



## VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE

FRANKLIN PARK, ILLINOIS 60131

President: *Barrett Pedersen* TEL. 847-671-4800 Village Clerk: *April J. Arellano*

URL:<http://www.vofp.com>

### LEGAL NOTICE

**PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A MEETING OF THE TREE PRESERVATION COMMISSION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 6:00 P.M. ON TUESDAY, JANUARY 21<sup>st</sup>, 2025. THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:**

**AGENDA  
JANUARY 21<sup>st</sup>, 2025**

#### **I. PLEDGE OF ALLEGIANCE**

#### **II. ROLL CALL**

#### **III. APPROVAL AND SIGNING OF DECEMBER 17<sup>th</sup>, 2024 MINUTES**

#### **IV. BUSINESS**

- 1. Update regarding extra credit for seminar attendance**
- 2. Library presentation in May: Presenters/Speakers**
- 3. Grants**
- 4. Bee City USA recertification February 2025**
- 5. Adding a Tree Board member**

#### **V. OTHER BUSINESS**

#### **VI. PUBLIC COMMENTS**

#### **IX. ADJOURNMENT**

**LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL BUILDING  
(VILLAGE HALL) AND THE POLICE STATION ON JANUARY 17<sup>TH</sup>, 2025**

**/s/ APRIL J. ARELLANO, VILLAGE CLERK, VILLAGE OF FRANKLIN PARK**