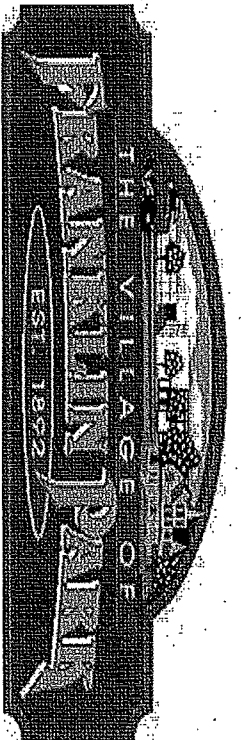


**VILLAGE OF FRANKLIN PARK  
VOUCHER AND PAYMENT SUMMARY  
FOR PASSAGE AT THE VILLAGE BOARD MEETING OF  
04/01/13**

<b>Payroll Ending</b>	<b>03/23/13</b>	
Village Portion of Social Security	7,566.22	
Village Portion of Medicare	5,173.05	
Prior Month Village Portion of IMRF		
Payroll	418,751.51	
Special Payrolls		
<b>Total Payroll Expense</b>		<b>\$ 431,490.78</b>
<b>Garra Expense</b>		<b>\$0.00</b>
<b>Manual Checks &amp; Wires</b>		
Manual Checks	2,588.00	
REALVNC	1,566.00	
<b>Total Manual Checks &amp; Wires</b>		<b>4,154.00</b>
<b>ACH Debits</b>		
Health Insurance Premium	188,834.63	
Other		
<b>Total ACH Debits</b>		<b>\$188,834.63</b>
<b>Total Voucher</b>	<b>551,446.05</b>	<b>\$551,446.05</b>
<b>Grand Total Payments</b>		<b>\$1,175,925.46</b>

# Accounts Payable Computer Check Proof List

User: operez  
Printed: 03/27/2013 - 1:03 PM



Invoice No	Description	Amount	Payment Date	Acct Number	Reference
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Vendor: 3443	1st AYD Corporation				
572208	BOWL CLEANER, DETERGENT, BAGS, ETC	607.13	04/05/2013	10-30-62030	ACH Enabled: No
	Check Total:	607.13			

Vendor: 1259	Ace Hardware				
53319/1	CABLE COAX	4.99	04/05/2013	10-30-62040	ACH Enabled: No
54983/1	LITHIUM BATTERY	6.99	04/05/2013	10-30-62040	
55051/1	DUCT TAPE	5.99	04/05/2013	10-30-62040	
55276/1	VELCRO TAPE (2)	31.98	04/05/2013	10-30-62040	
55313/1	BATTERY ALKALINE (3)	44.97	04/05/2013	10-30-62040	
55507/1	ACE PALM PUSHEROOM	9.99	04/05/2013	10-30-62040	
55588/1	COMP SLEEVE, TUBE COPPER	6.98	04/05/2013	10-30-62040	
55564/1	VOC OIL ENM (5), ROLLER (2), PAINTBRUSHZ	196.81	04/05/2013	10-30-62040	
	Check Total:	308.70			

Vendor: 1260	Ace Hardware				
55205/1	PAPER TOWELS, COUPLE PLEX, RULE TAPE	76.40	04/05/2013	35-01-52600	ACH Enabled: No
55215/1	ADAPTER SCH, ELBOW, PAINT THINNER	406.61	04/05/2013	35-01-52600	
55268/1	VOCOLENNA TAPE, PAINTERUSH CHIP	154.92	04/05/2013	35-01-52600	
55441/1	BULBS, WHEEL TUBCUT, PAINT	230.92	04/05/2013	34-01-62590	
55463/1	LADDER, COUPLE (5), ELBOW, BUSHING	103.92	04/05/2013	34-01-62590	
	Check Total:	972.77			

Vendor: 1264	Ace Hardware				
55381/1	TOGGLE BOLTS TO HANG HOSE REEL	24.63	04/05/2013	08-01-89110	ACH Enabled: No
	Check Total:	24.63			

Vendor: 4590	AEP Energy				
3000221421MAR13	11201 TAFT 1047039057 2/13-3/13	45.73	04/05/2013	35-01-62800	ACH Enabled: No
3000221432MAR13	8 COUNTYLINE ROAD 2/15-3/14 0473120026	1,517.01	04/05/2013	34-01-62800	

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
3000221465MAR13	5732152069 9364 FRANKLIN 2/12-3/13	91.89	04/05/2013	10-50-62330	
3000221476MAR13	9229 GRAND AVENUE 2/19-3/20 5228689026	225.39	04/05/2013	35-01-62800	
3000221498MAR13	9400 GRAND AVENUE 2/12-3/13 3195005070	180.76	04/05/2013	10-50-62330	
3000221500MAR13	9540 ADDISON AVENUE 2/18-3/19 1513111004	7.32	04/05/2013	10-50-62330	
	Check Total:	2,068.10			
Vendor:3054	AGT Battery Supply Llc			Check Sequence: 6	ACH Enabled: No
75588A	DURACELL (216)	178.07	04/05/2013	10-30-50800	
	Check Total:	178.07			
Vendor:3050	Air One Equipment, Inc.			Check Sequence: 7	ACH Enabled: No
85676	ULTRA ELITE SPECTACLE HOSES	398.92	04/05/2013	10-30-50800	
85677	ULTRA ELITE NECKS, TEST SUPPLY	342.37	04/05/2013	10-30-50800	
	Check Total:	741.29			
Vendor:3576	AIRGAS NORTH CENTRAL			Check Sequence: 8	ACH Enabled: No
9907901481	CYLINDER RENTAL 28 DAYS	41.00	04/05/2013	35-01-63070	
	Check Total:	41.00			
Vendor:0149	Al Piemonte Ford Sales, Inc.			Check Sequence: 9	ACH Enabled: No
554476	CENTER SUPPORT FOR 480	47.05	04/05/2013	08-01-50030	
	Check Total:	47.05			
Vendor:2838	AMERICAN DOOR AND DOCK			Check Sequence: 10	ACH Enabled: No
82135	OVERHEAD GARAGE DOOR REPAIR	3,865.50	04/05/2013	34-01-62590	
	Check Total:	3,865.50			
Vendor:5347	ARAMARK UNIFORM SERVICES			Check Sequence: 11	ACH Enabled: No
701-800595	RUBBER MATS AND SCRAPERS	71.07	04/05/2013	10-20-52600	
701-8014777	RUBBER MATS AND SCRAPERS (10)	71.07	04/05/2013	10-20-52600	
	Check Total:	142.14			
Vendor:4447	AT&T GLOBAL SERVICES, INC.			Check Sequence: 12	ACH Enabled: No
SB745803	MONTHLY MAINT PD PHONE LINES 325-424	726.68	04/05/2013	10-02-51200	
	Check Total:	726.68			
Vendor:0717	AT&T LONG DISTANCE			Check Sequence: 13	ACH Enabled: No
850021744-2 MAR	LONG DISTANCE 2/14-3/26	218.59	04/05/2013	10-02-51200	

Invoice No Description Amount Payment Date Acct Number Reference

Check Total:

218.59

Vendor:0352 BERGER EXCAVATING CONTRACTOR, 291,361.54 04/05/2013 Check Sequence: 14 ACH Enabled: No  
 30263 ELM STREET WATERMAIN 291,361.54  
 Check Total:

Vendor:1609 Bristol Hose & Fitting 49.55 04/05/2013 Check Sequence: 15 ACH Enabled: No  
 00317593 STRAIGHT THREAD ADAPTER/HOSE ASSEMBLY 85.42 04/05/2013  
 00317857 PARKER CUSTOM HOSE ASSEMBLY (2) 134.97  
 Check Total:

Vendor:3236 CARQUEST ATTN: LARRY 478.93 04/05/2013 Check Sequence: 16 ACH Enabled: No  
 2046-140536 COM/TRACTOR BATTERY -188.77 04/05/2013  
 2046-140617 REMAN ALTERNATOR (2), WIPER MOTOR 206.46 04/05/2013  
 2046-140621 AUTO BATTERY (3), WIPER MOTOR, LOCK 206.46 04/05/2013  
 2046-140863 BRAKE PAD CERAMIC (4) 153.77 04/05/2013  
 2046-140883 RADIATOR FOR 319 10.22 04/05/2013  
 2046-141004 EXT LIFE 50/50 AF FOR 878 228.99 04/05/2013  
 2046-141012 RADIATOR FOR 878 191.51 04/05/2013  
 2046-141085 COM/TRACTOR BATTERY, OIL FILTER (6) 14.92 04/05/2013  
 2046-141103 FUEL FILTER-HD 89.52 04/05/2013  
 2046-141135 FUEL FILTERS (6) FOR SHOP 49.98 04/05/2013  
 2046-141200 TRANS FILTERS (2) FOR 233 48.99 04/05/2013  
 2046-141262 BRAKE PAD SEMI-MET FOR 231 66.16 04/05/2013  
 2046-141277 BALL JOINT UPPER/LOWER FOR 231 58.99 04/05/2013  
 2046-141287 BRAKE PADS FOR 480 142.94 04/05/2013  
 2046-141319 VALVE AUTO DRAIN (2) FOR F750S 47.84 04/05/2013  
 2046-141337 COIL FOR 209 218.64 04/05/2013  
 2046-141356 POLICE OIL FILTERS (36) 102.97 04/05/2013  
 2046-141383 BRAKE PAD SEMI-MET, ROTOR FOR 238 157.99 04/05/2013  
 2046-141384 FRICTION READY CALIPER (238) 116.97 04/05/2013  
 2046-141387 BRAKE ROTOR, BRAKE PAD SEMI-MET FOR 238 141.97 04/05/2013  
 2046-141417 BRAKE ROTOR (2), BRAKE PAD SET FOR 238 139.97 04/05/2013  
 2046-141418 LIGHT BULBS/CAPSULE STANDARD FOR 482 (2) 25.02 04/05/2013  
 2046-141432 EASY SEAL CLAMPS FOR 225 (2) 20.72 04/05/2013  
 2046-141480 EASY SEAL CLAMPS FOR 225 (8) 82.88 04/05/2013  
 2046-141481 Check Total: 1,407.72

Vendor:0968 Christopher Burke Eng. Ltd 1,471.64 04/05/2013 Check Sequence: 17 ACH Enabled: No  
 109898 SILVER CREEK PROFILE EXHIBIT 1/27-2/23 35-01-82800

Invoice No Description Amount Payment Date Acct Number Reference

Check Total: 1,471.64

Vendor:1420 CLARK DIETZ, INC. 2,645.00 04/05/2013 Check Sequence: 18 ACH Enabled: No  
 412429 ASSET MANAGER PLAN1/26-2/22 2013 34-01-82800  
 412429A ASSET MANAGER PLAN PROJECTF0140700 2,645.00 04/05/2013 35-01-82800  
 412492 2013 ELM AVENUE 13,564.19 04/05/2013 34-01-82800  
 Check Total: 18,854.19

Vendor:5257 COMED 20.19 04/05/2013 Check Sequence: 19 ACH Enabled: No  
 1513111004MAR13 9540 ADDISON AVENUE 1513111004 2/18-3/19 20.19 04/05/2013 10-50-62330  
 5396076006MAR13 3200 SARAH ST 5396076006 2/19-3/20 13 300.13 04/05/2013 10-50-62330  
 Check Total: 320.32

Vendor:0521 COMMERCIAL TIRE COMPANY 31.50 04/05/2013 Check Sequence: 20 ACH Enabled: No  
 1110026106 FLAT REPAIR 31.50 04/05/2013 10-90-50100  
 Check Total: 31.50

