DEPARTMENT OF  
INSPECTIONAL SERVICES BY AND BETWEEN REY'S LANDSCAPING  
AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

---

**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**WILLIAM RUHL**  
**KAREN SPECIAL**  
**ANDY YBARRA**  
**Trustees**

ORDINANCE NUMBER 1415-G- \_\_

**AN ORDINANCE APPROVING AN AGREEMENT TO CONTRACT FOR GRASS CUTTING SERVICE FOR PROPERTIES IDENTIFIED BY THE DEPARTMENT OF INSPECTIONAL SERVICES BY AND BETWEEN REY'S LANDSCAPING AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, Rey's Landscaping, located at 2705 Sarah Street, Franklin Park, Illinois 60131, is in the business of providing grass cutting service; and

**WHEREAS**, the Village requires such service as part of its 2015 Grass Cutting Enforcement Program (the "*Program*"); and

**WHEREAS**, Rey's Landscaping and the Village desires to enter into a certain agreement pursuant to which Rey's Landscaping will provide grass cutting service to the Program.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The Agreement to Contract for Grass Cutting Service for properties identified by the Department of Inspectional Services by and between the Village of Franklin Park, Cook County, Illinois and Rey's Landscaping (the "*Agreement*"), a copy of which is attached hereto and made a part hereof as Exhibit A, is hereby approved substantially in the form presented to the Village Board, with

such necessary changes as may be authorized by the Village President, the execution thereof to constitute the approval by the Village of any and all changes or revisions therein contained.

**Section 3.** The officials, officers, and employees of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of this Ordinance and the Agreement.

**Section 4.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 5.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 6.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this \_\_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this

\_\_\_\_\_ day of April 2015.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK



Exhibit A

*Agreement*

---

**THE VILLAGE OF FRANKLIN PARK  
COOK COUNTY, ILLINOIS**

---

**ORDINANCE**

NUMBER 1415-G-\_\_

---

**AN ORDINANCE AUTHORIZING AND APPROVING A  
PROFESSIONAL ENGINEERING SERVICES AGREEMENT  
FOR THE I-294 INDUSTRIAL PARK DRAINAGE IMPROVEMENTS  
PROJECT BY AND BETWEEN CHRISTOPHER BURKE ENGINEERING, LTD.  
AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

---

**BARRETT F. PEDERSEN, Village President  
TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON  
CHERYL MCLEAN  
RANDALL PETERSEN  
WILLIAM RUHL  
KAREN D. SPECIAL  
ANDY YBARRA**

**Trustees**

---

ORDINANCE NUMBER 1415-G- \_\_

AN ORDINANCE AUTHORIZING AND APPROVING A  
PROFESSIONAL ENGINEERING SERVICES AGREEMENT  
FOR THE I-294 INDUSTRIAL PARK DRAINAGE IMPROVEMENTS  
PROJECT BY AND BETWEEN CHRISTOPHER BURKE ENGINEERING, LTD.  
AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS

---

WHEREAS, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The Professional Engineering Services Agreement for the I-294 Industrial Park Drainage Improvements Project by and between Christopher Burke Engineering, LTD., and the Village of Franklin Park, Cook County, Illinois (the "*Agreement*"), a copy of which is attached hereto and made a part hereof as Exhibit A, is hereby approved in substantially the form presented to the Village Board, with such necessary changes as may be authorized by the Village Engineer or the Village President, the execution thereof to constitute the approval by the Village of any and all changes or revisions therein contained.

**Section 3.** The officials, officers, and employees of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of this Ordinance

and the Agreement.

**Section 4.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 5.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 6.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_ day of April 2015.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

**EXHIBIT A**

*Agreement*

---

**THE VILLAGE OF FRANKLIN PARK  
COOK COUNTY, ILLINOIS**

---

**ORDINANCE**

NUMBER 1415-G- \_\_

---

**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS AUTHORIZING AND APPROVING THE CREATION OF THE FRANKLIN  
COMMUNITY FUND, NFP FOR CHARITABLE AND EDUCATIONAL PURPOSES  
AND FURTHER AUTHORIZING AND APPROVING THE ARTICLES OF  
INCORPORATION, BY-LAWS AND APPOINTMENT OF VILLAGE  
REPRESENTATIVES TO SERVE ON THE INITIAL BOARD OF DIRECTORS**

---

**BARRETT F. PEDERSEN, Village President  
TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON  
CHERYL MCLEAN  
RANDALL PETERSEN  
WILLIAM RUHL  
KAREN D. SPECIAL  
ANDY YBARRA  
Trustees**