Vendor:5609 CONSTELLATION 18,459.65 04/05/2013 Check Sequence: 21 ACH Enabled: No  
 0009273547-0001 0511088047 3010 MANNHEIM ROAD2/5-3/5 18,459.65 04/05/2013 10-50-62330  
 0009327370-0001 0155121038 2713 SCOTT I/17-2/17 38.51 04/05/2013 10-50-62330  
 Check Total: 18,498.16

Vendor:1337 Corporate Business Cards, Ltd 970.00 04/05/2013 Check Sequence: 22 ACH Enabled: No  
 180291 MASTER PRINT 20,000 CARDS 970.00 04/05/2013 10-60-59000  
 181068 MARCH VILLAGE NEWSLETTER (7800) 2,479.60 04/05/2013 10-01-51880  
 Check Total: 3,449.60

Vendor:1464 D & P CONSTRUCTION 1,050.00 04/05/2013 Check Sequence: 23 ACH Enabled: No  
 090207 MIXED LOADS, DIRT, CLAY (3) 1,050.00 04/05/2013 09-01-64000  
 Check Total: 1,050.00

Vendor:2556 DEL GALDO LAW GROUP LLC 1,618.75 04/05/2013 Check Sequence: 24 ACH Enabled: No  
 13810 JEFFERY COGLIANESE VOFB CASE 12 L009084 1,618.75 04/05/2013 10-72-62557  
 13811 DIMITRE DIMITROV V VOFB CASE 12 L008233 753.50 04/05/2013 10-72-62557  
 Check Total: 2,372.25

Vendor:5503 DISCOVERY BENEFITS 312.00 04/05/2013 Check Sequence: 25 ACH Enabled: No  
 0000369449 MONTHLY PARTICIPANT DEBIT CARD MARCH 13 312.00 04/05/2013 10-01-40999

Invoice No Description Amount Payment Date Acct Number Reference

Vendor:2570  
1538954  
Emergency Medical Pkts, Inc.  
GLOVE BOX HOLDER (2)  
Check Total: 312.00  
65.20 04/05/2013  
65.20  
Check Sequence: 26  
10-30-82080  
ACH Enabled: No

Vendor:1825  
11-0104-01-20  
FGM/SRBL ARCHITECTS  
NEW POLICE STATION PROF SVCS FEB 2013  
Check Total: 16,956.92  
16,956.92 04/05/2013  
Check Sequence: 27  
54-01-50000  
ACH Enabled: No

Vendor:3568  
03052013  
FLEET MANAGEMENT  
ANNUAL SUBSCRIPTION APRIL 3 2013  
Check Total: 195.00  
195.00 04/05/2013  
Check Sequence: 28  
10-90-51700  
ACH Enabled: No

Vendor:4885  
03202013  
03212013  
Freedom Heating and Cooling In  
INSTALL 3 RETURNS LOW LIN  
FIRE STATION #3 THERMOSTAT, PIPES  
Check Total: 4,610.00  
3,200.00 04/05/2013  
7,810.00  
Check Sequence: 29  
10-13-52600  
10-13-52600  
ACH Enabled: No

Vendor:3510  
CM131428  
PINV559793  
PINV559793A  
PINV568435  
PINV572330  
PINV573963  
PINV573963A  
PINV574509  
GARVEY'S OFFICE PRODUCTS  
CREDIT MEMO  
PAPER (3)  
TONER (6), PAPER (2), PEN (2), KEY  
BATTERIES (4), LAPTOP CLEANER  
TONER(3), TAPE (6), JACKET, PAPER (40)  
LAMINATE POUCH  
FILES (30), POCKET (2), TAPE  
CLIPS (50), PEN (8), NOTES (1), DRYLINE4  
Check Total: 1,866.27  
-13.76 04/05/2013  
41.67 04/05/2013  
353.53 04/05/2013  
133.67 04/05/2013  
1,113.99 04/05/2013  
18.90 04/05/2013  
131.47 04/05/2013  
86.80 04/05/2013  
Check Sequence: 30  
10-01-50400  
10-13-50400  
10-01-50400  
10-20-50400  
10-13-50400  
10-01-50400  
10-01-50400  
ACH Enabled: No

Vendor:4051  
878324  
GLOVE PLANET  
NITRIE GLOVE BLACK X-LARGE (2)  
Check Total: 148.00  
148.00 04/05/2013  
Check Sequence: 31  
10-20-60630  
ACH Enabled: No

Vendor:5200  
9039315198  
9086962421  
9089604772  
GRANGER  
STATION #2 SUPPLIES  
MOP BUCKET AND WRINGER 35QT YELLOW  
RIVETER GUN FOR SHOP  
262.36 04/05/2013  
123.30 04/05/2013  
82.22 04/05/2013  
Check Sequence: 32  
10-30-62060  
10-30-62060  
08-01-89110  
ACH Enabled: No

Invoice No Description Amount Payment Date Acct Number Reference

Check Total: 467.88

Vendor:5604 GUARDIAN 10,841.60 04/05/2013 Check Sequence: 33 ACH Enabled: No  
 168861APRIL DENTAL PPO APRIL 2013 750.64 04/05/2013 10-52-62390  
 438827APRIL DENTAL HMO APRIL 2013 11,592.24 04/05/2013 10-52-62390  
 Check Total: 11,592.24

Vendor:4497 HEALY ASPHALT CO.LLC 2,906.40 04/05/2013 Check Sequence: 34 ACH Enabled: No  
 37693MB COLDPATCH 2,906.40 04/05/2013 10-90-82781  
 Check Total: 2,906.40

Vendor:1817 HR SIMPLIFIED 53.00 04/05/2013 Check Sequence: 35 ACH Enabled: No  
 34880 COBRA NOTICES FEBRUARY 2013 53.00 04/05/2013 10-60-51950  
 Check Total: 53.00

Vendor:1509 Illinois Fire Apparatus Mech A 40.00 04/05/2013 Check Sequence: 36 ACH Enabled: No  
 2012-2013 2013 MEMBERSHIP-PINA 10/1/12-9/30/13 40.00 04/05/2013 08-01-52100  
 Check Total: 40.00

Vendor:0598 Image One Facility Solutions 825.00 04/05/2013 Check Sequence: 37 ACH Enabled: No  
 33572 APRIL JANITORIAL SERVICES VILLAGE HALL 825.00 04/05/2013 10-13-52600  
 Check Total: 825.00

Vendor:5327 INDUSTRIAL & WHOLESALE LUMBER 28.98 04/05/2013 Check Sequence: 38 ACH Enabled: No  
 55697 LUMBER 28.98 04/05/2013 10-90-62590  
 Check Total: 28.98

Vendor:5524 INDUSTRIAL CHEMICAL 520.21 04/05/2013 Check Sequence: 39 ACH Enabled: No  
 124012 ROOT BEGONE (100LBS) 520.21 04/05/2013 35-01-62880  
 Check Total: 520.21

Vendor:1534 IKS VENTURES, INC. 416.64 04/05/2013 Check Sequence: 40 ACH Enabled: No  
 168755 CA-6 STONE (59.52 TONS) 416.64 04/05/2013 10-90-62660  
 Check Total: 416.64

Vendor:0497 Kane, Mc Kenna & Associates 626.78 04/05/2013 Check Sequence: 41 ACH Enabled: No  
 11560 DOCUMENT PREPARATION REVIEW FP 2012 ATR 626.78 04/05/2013 13-01-57000  
 11560A DOCUMENT PREPARATION REVIEW FP 2012 ATR 626.78 04/05/2013 42-01-57000

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
11560B	DOCUMENT PREPARATION REVIEW FP 2012 ATR	626.78	04/05/2013	14-01-57000	
11560C	DOCUMENT PREPARATION REVIEW FP 2011 ATR	626.78	04/05/2013	43-01-57000	
11560D	DOCUMENT PREPARATION REVIEW FP 2012 ATR	626.78	04/05/2013	22-01-67590	
11560E	DOCUMENT PREPARATION REVIEW FP 2012 ATR	626.82	04/05/2013	12-01-57000	
11560F	DOCUMENT PREPARATION REVIEW FP 2012 ATR	626.78	04/05/2013	40-01-57000	
	Check Total:	4,387.50			
Vendor:0110	KRIEFTER CONCRETE CONST.				
2898	3618 EMERSON, 3434 RUNGE, 3400 POWELL	3,885.00	04/05/2013	35-01-63070	ACH Enabled: No
	Check Total:	3,885.00			
Vendor:4410	Kyle Gronert				
00732	DESIGN SVCS MARCH NEWSLETTER	350.00	04/05/2013	10-01-51880	ACH Enabled: No
	Check Total:	350.00			
Vendor:1333	Lawson Products, Inc.				
9301476141	CHAIN USED BY SIGN SHOP	722.83	04/05/2013	10-90-62610	ACH Enabled: No
	Check Total:	722.83			
Vendor:2046	MID AMERICAN WATER INC.				
83002A-1	RINGS,GASKETS,EXTENSION RODS FOR HYDRANTS	1,387.45	04/05/2013	34-01-62860	ACH Enabled: No
	Check Total:	1,387.45			
Vendor:2612	Midwest Water Group				
7333	SWAN CHEMTEST (3)	1,617.00	04/05/2013	34-01-62860	ACH Enabled: No
	Check Total:	1,617.00			
Vendor:2488	MOHR OIL COMPANY				
159551	ETHANOL FUEL (7000 GAL)	1,540.65	04/05/2013	10-90-50200	ACH Enabled: No
159551A	ETHANOL FUEL (7000 GAL)	393.41	04/05/2013	10-01-50200	
159551B	ETHANOL FUEL (7000 GAL)	809.89	04/05/2013	10-13-50200	
159551C	ETHANOL FUEL (7000 GAL)	151.26	04/05/2013	10-12-50200	
159551E	ETHANOL FUEL (7000 GAL)	716.74	04/05/2013	10-30-50200	
159551H	ETHANOL FUEL (7000 GAL)	429.59	04/05/2013	10-60-50200	
159551I	ETHANOL FUEL (7000 GAL)	126.61	04/05/2013	10-02-50200	
159551P	ETHANOL FUEL (7000 GAL)	15,994.31	04/05/2013	10-02-50200	
159551S	ETHANOL FUEL (7000 GAL)	197.84	04/05/2013	35-01-50200	
159551W	ETHANOL FUEL (7000 GAL)	2,249.70	04/05/2013	34-01-50200	



Invoice No Description Amount Payment Date Acct Number Reference

Check Total: 22,610.00

Vendor:0329 MONROE TRUCK EQUIPMENT  
 297440 SPINNER DISC, HUB SPINNER ASSEMBLY 3 EA 276.04  
 Check Total: 276.04

Vendor:5091 MORTON SALT  
 5400113561 BULK SALT (139920LB) 3,602.24  
 5400114761 BULK SALT (344760LB) 8,875.85  
 5400116045 BULK SALT (481420LB) 12,394.16  
 5400117080 BULK SALT (336000LB) 8,650.32  
 5400118134 SAFE-T-SALT 509000 LBS 13,104.21  
 5400119321 SAFE-T-SALT 191900 LBS 4,940.47  
 5400122124 SAFE-T-SALT 554620 LBS 14,278.69  
 Check Total: 65,845.94

Vendor:4521 NICOR  
 832268000FEB13 10900 KING STREET 1/29-2/28 558.24  
 Check Total: 558.24

Vendor:3227 ODELSON & STERK LTD  
 11759 FIREFIGHTERS UNION NEGOTIATIONS 2,062.50  
 11759-1 ANNEXATION 206.25  
 11759-10 ANNEXATION MIS 132.61  
 11759-11 ANNEXATION MIS 206.00  
 11759-2 EDC 618.75  
 11759-3 TEAMSTERS 308.75  
 11759-4 ELECTORAL BOARD 2,722.50  
 11759-5 ZUREK V FP 866.25  
 11759-6 ANNEXATION 1,196.25  
 11759-7 ZONING 1,402.50  
 11759-8 ORDINANCES 3,423.75  
 11759-9 GENERAL 10,312.50  
 11760 3010 N. MANNHEIM PROF SVCS 206.25  
 Check Total: 23,664.86

Vendor:3311 PARTS3 LLC  
 000015479 AIR/FUEL FILTERS FOR F750 74.55  
 Check Total: 74.55

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Vendor:0142 TM333998 TM300304406	Patten Industries, Inc. PUMP/CONVERTER FOR BACKHOE TRANSMISSION REPAIR ON COMBINATION/LOADER Check Total:	4,380.23 888.66 14,668.89	04/05/2013 04/05/2013 04/05/2013	Check Sequence: 53 08-01-50035 34-01-50100	ACH Enabled: No
Vendor:3824 0323259-JN	Paul Conway Shields 6" PASSPORT SHIELDS WITH 2 PANELS Check Total:	106.35 106.35	04/05/2013	Check Sequence: 54 10-30-62180	ACH Enabled: No
Vendor:1322 16517	Pioneer Transmission Service TRANSMITS, MAIN HARNESS REPAIR KIT FOR217 Check Total:	969.90 969.90	04/05/2013	Check Sequence: 55 08-01-50090	ACH Enabled: No
Vendor:4235 21838524862 414 21838524862 APR	PITNEY BOWES PURCHASE POWER POSTAGE MAILING OF DELINQUENT LETTERS Check Total:	4,385.00 115.00 4,500.00	04/05/2013 04/05/2013	Check Sequence: 56 10-01-51500 34-01-51500	ACH Enabled: No
Vendor:1096 78722 78741	Radio Communications, Inc. TRUCK 232 ANTENNA BROKEN ANTENNA REPAIR-FENDLOADER Check Total:	100.00 206.97 306.97	04/05/2013 04/05/2013	Check Sequence: 57 10-90-50100 10-90-50110	ACH Enabled: No
Vendor:4651 1230000006799 1290000003708	Red Wing Shoe Store BOOTS FOR CIOLINO BOOTS FOR KEENER Check Total:	228.00 229.48 457.48	04/05/2013 04/05/2013	Check Sequence: 58 10-30-40806 10-30-40806	ACH Enabled: No
Vendor:2872 L73068-001	Reebie Storage SCALE USE (8) Check Total:	24.00 24.00	04/05/2013	Check Sequence: 59 10-20-60330	ACH Enabled: No
Vendor:3018 5727	REGAL TICKETS, INC. PARKING TICKETS NUMBERD 10K Check Total:	1,500.00 1,500.00	04/05/2013	Check Sequence: 60 10-20-60330	ACH Enabled: No
Vendor:5236 5622	RLB HYDRAULIC SERVICES PLOW TURN CYLINDERS FOR 233	382.88	04/05/2013	Check Sequence: 61 08-01-50090	ACH Enabled: No

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
	Check Total:	382.88			
Vendor:0165 S1349725.001	ROYAL PIPE AND SUPPLY HYDROMATIC SUMP PUMP Check Total:	319.60 319.60	04/05/2013	Check Sequence: 62 35-01-63070	ACH Enabled: No
Vendor:2419 1527426 1528330	Russo's Power Equipment GENERATOR, HAND SAW, HANDLE RED POWER MELT (49) Check Total:	1,049.98 293.51 1,343.49	04/05/2013	Check Sequence: 63 34-01-62920 10-90-62600	ACH Enabled: No
Vendor:0172 122883	Service Spring Co., Inc. TRUCK 204 U (4), CENTER, CLIP (2) BOLTS Check Total:	250.11 250.11	04/05/2013	Check Sequence: 64 10-90-50100	ACH Enabled: No
Vendor:0182 26030	Suburban Laboratories COLIFORM, PRESENCE ABSENCE FOR IEPA (21) Check Total:	225.00 225.00	04/05/2013	Check Sequence: 65 34-01-62850	ACH Enabled: No
Vendor:5462 218110APRIL	SUN LIFE FINANCIAL MONTHLY DISABILITY Check Total:	3,127.25 3,127.25	04/05/2013	Check Sequence: 66 10-52-62370	ACH Enabled: No
Vendor:4670 03192013	SuperValu/Albertsons WATER (3), COFFEE (12), FORKS/KNIVES Check Total:	153.07 153.07	04/05/2013	Check Sequence: 67 10-01-59000	ACH Enabled: No
Vendor:5329 162169	THE SERVICE CENTER, LLC OXYGEN TANKS (12) Check Total:	98.00 98.00	04/05/2013	Check Sequence: 68 10-30-62090	ACH Enabled: No
Vendor:3020 J34763290101 J34901970102	TIGERDIRECT.COM GLOW IN THE DARK, 16GB USB, 32GB USB 2.0 MESSENGER BAGS (2) FOR VH Check Total:	142.45 79.98 222.43	04/05/2013	Check Sequence: 69 10-02-80100 10-02-80100	ACH Enabled: No
Vendor:2079 76108	Traffic Control & Protection STREET SIGNS	208.00	04/05/2013	Check Sequence: 70 10-90-62610	ACH Enabled: No

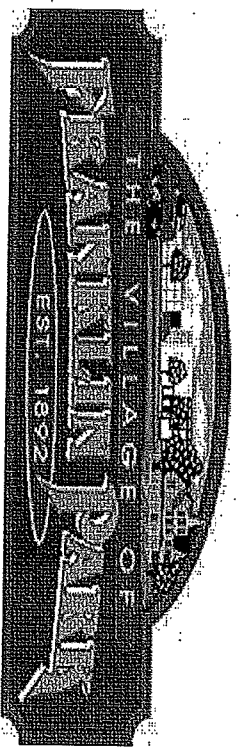
Invoice No	Description	Amount	Payment Date	Acct Number	Reference
76109	SIGN-CURTIS PUMP STATION	265.72	04/05/2013	10-90-62610	
76179	NO TRUCK SYMBOL W/1160 FILM (26)	999.70	04/05/2013	10-20-60330	
	Check Total:	1,473.42			
Vendor:0829	TRANS CHICAGO				
1320761	DOOR CHECK FOR 203	46.33	04/05/2013	08-01-50090	ACH Enabled: No
	Check Total:	46.33			
Vendor:0428	Truck Alignment Specialist Inc				
077567	FRONT END ALIGNMENT FOR 480	280.93	04/05/2013	08-01-50030	ACH Enabled: No
	Check Total:	280.93			
Vendor:5041	U/LINE SHIPPING				
49902253	CUBE BOX (25)	179.53	04/05/2013	10-20-60630	ACH Enabled: No
	Check Total:	179.53			
Vendor:3357	US HEAL THWORKS				
0001329-IL	PHYSICALS	205.00	04/05/2013	10-52-53000	ACH Enabled: No
0001490-IL	POST ACCIDENT DRUG/ALCOHOL TEST	50.00	04/05/2013	10-52-53000	
0001600-IL	HEPATITIS VACCINE MARCH 2013	91.00	04/05/2013	10-52-53000	
	Check Total:	346.00			
Vendor:3555	VCG UNIFORM				
6750	CARGO PANTS (BREHM)	97.90	04/05/2013	10-30-40806	ACH Enabled: No
6751	EMBROIDERY CHARGE (KRAWCZYK)	10.00	04/05/2013	10-30-40806	
6752	BOMBER JACKET, FLAGS (PALERMCO)	150.50	04/05/2013	10-30-40806	
6784	CARGO PANTS, POLO SHIRT (PIDONIK)	147.85	04/05/2013	10-30-40806	
	Check Total:	406.25			
Vendor:2701	Viking Awards, Inc.				
25242A	STUDENT GOVERNMENT DAY 2013 PLAQUES	221.00	04/05/2013	10-60-59000	ACH Enabled: No
	Check Total:	221.00			
Vendor:1299	W.S. DARLEY & COMPANY				
17058745	WRENCH ADJUSTABLE HYDRANT (2)	51.52	04/05/2013	10-30-80570	ACH Enabled: No
17059472	TOOL, 60" ROOF HOOK	98.95	04/05/2013	10-30-80570	
17059628	HOOK, 6' TRASH W/D HANDLE	77.01	04/05/2013	10-30-80570	
	Check Total:	227.48			

Invoice No	Description	Amount	Payment Date	Acct Number	Reference
Vendor:1800 30255	WIRPS Industries, Inc REPAIR PARTS Check Total:	853.00 853.00	04/05/2013	Check Sequence: 78 08-01-50030	ACH Enabled: No
Vendor:0933 73783	Ziebart FRONT, SIDE GLASS Check Total:	280.00 280.00	04/05/2013	Check Sequence: 79 10-90-50100	ACH Enabled: No
	Total for Check Run:	551,446.05			
	Total Number of Checks:	79			

JE # 000133

# Accounts Payable Manual Check Proof List

User: tgois  
Printed: 03/26/2013 - 3:25 PM

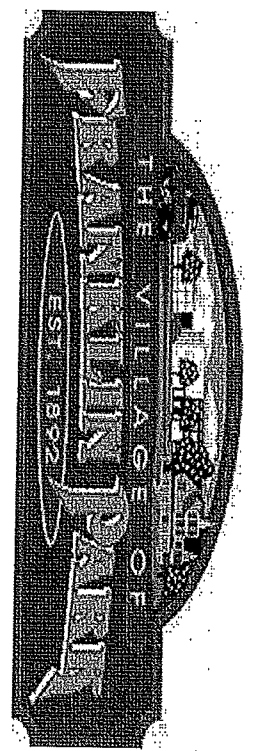


Invoice No	Amount	Payment Date	Description	Check Number	Date	Acct Number	Reference
Vendor: 1578			PITNEY BOWES GLOBAL FINANCIAL				
1842097-MR13	1,098.00	03/21/2013		305585	03/26/2013		
Total for Check	1,098.00		LEASE 1842097 MAILING SYSTEM 3-30/6-30			10-01-50930	
Total for 1578	1,098.00						
Vendor: 3470			Building and Fire Code Academy				
03222013	100.00	03/21/2013		305584	03/21/2013		
Total for Check	100.00		PLUMBING FIXTURES CLASS- CUPELLO			10-13-52000	
Total for 3470	100.00						
Total Checks:	1,198.00						

J E H 000132

# Accounts Payable Manual Check Proof List

User: tgoals  
Printed: 03/26/2013 - 3:39 PM



Invoice No	Amount	Payment Date	Description	Check Number	Date	Acct Number	Reference
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Vendor: 5301 SPRINGBROOK SOFTWARE

03152013	1,390.00	03/15/2013	2 CONFERENCE REGISTRATIONS 4/1-4/3 2013	305454	03/15/2013	10-01-52001	
Total for Check	1,390.00						
Total for 5301	1,390.00						

Total Checks: 1,390.00

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**THE VILLAGE OF FRANKLIN PARK  
COOK COUNTY, ILLINOIS**

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**RESOLUTION**

NUMBER 1213-R-\_\_

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**A RESOLUTION DECLARING MUNICIPAL CLERKS WEEK IN THE  
VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

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**BARRETT F. PEDERSEN, Village President  
TOMMY THOMSON, Village Clerk**

**TOM BRIMIE  
JOHN JOHNSON  
CHERYL MCLEAN  
RANDY PETERSEN  
ROSE RODRIGUEZ  
BILL RUHL  
Trustees**

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Published in pamphlet form by authority of the President and Village Clerk of the Village of Franklin Park on 04/01/13  
Village of Franklin Park – 9500 Belmont Avenue - Franklin Park, Illinois 60131



**RESOLUTION NUMBER 1213-R-\_\_**

**A RESOLUTION DECLARING MUNICIPAL CLERKS WEEK IN THE  
VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

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**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended.