---

ORDINANCE NUMBER 1415-G- \_\_

**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS AUTHORIZING AND APPROVING THE CREATION OF THE FRANKLIN COMMUNITY FUND, NFP FOR CHARITABLE AND EDUCATIONAL PURPOSES AND FURTHER AUTHORIZING AND APPROVING THE ARTICLES OF INCORPORATION, BY-LAWS AND APPOINTMENT OF VILLAGE REPRESENTATIVES TO SERVE ON THE INITIAL BOARD OF DIRECTORS**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the Franklin Community Fund, NFP is being created for charitable and educational purposes and for the specific purpose of lessening the burdens of government for the benefit of the general public; and

**WHEREAS**, the Village President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois (the "*Corporate Authorities*") have determined that the creation of the Franklin Community Fund, NFP is in the best interest of the health, safety and welfare of the residents of the Village.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recital and legislative finding is found to be true and correct and is hereby incorporated herein and made a part hereof, as if fully set forth in its entirety.

**Section 2.** The Corporate Authorities do hereby authorize and approve the creation and incorporation of the Franklin Community Fund, NFP, pursuant to the Articles of Incorporation and



By-Laws substantially in the forms presented herein, copies of which are attached hereto and made a part hereof, as Exhibit A. The Corporate Authorities further authorize and approve the appointment of village representatives to serve on the initial Board of Directors for the Franklin Community Fund, NFP pursuant to and as identified in the Articles of Incorporation.

**Section 3.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 4.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 5.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of April 2015.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

EXHIBIT A

Articles of Incorporation and  
By-Laws of Franklin Community Trust, NFP

---

**THE VILLAGE OF FRANKLIN PARK  
COOK COUNTY, ILLINOIS**

---

**ORDINANCE**

NUMBER 1415-Z-\_\_

---

**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, GRANTING A CONDITIONAL USE TO ALLOW AN "AUTOMOBILE  
REPAIR" USE IN THE C-M COMMERCIAL MANUFACTURING DISTRICT  
(ZBA 15-07: 3307 SCOTT STREET)**

---

**BARRETT F. PEDERSEN, Village President  
TOMMY THOMSON, Village Clerk**

**JOHN JOHNSON  
CHERYL MCLEAN  
RANDALL PETERSEN  
WILLIAM RUHL  
KAREN D. SPECIAL  
ANDY YBARRA  
Trustees**

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**Published in pamphlet form by authority of the President and Village Clerk of the Village of Franklin Park on 04/20/15  
Village of Franklin Park – 9500 Belmont Avenue - Franklin Park, Illinois 60131**

ORDINANCE NUMBER 1415-Z- \_\_

**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, GRANTING A CONDITIONAL USE TO ALLOW AN “AUTOMOBILE  
REPAIR” USE IN THE C-M COMMERCIAL MANUFACTURING DISTRICT  
(ZBA 15-07: 3307 SCOTT STREET)**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the “*Village*”) is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the President and the Board of Trustees of the Village of Franklin Park (the “*Corporate Authorities*”) have heretofore exercised the power conferred on them pursuant to Chapter 11-13-1, *et seq.*, of the Illinois Municipal Code by adopting the Franklin Park Zoning Ordinance in 1974 (Ord. 7475 Z10), as amended from time to time; and

**WHEREAS**, a conditional use application, ZBA 15-07, has been submitted to the Village by Noe Contreras, as tenant, and Paul Goldstein, as owner of record (collectively, the “*Applicants*”) to allow within the C-M Commercial Manufacturing District the operation of an “Automobile repair, except that all operations related thereto shall only be conducted within the primary structure” use (the “*Proposed Conditional Use*”) on the property commonly known as 3307 Scott Street, Franklin Park, Illinois and as legally described on Exhibit A (the “*Property*”); and

**WHEREAS**, the Zoning Board of Appeals held a public hearing on April 1, 2015 on whether the Proposed Conditional Use should be approved, at which time all persons present were afforded an opportunity to be heard; and

**WHEREAS**, a public notice in the form required by law was given of said public hearing date; and

**WHEREAS**, the Zoning Board of Appeals has filed its findings of fact and recommendations that the Proposed Conditional Use be granted, and the Corporate Authorities have duly considered said findings of fact and recommendations; and

**WHEREAS**, the Corporate Authorities have determined, in the best interest of the health, safety and welfare of the residents of the Village, to grant the Proposed Conditional Use subject to the conditions identified herein.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** The above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The President and the Board of Trustees hereby adopt by reference the findings of fact of the Zoning Board of Appeals as findings of the President and the Board of Trustees as if completely set forth herein. All documents and exhibits submitted at the aforesaid public hearing is also incorporated by reference into this Ordinance.