**WHEREAS**, the Office of the Municipal Clerk, a time honored and vital part of local government throughout the world is the oldest among public servants; and

**WHEREAS**, the Office of the Municipal Clerk provides the professional link between citizens, the local governing bodies and agencies of government at other levels; and

**WHEREAS**, Municipal Clerks have pledged to be ever mindful of their neutrality and impartiality, rendering equal service to all; and

**WHEREAS**, Municipal Clerks serve as the information center on local government and community; and

**WHEREAS**, Municipal Clerks continually strive to improve the administration of the affairs of the office of the Municipal Clerk through participation in education programs, seminars, workshops and the annual meetings of their state, county and international professional organizations; and

**WHEREAS**, it is most appropriate that we recognize the accomplishments of the office of the Municipal Clerk.

**NOW, THEREFORE BE IT RESOLVED** by the President and Village Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The President and Board of Trustees of the Village of Franklin Park hereby recognize and proclaim Municipal Clerks Week from May 5, 2013 through May 11, 2013, in the Village of Franklin Park; and further extend appreciation to our Village Clerk, Tommy Thomson and to all Municipal Clerks for the vital services they perform and their exemplary dedication to the communities they represent.

**Section 3.** If any section, paragraph, clause or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any other provision of this Resolution.

**Section 4.** All ordinances, resolutions, motions or orders in conflict with this Resolution are hereby repealed to the extent of such conflict.

**Section 5.** This Resolution shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**PASSED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of April 2013, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
BRIMIE					
JOHNSON					
MCLEAN					
PETERSEN					
RODRIGUEZ					
RUHL					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of April 2013.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**RESOLUTION**  
**NUMBER 1213-R- \_\_\_\_\_**

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**A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK,  
COOK COUNTY, ILLINOIS THANKING THE PARK DISTRICT OF FRANKLIN  
PARK FOR PROVIDING FACILITIES FOR MEETINGS OF THE VILLAGE**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**TOM BRIMIE**  
**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**ROSE RODRIGUEZ**  
**WILLIAM RUHL**  
**Trustees**

RESOLUTION NUMBER 1213-R-\_\_\_\_\_

**A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK,  
COOK COUNTY, ILLINOIS THANKING THE PARK DISTRICT OF FRANKLIN  
PARK FOR PROVIDING FACILITIES FOR MEETINGS OF THE VILLAGE**

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**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the Park District of Franklin Park stepped up in the Village's time of need and provided facilities for the Village board meetings when the Village's meeting rooms were deemed uninhabitable; and

**WHEREAS**, the Park District of Franklin Park is a shining example to all governmental entities of intergovernmental cooperation; and

**WHEREAS**, the residents of the Village have benefited from the generosity of the Park District of Franklin Park in providing facilities wherein the President and Board of Trustees could faithfully discharge the duties of their offices in conducting public business in pursuit of open and honest government; and

**WHEREAS**, the President and Board of Trustees of the Village will be forever grateful to the Park District of Franklin Park and its dedicated employees for allowing the Village to utilize its facilities.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the President and Board of Trustees of the Village of Franklin Park, on behalf of themselves and the entire community, do hereby extend their sincere appreciation to the Park District of Franklin Park for the selfless act of providing facilities to the Village to conduct meetings.

**Section 2.** That the Village Clerk is hereby authorized and directed to forward a certified copy of this Resolution to the Park District of Franklin Park.

**Section 3.** That this Resolution shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

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**THE VILLAGE OF FRANKLIN PARK  
COOK COUNTY, ILLINOIS**

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**RESOLUTION**

NUMBER 1213-R-\_\_

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**A RESOLUTION HONORING THE THUNDER SOCCER ORGANIZATION  
BY THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

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**BARRETT F. PEDERSEN, Village President  
TOMMY THOMSON, Village Clerk**

**TOM BRIMIE  
JOHN JOHNSON  
CHERYL MCLEAN  
RANDALL PETERSEN  
ROSE RODRIGUEZ  
WILLIAM RUHL  
Trustees**

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**RESOLUTION NUMBER 1213-R-\_\_**

**A RESOLUTION HONORING THE THUNDER SOCCER ORGANIZATION  
BY THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

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**WHEREAS**, the Village of Franklin Park, Cook County, Illinois, is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois; and

**WHEREAS**, in 1983 the Thunder Soccer organization was established as a non-for-profit youth soccer program and is a member of the Illinois Youth Soccer Association; and

**WHEREAS**, the Thunder Soccer organization is the Leyden community's longest continuous running recreational youth soccer program; and

**WHEREAS**, the Thunder Soccer organization has been dedicated to offering a three season soccer program to over 700 children in Kindergarten through Eighth Grade every year and has seen over 8000 children participate in their programs for the past 30 years; and

**WHEREAS**, the Village of Franklin Park would like to congratulate the Thunder Soccer organization on their 30<sup>th</sup> Anniversary and express the appreciation of our citizens for their interest in and dedication to youth in the Leyden community; and

**WHEREAS**, the Thunder Soccer organization is a club with a commitment to the community and serves as a shining example of excellence in community service and the Village of Franklin Park would like to commend the members, volunteers and coaches for their dedication to providing the children with a quality youth soccer program where learning teamwork, dedication and sportsmanship are a priority.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, on behalf of themselves and the entire community, as follows:



**Section 1.** The President and Board of Trustees of the Village of Franklin Park do hereby extend their sincere congratulations to the Thunder Soccer organization on the 30<sup>th</sup> anniversary of their organization.

**Section 2.** The Village Clerk is hereby authorized and directed to forward a certified copy of this Resolution to the Thunder Soccer organization.

**Section 3.** This Resolution shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally left blank)*

**PASSED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_ day of April 2013, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSENT</b>	<b>PRESENT</b>
BRIMIE				
JOHNSON				
MCLEAN				
PETERSEN				
RODRIGUEZ				
RUHL				
PRESIDENT PEDERSEN				
<b>TOTAL</b>				

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_ day of April 2013.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**RESOLUTION**

NUMBER 1213-R-\_\_\_\_\_

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**A RESOLUTION IN SUPPORT OF NATIONAL LIBRARY WEEK FOR THE  
VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**TOM BRIMIE**  
**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**ROSE RODRIGUEZ**  
**WILLIAM RUHL**  
**Trustees**

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Published in pamphlet form by authority of the President and Village Clerk of the Village of Franklin Park on 04/01/13  
Village of Franklin Park – 9500 Belmont Avenue - Franklin Park, Illinois 60131

RESOLUTION NUMBER 1213-R- \_\_\_\_

**A RESOLUTION IN SUPPORT OF NATIONAL LIBRARY WEEK FOR THE  
VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois, (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois; and

**WHEREAS**, the President and Board of Trustees of the Village of Franklin Park (the "*Corporate Authorities*") support activities and programs that further highlights the value provided by libraries, librarians and library workers to the community; and

**WHEREAS**, librarians are trained, tech-savvy professionals, providing technology training and access to downloadable content like e-books; and

**WHEREAS**, libraries provide resources for everyone in the community, especially the youth, from toddlers to teens, by providing story time, children's summer reading, crafts and special events throughout the year; and

**WHEREAS**, libraries offer programs to meet community needs, providing residents with resume writing classes, family programs, seminars, book clubs, informational programs, 24/7 homework help, student loan planning services as well as retirement planning; and

**WHEREAS**, the Corporate Authorities would like to join in celebrating libraries, librarians, library workers and supporters across America for National Library Week.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The President and Board of Trustees of the Village of Franklin Park hereby proclaim National Library Week from April 14, 2013 through April 20, 2013, in the Village of Franklin Park. The Village encourages all residents to visit the Franklin Park Library during National Library Week to take advantage of the wonderful library resources available in the Village.

**Section 3.** If any section, paragraph, clause or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any other provision of this Resolution.

**Section 4.** All ordinances, resolutions, motions or orders in conflict with this Resolution are hereby repealed to the extent of such conflict.

**Section 5.** This Resolution shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally left blank)*

**PASSED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of April 2013, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
BRIMIE					
JOHNSON					
MCLEAN					
PETERSEN					
RODRIGUEZ					
RUHL					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of April 2013.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**RESOLUTION**  
**NUMBER 1213-R- \_\_\_\_\_**

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**A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK,  
COOK COUNTY, ILLINOIS THANKING THE PARK DISTRICT OF FRANKLIN  
PARK FOR PROVIDING FACILITIES FOR MEETINGS OF THE VILLAGE**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**TOM BRIMIE**  
**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**ROSE RODRIGUEZ**  
**WILLIAM RUHL**  
**Trustees**

RESOLUTION NUMBER 1213-R-\_\_\_\_\_

**A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK,  
COOK COUNTY, ILLINOIS THANKING THE PARK DISTRICT OF FRANKLIN  
PARK FOR PROVIDING FACILITIES FOR MEETINGS OF THE VILLAGE**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the Park District of Franklin Park stepped up in the Village's time of need and provided facilities for the Village board meetings when the Village's meeting rooms were deemed uninhabitable; and

**WHEREAS**, the Park District of Franklin Park is a shining example to all governmental entities of intergovernmental cooperation; and

**WHEREAS**, the residents of the Village have benefited from the generosity of the Park District of Franklin Park in providing facilities wherein the President and Board of Trustees could faithfully discharge the duties of their offices in conducting public business in pursuit of open and honest government; and

**WHEREAS**, the President and Board of Trustees of the Village will be forever grateful to the Park District of Franklin Park and its dedicated employees for allowing the Village to utilize its facilities.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:



**Section 1.** That the President and Board of Trustees of the Village of Franklin Park, on behalf of themselves and the entire community, do hereby extend their sincere appreciation to the Park District of Franklin Park for the selfless act of providing facilities to the Village to conduct meetings.

**Section 2.** That the Village Clerk is hereby authorized and directed to forward a certified copy of this Resolution to the Park District of Franklin Park.

**Section 3.** That this Resolution shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**PASSED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_ day of April 2013, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSENT</b>	<b>PRESENT</b>
BRIMIE				
JOHNSON				
MCLEAN				
PETERSEN				
RODRIGUEZ				
RUHL				
PRESIDENT PEDERSEN				
<b>TOTAL</b>				

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_ day of April 2013.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**RESOLUTION**

NUMBER 1213-R-\_\_

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**A RESOLUTION AUTHORIZING A COLLECTIVE BARGAINING  
AGREEMENT BY AND BETWEEN THE VILLAGE OF FRANKLIN PARK,  
COOK COUNTY, ILLINOIS AND THE INTERNATIONAL ASSOCIATION OF  
FIREFIGHTERS, AFL-CIO, CLC, LOCAL 1526**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**TOM BRIMIE**  
**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDY PETERSEN**  
**ROSE RODRIGUEZ**  
**BILL RUHL**  
**Trustees**

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RESOLUTION NUMBER 1213-R-\_\_

**A RESOLUTION AUTHORIZING A COLLECTIVE BARGAINING  
AGREEMENT BY AND BETWEEN THE VILLAGE OF FRANKLIN PARK,  
COOK COUNTY, ILLINOIS AND THE INTERNATIONAL ASSOCIATION OF  
FIREFIGHTERS, AFL-CIO, CLC, LOCAL 1526**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended.

**NOW, THEREFORE, BE IT RESOLVED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recital is found to be true and correct and is hereby incorporated herein and made a part hereof, as if fully set forth in its entirety.

**Section 2.** The Agreement by and between the Village of Franklin Park, Cook County, Illinois and the International Association of Firefighters, AFL-CIO, CLC, Local 1526, covering the period from May 1, 2012 through April 30, 2014 (the "*Agreement*"), a copy of which is attached hereto and made a part hereof as Exhibit A, is hereby approved substantially in the form presented to this Village Board, provided the Agreement is ratified by the representatives of the International Association of Firefighters, Local 1526, and subject to any and all such necessary revisions, as determined by the Village Attorney and Fire Chief and, as subsequently authorized by the Village President, said changes being approved by execution and delivery of the Agreement by the Village President.

**Section 3.** The Village President and Village Clerk are hereby authorized and directed to execute and deliver the Agreement and any and all other documents necessary to implement the

provisions, terms and conditions thereof, as therein described, subject to the prior execution of the Agreement by representatives of the International Association of Firefighters, Local 1526.

**Section 4.** The officials and officers of the Village are hereby authorized to undertake actions on the part of the Village as contained in the Agreement to complete satisfaction of the provisions, terms or conditions stated therein.

**Section 5.** The Village Comptroller and Village Treasurer are hereby authorized and directed to expend such necessary funds and undertake such financial action on the part of the Village as contained in the Agreement to complete satisfaction of any provision, term or condition stated therein.

**Section 6.** If any section, paragraph, clause or provision of this Resolution shall be held invalid, the invalidity thereof shall not affect any other provision of this Resolution.

**Section 7.** All ordinances, resolutions, motions or orders in conflict with this Resolution are hereby repealed to the extent of such conflict.

**Section 8.** This Resolution shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**PASSED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of April 2013, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
BRIMIE					
JOHNSON					
MCLEAN					
PETERSEN					
RODRIGUEZ					
RUHL					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of April 2013.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

EXHIBIT A

*Agreement*



**Illinois Department of Transportation**

**Resolution for Improvement by Municipality Under the Illinois Highway Code**

BE IT RESOLVED, by the President and Board of Trustees of the Council or President and Board of Trustees Village of Franklin Park Illinois that the following described street(s) be improved under the Illinois Highway Code:

Name of Thoroughfare	Route	From	To
Ruby Street	FAU 2407	Franklin Avenue	Pacific Avenue

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of Design Engineering for a traffic signal and railroad interconnection project on Ruby Street.

\_\_\_\_\_ and shall be constructed \_\_\_\_\_ wide and be designated as Section 09-00074-00-SP

2. That there is hereby appropriated the (additional  Yes  No) sum of Twenty Seven Thousand Three Hundred and 00/100 Dollars ( \$27,300.00 ) for the improvement of said section from the municipality's allotment of Motor Fuel Tax funds.

3. That work shall be done by Contract ; and, Specify Contract or Day Labor

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit two certified copies of this resolution to the district office of the Department of Transportation.

Approved \_\_\_\_\_

Date \_\_\_\_\_

Department of Transportation

\_\_\_\_\_

Regional Engineer

I, Tommy Thomson Clerk in and for the Village of Franklin Park City, Town or Village County of Cook, hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the President and Board of Trustees Council or President and Board of Trustees at a meeting on \_\_\_\_\_ Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_

(SEAL)

\_\_\_\_\_ City, Town, or Village Clerk



**PASSED** by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this 1st day of April 2013, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
BRIMIE					
JOHNSON					
MCLEAN					
PETERSEN					
RODRIGUEZ					
RUHL					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this

1st day of April 2013.

\_\_\_\_\_  
BARRETT F. PEDERSEN  
VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
TOMMY THOMSON  
VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK  
COOK COUNTY, ILLINOIS**

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**ORDINANCE  
NUMBER 1213-VC-\_\_**

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**AN ORDINANCE AMENDING SECTION 6-6F-8 OF  
CHAPTER SIX OF TITLE SIX OF THE VILLAGE CODE OF  
THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS  
(ELIMINATE HANDICAPPED RESERVED PARKING SPACE  
AT 3105 RUBY STREET)**

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**BARRETT F. PEDERSEN, Village President  
TOMMY THOMSON, Village Clerk**

**TOM BRIMIE  
JOHN JOHNSON  
CHERYL MCLEAN  
RANDALL PETERSEN  
ROSE RODRIGUEZ  
WILLIAM RUHL  
Trustees**

ORDINANCE NUMBER 1213-VC-\_\_

AN ORDINANCE AMENDING SECTION 6-6F-8 OF  
CHAPTER SIX OF TITLE SIX OF THE VILLAGE CODE OF  
THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS  
(ELIMINATE HANDICAPPED RESERVED PARKING SPACE  
AT 3105 RUBY STREET)

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WHEREAS, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

WHEREAS, the President and Board of Trustees of the Village of Franklin Park (the "*Corporate Authorities*") may from time to time amend the text of the Village Code of Franklin Park when it is determined to be in the best interests of the residents of the Village; and

WHEREAS, a reserved parking space designation for handicapped person parking was granted for the property commonly known as 3105 Ruby Street and the reserved parking space is no longer necessary.

NOW, THEREFORE, BE IT ORDAINED by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** Section 6-6F-8 ("*Reserved Parking Spaces*") of Article F ("*Parking Restrictions*") of Chapter 6 ("*Traffic Schedules*") of Title 6 ("*Motor Vehicles and Traffic*") of the Village Code of Franklin Park is hereby amended by deleting the following stricken language, as follows:

**Section 3.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 4.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 5.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of April 2013, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
BRIMIE					
JOHNSON					
MCLEAN					
PETERSEN					
RODRIGUEZ					
RUHL					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of April 2013.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**ORDINANCE**

NUMBER 1213-G-\_\_

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**AN ORDINANCE APPROVING AN AGREEMENT BY AND BETWEEN  
THE PARK DISTRICT OF FRANKLIN PARK AND THE VILLAGE OF  
FRANKLIN PARK, COOK COUNTY, ILLINOIS**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**TOM BRIMIE**  
**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**ROSE RODRIGUEZ**  
**WILLIAM RUHL**  
**Trustees**

**ORDINANCE NUMBER 1213-G-\_\_**

**AN ORDINANCE APPROVING AN AGREEMENT BY AND BETWEEN THE PARK DISTRICT OF FRANKLIN PARK AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS**

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**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the *Village*) is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recitals are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The Agreement by and between the Park District of Franklin Park and the Village of Franklin Park (the "*Agreement*"), a copy of which is attached hereto and made a part hereof as Exhibit A, is hereby approved substantially in the form presented to the Village Board, with such necessary changes as may be authorized by the Village President, the execution thereof to constitute the approval by the Village of any and all changes or revisions therein contained.

**Section 3.** The officials, officers and employees of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of this Ordinance and the Agreement.

**Section 4.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 5.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are

hereby repealed to the extent of such conflict.

**Section 6.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*



**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of April 2013, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
BRIMIE					
JOHNSON					
MCLEAN					
PETERSEN					
RODRIGUEZ					
RUHL					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of April 2013.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

**Exhibit A**

*Agreement*

**Park District of Franklin Park  
and Village of Franklin Park  
Special Event  
Lead/Support Agreement**

The Village of Franklin Park and the Park District of Franklin Park have successfully worked together to provide annual special events for their residents. These events have been entertaining and enjoyable, and at the same time, a great example of two government agencies cooperating on behalf of taxpayers. In an effort to provide the most effective delivery of these services, both agencies are agreeing for the calendar year 2013 to the following:

The Village and the Park District will continue to offer six jointly sponsored events. For each event one agency will take the role of lead agency and the other the role of support agency. The Village will be the lead agency for Christmas at Hammill Square, Railroad Daze, and the Car Show. The Park District will be lead agency for Street Dance, Foundation Five K Race and the Eddie Biondo Fall Fest Parade.

The lead agency for each event will be responsible for:

1. Selecting the date and location
2. Selecting food vendors, entertainment, bands
3. Developing the major promotional materials (special posters and flyers, press releases, newspaper ads)
4. Ordering physical requirements (staging, lighting, tents, tables, chairs, port-o-lets)
5. Providing event staffing
6. Disbursing payment to contractors, etc. (excludes personnel costs incurred by the support agency)
7. Scheduling joint meetings to plan and evaluate events
8. Providing adequate insurance coverage for their role in the event
9. Preparing and distributing financial and evaluation reports on each event

The support agency for each event will be responsible for:

1. Using existing means to cross-promote the event (Park District brochure & newsletter, marquee sign, Village newsletter)
2. Providing staffing (parks staff, recreation staff, public works staff, police officers)
3. Providing agency-owned equipment and supplies
4. Providing adequate insurance coverage for their role in the event
5. Sending appropriate staff to attend planning meetings
6. Assisting in any other way that is mutually agreed upon

**Event Schedules**

The Village of Franklin Park and Park District agree to set event dates no later than December 1, for the following year.

This agreement is in effect for calendar year 2013 after which it will be reviewed and evaluated for 2014.

\_\_\_\_\_  
Village of Franklin Park

\_\_\_\_\_  
Park District of Franklin Park

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**ORDINANCE**

NUMBER 1213-G- \_\_

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**AN ORDINANCE AUTHORIZING AND APPROVING SUPPLEMENT NUMBER 2 TO  
THE PRELIMINARY ENGINEERING SERVICES AGREEMENT FOR MOTOR FUEL  
TAX FUNDS BY AND BETWEEN BAXTER AND WOODMAN, INCORPORATED AND  
THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS  
(RUBY STREET TRAFFIC AND RAILROAD SIGNAL PROJECT)**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**TOM BRIMIE**  
**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**ROSE RODRIGUEZ**  
**WILLIAM RUHL**  
**Trustees**

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**ORDINANCE NUMBER 1213-G- \_\_**

**AN ORDINANCE AUTHORIZING AND APPROVING SUPPLEMENT NUMBER 1 TO THE PRELIMINARY ENGINEERING SERVICES AGREEMENT FOR MOTOR FUEL TAX FUNDS BY AND BETWEEN BAXTER AND WOODMAN, INCORPORATED AND THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS (RUBY STREET TRAFFIC AND RAILROAD SIGNAL PROJECT)**

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**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the “*Village*”) is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** That the above recital is hereby incorporated herein and made a part hereof, as if fully set forth in its entirety.

**Section 2.** The Supplement Number 2 to the Preliminary Engineering Services Agreement for Motor Fuel Tax Funds by and between Baxter and Woodman, Incorporated and the Village of Franklin Park, Cook County, Illinois for the Ruby Street Traffic Signal and Railroad Signal Interconnection from Franklin Avenue to Pacific Avenue, Engineer’s Project Number 100133.42 (the “*Supplement No. 2 Agreement*”), a copy of which is attached hereto and made a part hereof as Exhibit A, is hereby approved in substantially the form presented to the Village Board, with such necessary changes as may be authorized by the Village President, the execution thereof to constitute the approval by the Village of any and all changes or revisions therein contained.

**Section 3.** The officials, officers, and employees of the Village are hereby authorized to take such further actions as are necessary to carry out the intent and purpose of this Ordinance and the

Supplement No. 2 Agreement.