**Section 3.** In addition to the findings set forth in Section 2 hereof, the President and the Board of Trustees further finds in relation to the Proposed Conditional Use as follows:

1. The establishment, maintenance or operation of the Proposed Conditional Use, subject to the conditions set forth herein, will not be detrimental to, or endanger the public health, safety, morals, comfort, or general welfare;
2. The Proposed Conditional Use, subject to the conditions set forth herein, will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;

3. The Proposed Conditional Use, subject to the conditions set forth herein, will not impede the normal and orderly development of the surrounding property for uses permitted in the C-M Commercial Manufacturing District;
4. The Proposed Conditional Use, subject to the conditions set forth herein, will not affect the exterior architectural appeal and functional plan of structures already constructed as to cause a substantial depreciation in property values within the neighborhood as the proposed plans will be an improvement upon the existing structure;
5. Adequate utilities, access roads, drainage and necessary facilities for the Proposed Conditional Use are already in place at the Property;
6. Ingress and egress for the Proposed Conditional Use, subject to the conditions set forth herein, shall minimally affect traffic congestion in the public streets; and
7. The Proposed Conditional Use shall, in all other respects, conform to the applicable regulations of the C-M Commercial Manufacturing District.

**Section 4.** A Conditional Use, subject to the conditions set forth below, is hereby granted and issued for the operation of an “Automobile repair, except that all operations related thereto shall only be conducted within the primary structure” use in the C-M Commercial Manufacturing District located at 3307 Scott Street, Franklin Park, Illinois, and legally described on Exhibit A attached hereto.

This conditional use permit is subject to the following conditions:

1. That all employee and customer parking (including vehicle drop-offs) take place in the parking lot directly west of the subject property to the immediate west of Scott Avenue;
2. That no vehicles shall be left, kept or stored outside of the principal structure on the subject property in a state of disrepair or disassembled condition;
3. That no vehicle staging shall occur outside of the principal structure on the subject property;
4. That the Conditional Use at the Property is limited to the area depicted on the Plat of Survey submitted as part of the record;

5. That the Conditional Use at the Property complies with all other codes and ordinances of the Village of Franklin Park;
6. That this Conditional Use shall be limited to Noe Contreras and shall not be transferable except upon reapplication, hearing and approval in the manner provided in the Franklin Park Zoning Ordinance; and
7. This Ordinance shall be signed by the Applicants to signify their acknowledgement of the terms hereof.

**Section 5.** The Applicants hereunder shall at all times comply with the terms and conditions of the conditional use and, in the event of non-compliance, said permit shall be subject to revocation by appropriate legal proceedings.

**Section 6.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 7.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 8.** This Ordinance shall be in full force and effect following its passage, approval and publication in pamphlet form as provided by law.

*(Intentionally Left Blank)*



**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this \_\_\_\_\_ day of April 2015, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
JOHNSON					
MCLEAN					
PETERSEN					
RUHL					
SPECIAL					
YBARRA					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on

this \_\_\_\_\_ day of April 2015.

\_\_\_\_\_  
BARRETT F. PEDERSEN  
VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
TOMMY THOMSON  
VILLAGE CLERK

Exhibit A

*Legal Description*

PARCEL 1: LOT 1 TO 24 INCLUSIVE IN BLOCK 16 IN THE THIRD ADDITION TO FRANKLIN PARK IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE 16.00 FOOT VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 1 TO 24 INCLUSIVE AND SOUTH OF AND ADJOINING LOT "F" IN BLOCK 16 AFORESAID IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1, 2 AND THE EAST ½ OF LOT 3 IN BLOCK 51 OF THE THIRD ADDITION TO FRANKLIN PARK SITUATED IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE 16.00 FOOT VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 1, 2 AND THE EAST ½ OF LOT 3 IN BLOCK 51 AFORESAID IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE SOUTHWESTERLY 36.00 FEET OF LOT "F" IN BLOCK 16 IN THIRD ADDITION TO FRANKLIN PARK IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ACKNOWLEDGMENT BY APPLICANTS/OWNERS OF RECORD: WE, THE  
UNDERSIGNED AUTHORIZED REPRESENTATIVES, ACKNOWLEDGE THE  
CONDITIONS OF THIS ORDINANCE:**

\_\_\_\_\_  
Noe Contreras

\_\_\_\_\_  
Paul Goldstein

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_