**Section 4.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 5.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 6.** This Ordinance shall be in full force and effect upon its passage, approval and publication as provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this \_\_\_\_\_ day of April 2013, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
BRIMIE					
JOHNSON					
MCLEAN					
PETERSEN					
RODRIGUEZ					
RUHL					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this

\_\_\_\_\_ day of April 2013.

\_\_\_\_\_  
BARRETT F. PEDERSEN  
VILLAGE PRESIDENT


ATTEST:

\_\_\_\_\_  
TOMMY THOMSON  
VILLAGE CLERK

Exhibit A

*Supplement No. 2 Agreement*



Municipality Village of Franklin Park, Illinois	<b>L O C A L  A G E N C Y</b>	 <b>Illinois Department of Transportation</b>  <b>Preliminary Engineering Services Agreement For Motor Fuel Tax Funds SUPPLEMENT NO. 2</b>	<b>C O N S U L T A N T</b>	Name Baxter and Woodman, Inc.
Township				Address 8840 West 192 <sup>nd</sup> Street
County Cook				City Mokena
Section 09-00074-00-SP				State Illinois 60448

THIS AGREEMENT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2013 between the above Local Agency (LA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the improvement of the above SECTION. Motor Fuel Tax Funds, allotted to the LA by the State of Illinois under the general supervision of the State Department of Transportation, hereinafter called the "DEPARTMENT", will be used entirely or in part to finance ENGINEERING services as described under AGREEMENT PROVISIONS.

**Section Description**

Name Ruby Street Traffic Signal / Railroad Signal Interconnection

Route \_\_\_\_\_ Length 0.11 Mi. 600.00 FT (Structure No. \_\_\_\_\_)

Termini Franklin Avenue to Pacific Avenue

**Description:**

Supplement No. 2 for the engineering design services for the Ruby Street Traffic Signal / Railroad Signal Interconnection. See Exhibits A and B. ENGINEER's Project No. 100133.42

**Agreement Provisions**

**The Engineer Agrees,**

1. To perform or be responsible for the performance of the following engineering services for the LA, in connection with the proposed improvements herein before described, and checked below:
  - a.  Make such detailed surveys as are necessary for the preparation of detailed roadway plans
  - b.  Make stream and flood plain hydraulic surveys and gather high water data, and flood histories for the preparation of detailed bridge plans.
  - c.  Make or cause to be made such soil surveys or subsurface investigations including borings and soil profiles and analyses thereof as may be required to furnish sufficient data for the design of the proposed improvement. Such investigations are to be made in accordance with the current requirements of the DEPARTMENT.
  - d.  Make or cause to be made such traffic studies and counts and special intersection studies as may be required to furnish sufficient data for the design of the proposed improvement.
  - e.  Prepare Army Corps of Engineers Permit, Department of Natural Resources-Office of Water Resources Permit, Bridge waterway sketch, and/or Channel Change sketch, Utility plan and locations, and Railroad Crossing work agreements.
  - f.  Prepare Preliminary Bridge design and Hydraulic Report, (including economic analysis of bridge or culvert types) and high water effects on roadway overflows and bridge approaches.
  - g.  Make complete general and detailed plans, special provisions, proposals and estimates of cost and furnish the LA with five (5) copies of the plans, special provisions, proposals and estimates. Additional copies of any or all documents, if required, shall be furnished to the LA by the ENGINEER at his actual cost for reproduction.
  - h.  Furnish the LA with survey and drafts in quadruplicate of all necessary right-of-way dedications, construction easement and borrow pit and channel change agreements including prints of the corresponding plats and staking as required.

Note: Four copies to be submitted to the Regional Engineer

- i.  Assist the LA in the tabulation and interpretation of the contractors' proposals
  - j.  Prepare the necessary environmental documents in accordance with the procedures adopted by the DEPARTMENT's Bureau of Local Roads & Streets.
  - k.  Prepare the Project Development Report when required by the DEPARTMENT.
- (2) That all reports, plans, plats and special provisions to be furnished by the ENGINEER pursuant to the AGREEMENT, will be in accordance with current standard specifications and policies of the DEPARTMENT. It is being understood that all such reports, plans and drafts shall, before being finally accepted, be subject to approval by the LA and the DEPARTMENT.
- (3) To attend conferences at any reasonable time when requested to do so by representatives of the LA or the Department.
- (4) In the event plans or surveys are found to be in error during construction of the SECTION and revisions of the plans or survey corrections are necessary, the ENGINEER agrees that he will perform such work without expense to the LA, even though final payment has been received by him. He shall give immediate attention to these changes so there will be a minimum delay to the Contractor.
- (5) That basic survey notes and sketches, charts, computations and other data prepared or obtained by the Engineer pursuant to this AGREEMENT will be made available, upon request, to the LA or the DEPARTMENT without cost and without restriction or limitations as to their use.
- (6) That all plans and other documents furnished by the ENGINEER pursuant to this AGREEMENT will be endorsed by him and will show his professional seal where such is required by law.

**The LA Agrees,**

1. To pay the ENGINEER as compensation for all services performed as stipulated in paragraphs 1a, 1g, 1i, 2, 3, 5 and 6 in accordance with one of the following methods indicated by a check mark:
- a.  A sum of money equal to \_\_\_\_\_ percent of the awarded contract cost of the proposed improvement as approved by the DEPARTMENT.
  - b.  A sum of money equal to the percent of the awarded contract cost for the proposed improvement as approved by the DEPARTMENT based on the following schedule:

Schedule for Percentages Based on Awarded Contract Cost

Awarded Cost		Percentage Fees
Under \$50,000		<u>Cost Plus Fixed Fee</u> (see note)
		<u>Not To Exceed \$27,300.00</u> %
		<u>As Shown On Attached Exhibit C</u> %
		<hr style="border: 0.5px solid black;"/> %
		<hr style="border: 0.5px solid black;"/> %

Note: Not necessarily a percentage. Could use per diem, cost-plus or lump sum.

2. To pay for services stipulated in paragraphs 1b, 1c, 1d, 1e, 1f, 1h, 1j & 1k of the ENGINEER AGREES at actual cost of performing such work plus \_\_\_\_\_ percent to cover profit, overhead and readiness to serve - "actual cost" being defined as material cost plus payrolls, insurance, social security and retirement deductions. Traveling and other out-of-pocket expenses will be reimbursed to the ENGINEER at his actual cost. Subject to the approval of the LA, the ENGINEER may sublet all or part of the services provided under the paragraph 1b, 1c, 1d, 1e, 1f, 1h, 1j & 1k. If the ENGINEER sublets all or part of this work, the LA will pay the cost to the ENGINEER plus a five (5) percent service charge.
- "Cost to Engineer" to be verified by furnishing the LA and the DEPARTMENT copies of invoices from the party doing the work. The classifications of the employees used in the work should be consistent with the employee classifications for the services performed. If the personnel of the firm, including the Principal Engineer, perform routine services that should normally be performed by lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the work performed.

3. That payments due the ENGINEER for services rendered in accordance with this AGREEMENT will be made as soon as practicable after the services have been performed in accordance with the following schedule:
  - a. Upon completion of detailed plans, special provisions, proposals and estimate of cost - being the work required by paragraphs 1a through 1g under THE ENGINEER AGREES - to the satisfaction of the LA and their approval by the DEPARTMENT, 90 percent of the total fee due under this AGREEMENT based on the approved estimate of cost.
  - b. Upon award of the contract for the improvement by the LA and its approval by the DEPARTMENT, 100 percent of the total fee due under the AGREEMENT based on the awarded contract cost, less any amounts paid under "a" above.

By Mutual agreement, partial payments, not to exceed 90 percent of the amount earned, may be made from time to time as the work progresses.

4. That, should the improvement be abandoned at any time after the ENGINEER has performed any part of the services provided for in paragraphs 1a, through 1h and prior to the completion of such services, the LA shall reimburse the ENGINEER for his actual costs plus 5 percent incurred up to the time he is notified in writing of such abandonment -"actual cost" being defined as in paragraph 2 of THE LA AGREES.
5. That, should the LA require changes in any of the detailed plans, specifications or estimates except for those required pursuant to paragraph 4 of THE ENGINEER AGREES, after they have been approved by the DEPARTMENT, the LA will pay the ENGINEER for such changes on the basis of actual cost plus \_\_\_\_\_ percent to cover profit, overhead and readiness to serve -"actual cost" being defined as in paragraph 2 of THE LA AGREES. It is understood that "changes" as used in this paragraph shall in no way relieve the ENGINEER of his responsibility to prepare a complete and adequate set of plans and specifications.

---

**It is Mutually Agreed,**

1. That any difference between the ENGINEER and the LA concerning their interpretation of the provisions of this Agreement shall be referred to a committee of disinterested parties consisting of one member appointed by the ENGINEER, one member appointed by the LA and a third member appointed by the two other members for disposition and that the committee's decision shall be final.
2. This AGREEMENT may be terminated by the LA upon giving notice in writing to the ENGINEER at his last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LA all surveys, permits, agreements, preliminary bridge design & hydraulic report, drawings, specifications, partial and completed estimates and data, if any from traffic studies and soil survey and subsurface investigations with the understanding that all such material becomes the property of the LA. The ENGINEER shall be paid for any services completed and any services partially completed in accordance with Section 4 of THE LA AGREES.
3. That if the contract for construction has not been awarded one year after the acceptance of the plans by the LA and their approval by the DEPARTMENT, the LA will pay the ENGINEER the balance of the engineering fee due to make 100 percent of the total fees due under this AGREEMENT, based on the estimate of cost as prepared by the ENGINEER and approved by the LA and the DEPARTMENT.
4. That the ENGINEER warrants that he/she has not employed or retained any company or person, other than a bona fide employee working solely for the ENGINEER, to solicit or secure this contract, and that he/she has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the ENGINEER, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or making of this contract. For Breach or violation of this warranty the LA shall have the right to annul this contract without liability.

IN WITNESS WHEREOF, the parties have caused the AGREEMENT to be executed in quadruplicate counterparts, each of which shall be considered as an original by their duly authorized officers.

Executed by the LA:

Village of Franklin Park of the  
(Municipality/Township/County)

ATTEST:

State of Illinois, acting by and through its

By \_\_\_\_\_

\_\_\_\_\_

Clerk

By \_\_\_\_\_

(Seal)

Title Village President

Executed by the ENGINEER:

Baxter & Woodman, Inc.

8840 West 192<sup>nd</sup> Street

ATTEST:

Mokena, Illinois 60448

By \_\_\_\_\_

By \_\_\_\_\_

Title Deputy Secretary

Title Vice President

(Seal)

**Approved**

\_\_\_\_\_  
Date

Department of Transportation

\_\_\_\_\_  
Regional Engineer

VILLAGE OF FRANKLIN PARK, ILLINOIS  
RUBY STREET TRAFFIC SIGNAL / RAILROAD SIGNAL INTERCONNECTION  
SECTION: 09-00074-00-SP  
SUPPLEMENT NO. 2

EXHIBIT A

**PROJECT DESCRIPTION**

This PROJECT will consist of the Design Engineering required for the development of the plans, specifications, and cost estimate for the construction of the traffic signal / railroad signal interconnection along Ruby Street from Franklin Avenue to the Canadian Pacific and Metra Railroads and the improvements to the intersections of Ruby Street with Franklin Avenue/Belmont Avenue and Pacific Avenue/Gage Avenue in the Village of Franklin Park, Illinois. The PROJECT will include traffic signal interconnection improvements to 0.114 miles (600 feet) of roadway.

The following scope of services for Supplement No. 2 provides additional engineering services beyond that defined in the original Preliminary Engineering Services Agreement executed on January 24, 2011 and Supplement No. 1 executed on December 3, 2012. The scope does not include altering the Traffic / Railroad Signal Railroad Report (as previously approved by the Illinois Commerce Commission), any additional environmental clearance work, public involvement, soil borings or analysis, or any required permit fees.

VILLAGE OF FRANKLIN PARK, ILLINOIS  
RUBY STREET TRAFFIC SIGNAL / RAILROAD SIGNAL INTERCONNECTION  
SECTION: 09-00074-00-SP  
SUPPLEMENT NO. 2

EXHIBIT B

**SCOPE OF SERVICES**

- **MANAGE PROJECT** – Plan, schedule, and control the activities that must be performed to complete the PROJECT including budget, schedule, and scope. Confer with LA staff, from time to time, to clarify and define the general scope, extent and character of the PROJECT and to review available data. Attend one FHWA Coordination meeting.
- **PRELIMINARY PLANS, SPECIFICATIONS, AND ESTIMATE OF COST**
  - **INTERSECTION DESIGN STUDY** - Prepare an Intersection Design Study for the Ruby Street / Franklin Avenue / Belmont Avenue intersection. Analyze for signalization warrants, develop capacity analyses utilizing existing traffic meeting 3R guidelines, and prepare Autoturn analyses of the intersection geometry.
  - **PROJECT UPDATES FOR DISTRICT ONE REVIEW** – Update PROJECT plans, specifications, and cost estimate to meet DEPARTMENT requirements. Meet with the DEPARTMENT to review project plans, specifications and cost estimate. Prepare DEPARTMENT form BLR 19100 meeting the requirements of a Group I Categorical Exclusion with no report.
  - **ASSIST BIDDING** - Provide documents for bidding and assist the LA in solicitation of bids from as many qualified bidders as possible, receive and evaluate bids, tabulate bids, and make a recommendation to the LA for an award of contract.

PRELIMINARY ENGINEERING RUBY STREET TRAFFIC SIGNAL / RR SIGNAL INTERCONNECTION  
SUPPLEMENT NO. 2 - EXHIBIT C

ELEMENT OF WORK	EMPLOYEE CLASSIFICATION	MAN-HOURS	PAYROLL RATE	PAYROLL COSTS (DL)	OVERHEAD*	SERVICES BY OTHERS		IN-HOUSE DIRECT COSTS (IHDC)	PROFIT	TOTAL
						BY OTHERS				
* FIRMS APPROVED RATES ON FILE WITH IDOTS BUREAU OF ACCOUNTING AND AUDITING:										
OVERHEAD RATE (OH) COMPLEXITY FACTOR (R) 147% CALENDAR DAYS 0										
ROUTE: RUBY STREET										
LOCAL AGENCY: VILLAGE OF FRANKLIN PARK (Municipality/Township/County)										
SECTION:										
PROJECT:										
JOB NO.: 100133.42										
METHOD OF COMPENSATION:										
COST PLUS FIXED FEE 1	X			14.5% (DL + R (DL) + OH (DL) + IHDC)						
COST PLUS FIXED FEE 2				14.5% (DL + R (DL) + 1.4 (DL) + IHDC)						
COST PLUS FIXED FEE 3				14.5% ((2.3 + R) DL + IHDC)						
SPECIFIC RATE										
LUMP SUM										
COST ESTIMATE OF CONSULTANT SERVICES IN DOLLARS										
MANAGE PROJECT										
PRINCIPAL		4	\$70.00	\$280.00	\$412.00			\$57.00	\$109.00	\$858.00
SENIOR ENGINEER III		16	\$54.46	\$871.00	\$1,280.00				\$312.00	\$2,463.00
PRELIMINARY PLANS, SPECIFICATIONS, & ESTIMATE OF COST										
INTERSECTION DESIGN STUDY										
SENIOR ENGINEER III		4	\$54.46	\$218.00	\$320.00				\$78.00	\$616.00
ENGINEER III		60	\$57.22	\$2,233.00	\$3,283.00				\$800.00	\$6,316.00
ENGINEER I		40	\$23.87	\$955.00	\$1,404.00				\$342.00	\$2,701.00
CADD OPER III		40	\$36.58	\$1,463.00	\$2,151.00				\$524.00	\$4,138.00
PROJECT UPDATES FOR DISTRICT ONE REVIEW										
SENIOR ENGINEER III		20	\$54.46	\$1,089.00	\$1,601.00			\$155.00	\$413.00	\$3,258.00
ENGINEER III		20	\$37.22	\$744.00	\$1,094.00				\$286.00	\$2,104.00
CADD OPER III		20	\$36.58	\$732.00	\$1,076.00				\$262.00	\$2,070.00
ASSIST BIDDING										
PRINCIPAL		5	\$70.00	\$350.00	\$515.00			\$90.00	\$138.00	\$1,093.00
SENIOR ENGINEER III		5	\$54.46	\$272.00	\$400.00				\$97.00	\$769.00
ENGINEER III		8	\$37.22	\$298.00	\$438.00				\$107.00	\$843.00
CLERICAL I		1	\$24.80	\$25.00	\$37.00				\$9.00	\$71.00
TOTAL PHASE II		243		\$ 9,530	\$ 14,011			\$ 302	\$ 3,457	\$ 27,300
IN-HOUSE DIRECT COSTS:										
VEHICLE EXPENSES TRAVEL				\$203						
PLAN PRODUCTION / POSTAGE				\$99						
SERVICES BY OTHERS:										

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**ORDINANCE**

NUMBER 1213-Z- \_\_

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**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, GRANTING A CONDITIONAL USE TO ALLOW A RESTAURANT USE  
IN THE C-2-2 CENTRAL BUSINESS DISTRICT  
(ZBA 13-02: 3019 ROSE ST.)**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**TOM BRIMIE**  
**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**ROSE RODRIGUEZ**  
**WILLIAM RUHL**  
**Trustees**



**ORDINANCE NUMBER 1213-Z- \_\_**

**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, GRANTING A CONDITIONAL USE TO ALLOW A RESTAURANT USE  
IN THE C-2-2 CENTRAL BUSINESS DISTRICT  
(ZBA 13-02: 3019 ROSE ST.)**

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**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the President and the Board of Trustees of the Village of Franklin Park (the "*Corporate Authorities*") have heretofore exercised the power conferred on them pursuant to Chapter 11-13-1, *et seq.*, of the Illinois Municipal Code by adopting the Franklin Park Zoning Ordinance in 1974 (Ord. 7475 Z10), as amended from time to time; and

**WHEREAS**, a conditional use application, ZBA 13-02, has been submitted to the Village by Roxana Ventura (the "*Applicant*") to allow within the C-2-2 Central Business District the operation of a Restaurant use (the "*Proposed Conditional Use*") on the property commonly known as 3019 Rose St., Franklin Park, Illinois (the "*Property*"); and

**WHEREAS**, the Zoning Board of Appeals held a public hearing on March 13, 2013 on whether the Proposed Conditional Use should be approved, at which time all persons present were afforded an opportunity to be heard; and

**WHEREAS**, a public notice in the form required by law was given of said public hearing dates; and

**WHEREAS**, the Zoning Board of Appeals has filed its findings of fact and recommendations that the Proposed Conditional Use be granted, and the Corporate Authorities

have duly considered said findings of fact and recommendations; and

**WHEREAS**, the Corporate Authorities have determined, in the best interest of the health, safety and welfare of the residents of the Village, to grant the Proposed Conditional Use subject to the conditions identified herein.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** The above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The President and the Board of Trustees hereby adopt by reference the findings of fact of the Zoning Board of Appeals as findings of the President and the Board of Trustees as if completely set forth herein. All documents and exhibits submitted at the aforesaid public hearings are also incorporated by reference into this Ordinance.

**Section 3.** In addition to the findings set forth in Section 2 hereof, the President and the Board of Trustees further finds in relation to the Proposed Conditional Use as follows:

1. The establishment, maintenance or operation of the Proposed Conditional Use, subject to the conditions set forth herein, will not be detrimental to, or endanger the public health, safety, morals, comfort, or general welfare;
2. The Proposed Conditional Use, subject to the conditions set forth herein, will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
3. The Proposed Conditional Use, subject to the conditions set forth herein, will not impede the normal and orderly development of the surrounding property for uses permitted in the C-2-2 Central Business District;
4. The Proposed Conditional Use, subject to the conditions set forth herein, will not affect the exterior architectural appeal and functional plan of structures already constructed as to cause a substantial depreciation in property values within the neighborhood as the proposed plans will be an improvement upon the existing

structure;

5. Adequate utilities, access roads, drainage and necessary facilities for the Proposed Conditional Use are already in place at the Property;
6. Ingress and egress for the Proposed Conditional Use, subject to the conditions set forth herein, shall minimally affect traffic congestion in the public streets;
7. The Proposed Conditional Use shall, in all other respects, conform to the applicable regulations of the C-2-2 Central Business District.

**Section 4.** A Conditional Use, subject to the conditions set forth below, is hereby granted and issued for the operation of a Restaurant use in the C-2-2 Central Business District located at 3019 Rose St., Franklin Park, Illinois, and which is legally described as follows:

LOTS 16, 17, 18, 19, 20, 21 AND 22 IN BLOCK 8 IN FRANKLIN PARK,  
BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼  
OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

This conditional use permit is subject to the following conditions:

1. That an opaque privacy fence, no less than 6 feet nor more than 8 feet in height, be installed along the eastern boundary of the Property;
2. That use of the drive-thru window at the Property is strictly prohibited, unless approved by the Zoning Board of Appeals after submission of the appropriate application;
3. That the use of the Property complies with all other codes and ordinances of the Village of Franklin Park;
4. That this conditional use permit shall be limited to Roxana Ventura and shall not be transferable except upon reapplication, hearing and approval in the manner provided in the Franklin Park Zoning Ordinance; and
5. This Ordinance shall be signed by the Applicant and owner of record to signify their agreement to the terms hereof.

**Section 5.** The Applicants hereunder shall at all times comply with the terms and conditions of the conditional use and in the event of non-compliance, said permit shall be subject to

revocation by appropriate legal proceedings.

**Section 6.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 7.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 8.** This Ordinance shall be in full force and effect following its passage, approval and publication in pamphlet form as provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of April 2013, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
BRIMIE					
JOHNSON					
MCLEAN					
PETERSEN					
RODRIGUEZ					
RUHL					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of April 2013.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

**ACKNOWLEDGMENT BY APPLICANT AND OWNER OF RECORD: WE, THE UNDERSIGNED AUTHORIZED REPRESENTATIVES, AGREE TO THE CONDITIONS OF THIS ORDINANCE:**

\_\_\_\_\_  
Roxana Ventura

\_\_\_\_\_  
Owner of Record

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**ORDINANCE**

NUMBER 1213-Z- \_\_

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**AN ORDINANCE APPROVING A FINAL PLAT OF SUBDIVISION  
OF PROPERTY COMMONLY KNOWN AS 3333 ATLANTIC STREET,  
FRANKLIN PARK, COOK COUNTY, ILLINOIS  
(ZBA: 13-03)**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**TOM BRIMIE**  
**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**ROSE RODRIGUEZ**  
**WILLIAM RUHL**  
**Trustees**

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ORDINANCE NUMBER 1213-Z- \_\_

AN ORDINANCE APPROVING A FINAL PLAT OF SUBDIVISION  
OF PROPERTY COMMONLY KNOWN AS 3333 ATLANTIC STREET,  
FRANKLIN PARK, COOK COUNTY, ILLINOIS  
(ZBA: 13-03)

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**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the President and the Board of Trustees of the Village of Franklin Park (the "*Corporate Authorities*") have heretofore exercised the power conferred on them pursuant to Division 12 and 15 of Article 11 of the Illinois Municipal Code by adopting Title 10 of the Village Code of Franklin Park, as amended from time to time; and

**WHEREAS**, a subdivision application, ZBA 13-03, has been submitted by Saint Paul's United Church of Christ ("*Applicant*") requesting approval of a final plat of subdivision (the "*Proposed Subdivision*") for the property commonly known as 3333 Atlantic Street, Franklin Park, Illinois, and legally described on Exhibit A (the "*Property*"); and

**WHEREAS**, the Zoning Board of Appeals held a public hearing on March 13, 2013 on whether the Proposed Subdivision should be approved, at which time all persons present were afforded an opportunity to be heard; and

**WHEREAS**, a public notice in the form required by law was given of said March 13, 2013 public hearing date by publication not more than thirty (30) days nor less than fifteen (15) days prior to said public hearing date in the Franklin Park Herald-Journal, a newspaper of general circulation published in this Village; and



**WHEREAS**, the Zoning Board of Appeals has filed its findings of fact and recommendations that the Proposed Subdivision be granted, and the Corporate Authorities have duly considered said findings of fact and recommendations; and

**WHEREAS**, the Corporate Authorities have determined, in the best interest of the health, safety and welfare of the residents of the Village, to grant the Proposed Subdivision.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** The above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The President and the Board of Trustees hereby adopt by reference the findings of fact of the Zoning Board of Appeals as findings of the President and the Board of Trustees as if completely set forth herein. All exhibits submitted at the aforesaid public hearings are also incorporated by reference into this Ordinance.

**Section 3.** The Corporate Authorities find and determine that the adoption of the Proposed Subdivision are in the public interest, and is in furtherance of the progressive demands of orderly Village development.

**Section 4.** Pursuant to the findings set forth in Section 2 and 3 hereof, the President and the Board of Trustees hereby approve the Proposed Subdivision, for the Property as prepared by Joseph P. Maikisch of Preferred Survey, Inc., and dated December 5, 2012, a copy of which is attached hereto as Exhibit B, is hereby approved.

**Section 5.** All sections of the Village Code of Franklin Park not addressed in this Ordinance or another amending ordinance shall remain in full force and effect.

**Section 6.** If any section, paragraph, clause or provision of this Ordinance shall be held

invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 7.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 8.** That this ordinance shall be in full force and effect from and after its passage, approval and publication in the manner provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_\_ day of April 2013, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
BRIMIE					
JOHNSON					
MCLEAN					
PETERSEN					
RODRIGUEZ					
RUHL					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_\_ day of April 2013.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

**EXHIBIT A**

***3333 Atlantic Avenue  
Legal Description***

LOT 21 (EXCEPT THE SOUTH 16 FEET THEREOF) AND ALL OF LOTS 22, 23 AND 24 IN BLOCK 7 IN FRANK N. GAGES ADDITION TO FRANKLIN PARK A SUBDIVISION IN THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 22 AND THE SOUTH EAST  $\frac{1}{4}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**EXHIBIT B**

*Plat of Subdivision*

**PASSED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois this \_\_\_\_ day of April 2013, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSENT</b>	<b>PRESENT</b>
BRIMIE				
JOHNSON				
MCLEAN				
PETERSEN				
RODRIGUEZ				
RUHL				
PRESIDENT PEDERSEN				
<b>TOTAL</b>				

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this \_\_\_\_ day of April 2013.

\_\_\_\_\_  
 BARRETT F. PEDERSEN  
 VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
 TOMMY THOMSON  
 VILLAGE CLERK

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**THE VILLAGE OF FRANKLIN PARK**  
**COOK COUNTY, ILLINOIS**

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**ORDINANCE**

NUMBER 1213-Z- \_\_

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**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, GRANTING A CONDITIONAL USE  
TO ALLOW A RESTAURANT USE  
IN THE C-2-1 COMMUNITY SHOPPING DISTRICT  
(ZBA 13-04: 9507 W. GRAND AVE.)**

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**BARRETT F. PEDERSEN, Village President**  
**TOMMY THOMSON, Village Clerk**

**TOM BRIMIE**  
**JOHN JOHNSON**  
**CHERYL MCLEAN**  
**RANDALL PETERSEN**  
**ROSE RODRIGUEZ**  
**WILLIAM RUHL**  
**Trustees**

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Published in pamphlet form by authority of the President and Village Clerk of the Village of Franklin Park on 04/01/13  
Village of Franklin Park – 9500 Belmont Avenue - Franklin Park, Illinois 60131

**ORDINANCE NUMBER 1213-Z- \_\_**

**AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY,  
ILLINOIS, GRANTING A CONDITIONAL USE  
TO ALLOW A RESTAURANT USE  
IN THE C-2-1 COMMUNITY SHOPPING DISTRICT  
(ZBA 13-04: 9507 W. GRAND AVE.)**

---

**WHEREAS**, the Village of Franklin Park, Cook County, Illinois (the "*Village*") is a duly organized and existing municipal corporation created under the provisions of the laws of the State of Illinois and under the provisions of the Illinois Municipal Code, as from time to time supplemented and amended; and

**WHEREAS**, the President and the Board of Trustees of the Village of Franklin Park (the "*Corporate Authorities*") have heretofore exercised the power conferred on them pursuant to Chapter 11-13-1, *et seq.*, of the Illinois Municipal Code by adopting the Franklin Park Zoning Ordinance in 1974 (Ord. 7475 Z10), as amended from time to time; and

**WHEREAS**, a conditional use application, ZBA 13-04, has been submitted to the Village by Nick Consention and Rick Heidner (the "*Applicants*") to allow within the C-2-1 Community Shopping District the operation of a Restaurant use (the "*Proposed Conditional Use*") on the property commonly known as 9507 W. Grand Ave., Franklin Park, Illinois (the "*Property*"); and

**WHEREAS**, the Zoning Board of Appeals held a public hearing on March 13, 2013 on whether the Proposed Conditional Use should be approved, at which time all persons present were afforded an opportunity to be heard; and

**WHEREAS**, a public notice in the form required by law was given of said public hearing dates; and

**WHEREAS**, the Zoning Board of Appeals has filed its findings of fact and



recommendations that the Proposed Conditional Use be granted, and the Corporate Authorities have duly considered said findings of fact and recommendations; and

**WHEREAS**, the Corporate Authorities have determined, in the best interest of the health, safety and welfare of the residents of the Village, to grant the Proposed Conditional Use subject to the conditions identified herein.

**NOW, THEREFORE, BE IT ORDAINED** by the President and Board of Trustees of the Village of Franklin Park, Cook County, Illinois, as follows:

**Section 1.** The above recitals and legislative findings are found to be true and correct and are hereby incorporated herein and made a part hereof, as if fully set forth in their entirety.

**Section 2.** The President and the Board of Trustees hereby adopt by reference the findings of fact of the Zoning Board of Appeals as findings of the President and the Board of Trustees as if completely set forth herein. All documents and exhibits submitted at the aforesaid public hearings are also incorporated by reference into this Ordinance.

**Section 3.** In addition to the findings set forth in Section 2 hereof, the President and the Board of Trustees further finds in relation to the Proposed Conditional Use as follows:

1. The establishment, maintenance or operation of the Proposed Conditional Use, subject to the conditions set forth herein, will not be detrimental to, or endanger the public health, safety, morals, comfort, or general welfare;
2. The Proposed Conditional Use, subject to the conditions set forth herein, will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
3. The Proposed Conditional Use, subject to the conditions set forth herein, will not impede the normal and orderly development of the surrounding property for uses permitted in the C-2-1 Community Shopping District;
4. The Proposed Conditional Use, subject to the conditions set forth herein, will not affect the exterior architectural appeal and functional plan of structures already

constructed as to cause a substantial depreciation in property values within the neighborhood as the proposed plans will be an improvement upon the existing structure;

5. Adequate utilities, access roads, drainage and necessary facilities for the Proposed Conditional Use are already in place at the Property;
6. Ingress and egress for the Proposed Conditional Use, subject to the conditions set forth herein, shall minimally affect traffic congestion in the public streets;
7. The Proposed Conditional Use shall, in all other respects, conform to the applicable regulations of the C-2-1 Community Shopping District.

**Section 4.** A Conditional Use, subject to the conditions set forth below, is hereby granted and issued for the operation of a Restaurant use in the C-2-1 Community Shopping District located at 9507 W. Grand Avenue, Franklin Park, Illinois, and which is included within the following legal description:

THAT PART OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE EAST LINE OF THE WEST 414.60 FEET AND THE WEST LINE OF THE EAST 680 FEET OF SAID  $\frac{1}{4}$   $\frac{1}{4}$  SECTION; SOUTH OF A LINE 54 FEET SOUTHWESTERLY OF THE CENTER LINE OF GRAND AVENUE AND NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE THE EAST 680 FEET OF SAID NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 27 WHICH IS 872.43 FEET NORTH OF THE SOUTH LINE OF SAID  $\frac{1}{4}$   $\frac{1}{4}$  SECTION, EXCEPTING FROM ABOVE THE DESCRIBED TRACTS OF LANDS, THE WEST 18 FEET LYING BETWEEN 2 LINES DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT THROUGH POINTS 283 FEET AND 313 FEET RESPECTIVELY, NORTH OF THE SOUTH WEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

This conditional use permit is subject to the following conditions:

1. That all employee parking shall occur on-site, off-site parking being strictly prohibited;
2. That the use of the Property complies with all other codes and ordinances of the Village of Franklin Park;

3. That this conditional use permit shall be limited to Nick Consentino and shall not be transferable except upon reapplication, hearing and approval in the manner provided in the Franklin Park Zoning Ordinance; and
4. This Ordinance shall be signed by the Applicant and owner of record to signify their agreement to the terms hereof.

**Section 5.** The Applicants hereunder shall at all times comply with the terms and conditions of the conditional use and in the event of non-compliance, said permit shall be subject to revocation by appropriate legal proceedings.

**Section 6.** If any section, paragraph, clause or provision of this Ordinance shall be held invalid, the invalidity thereof shall not affect any other provision of this Ordinance.

**Section 7.** All ordinances, resolutions, motions or orders in conflict with this Ordinance are hereby repealed to the extent of such conflict.

**Section 8.** This Ordinance shall be in full force and effect following its passage, approval and publication in pamphlet form as provided by law.

*(Intentionally Left Blank)*

**ADOPTED** by the President and Board of Trustees of the Village of Franklin Park, Cook

County, Illinois this \_\_\_\_\_ day of April 2013, pursuant to a roll call vote, as follows:

	<b>YES</b>	<b>NO</b>	<b>ABSTAIN</b>	<b>ABSENT</b>	<b>PRESENT</b>
BRIMIE					
JOHNSON					
MCLEAN					
PETERSEN					
RODRIGUEZ					
RUHL					
PRESIDENT PEDERSEN					
<b>TOTAL</b>					

**APPROVED** by the President of the Village of Franklin Park, Cook County, Illinois on this

\_\_\_\_\_ day of April 2013.

\_\_\_\_\_  
BARRETT F. PEDERSEN  
VILLAGE PRESIDENT

ATTEST:

\_\_\_\_\_  
TOMMY THOMSON  
VILLAGE CLERK

**ACKNOWLEDGMENT BY APPLICANT AND OWNER OF RECORD: WE, THE UNDERSIGNED AUTHORIZED REPRESENTATIVES, AGREE TO THE CONDITIONS OF THIS ORDINANCE:**

\_\_\_\_\_  
Nick Consentino

\_\_\_\_\_  
Owner of Record

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_