

President: Barrett Pedersen Village Clerk: Irene Avitia VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE FRANKLIN PARK, ILLINOIS 60131 TEL. 847-671-4800 URL:http://www.vofp.com

LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A REGULAR MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 7:00 P.M. ON MONDAY, DECEMBER 04, 2017. THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:

AGENDA

REGULAR MEETING OF THE BOARD OF TRUSTEES VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, 9451 BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131 MONDAY, DECEMBER 04, 2017

7:00 P.M.

- I. PLEDGE OF ALLEGIANCE
- II. CALL TO ORDER
- III. ROLL CALL; ESTABLISHMENT OF QUORUM
- **IV. PUBLIC COMMENTS (Limit to 2 minutes per speaker, Ordinance 1415-G-43)**

V. COMMITTEE REPORTS

1. Finance and Special Events

Mr. Johnson, Chair Ms. McLean, Mr. Ruhl, Co-Chair

2. Water and Sewer

Mr. Caporusso, Chair Ms. Special and Mr. Ybarra, Co-Chair

NOTE: Please turn off all electrical devices so the Village Board meeting can proceed without interruption.

Copies of the voucher expenditure and payment summary list and the ordinances or resolutions that appear on the Agenda can be obtained from the office of the Village Clerk, 9500 W. Belmont Avenue, Franklin Park, IL, 847-671-8242 or the Village of Franklin Park's website at <u>www.vofp.com</u>.

Copies of the voucher expenditure and payment summary list and the ordinances and resolutions that appear on the Agenda will also be available for review in the Franklin Park Police Station, Community Room, at any time during the meeting.

3 Police and Fire

Mr. Ruhl, Chair Mr. Ybarra and Mr. Johnson, Co-Chair

- Streets, Alleys and Fleet Maintenance Mr. Ybarra, Chair Mr. Caporusso and Mr. Ruhl, Co-Chair
- Property, Planning, Zoning and Building Ms. Special, Chair Mr. Johnson and Ms. McLean, Co-Chair
- Health, Human Resources, Sustainable Practices and Senior Services Ms. McLean, Chair Ms. Special and Mr. Caporusso, Co-Chair

VI. STAFF REPORTS AND COMMENTS; DISCUSSION ON AGENDA ITEMS

VII. CONSENT AGENDA

(Items on the Consent Agenda will be enacted or approved by a single motion or omnibus vote. There will be no separate discussion on these items unless so requested by a member of the Village Board, in which case that item will be removed from the Consent Agenda and considered in the normal sequence of the Agenda.)

- 1. APPROVAL OF THE MINUTES FROM:
 - (a) REGULAR MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES HELD ON MONDAY, NOVEMBER 18, 2017
- 2. APPROVAL OF VOUCHER EXPENDITURES LIST IN THE AMOUNT OF \$1,472,827.19
- 3. <u>RESOLUTION NO. 1718 R</u>

A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WITH REGARD TO A ZONING REQUEST BEFORE THE PRESIDENT AND BOARD OF COMMISSIONERS OF COOK COUNTY, ILLINOIS CONCERNING A SPECIAL USE FOR THE OPERATION OF AN AUTOMOBLE SALES AND LEASING DEALERSHIP AT 2748 NORTH MANNHEIM ROAD IN UNINCORPORATED LEYDEN TOWNSHIP

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- 4. <u>ORDINANCE NO. 1718 G</u> AN ORDINANCE APPROVING A SUPPLEMENTAL ENGINEERING SERVICES AGREEMENT FOR THE I-294 INDUSTRIAL PARK DRAINAGE IMPROVEMENTS PROJECT BY AND BETWEEN CHRISTOPHER BURKE ENGINEERING, LTD. AND THE VILLAGE OF FRANLIN PARK, COOK COUNTY, ILLINOIS
- 5. MOTION TO APPROVE THE PROPOSAL FROM POLACH APPRAISAL GROUP, INCORPORATED, 121 WEST WACKER DRIVE, CHICAGO, ILLINOIS, FOR AN APPRAISAL REPORT TO DETERMINE THE MARKET VALUE OF GRANTING THREE EASEMENTS ON MARTINS STREET IN AN AMOUNT NOT TO EXCEED \$4,400.00, AND AUTHORIZE THE REQUIRED OFFICERS AND OFFICIALS OF THE VILLAGE TO EXECUTE THE NECESSARY DOCUMENTS AND UNDERTAKE SUCH ACTION TO EFFECTUATE SAME

IX. UNFINISHED BUSINESS

- X. NEW BUSINESS
- XI. APPOINTMENTS/SWEARING IN
- XII. COMMENTS FROM THE CLERK

XIII. COMMENTS FROM THE PRESIDENT

XIV. CLOSED/EXECUTIVE SESSION

- 1. Purchase or Lease of Real Property, 5 ILCS 120/2(c)(5),
- 2. Setting of a Price for the Sale or Lease of Property, 5 ILCS 120/2(c)(6)
- 3. Pending Litigation, 5 ILCS 120/2(c)(11)
- 4. Probable or Imminent Litigation, 5 ILC 120/2(c)(11)
- 5 Salary Schedules for one or More Classes of Employees 5 ILCS 120/2(c)(2)
- 6. Employment, Compensation, Discipline, Performance or Dismissal of Certain Employees 5 ILCS 120/2(c)(1)
- 7. Collective Bargaining Negotiations Matters 5 ILCS 120/2(c)(2)
- Discussion of Minutes of Meetings Closed under the Open Meetings Act, 5 ILCS 120/2(c)(21)
- 9. Security Procedures, 5 ILCS 120/2(c)(8)

XV. ADJOURNMENT

LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL BUILDING (VILLAGE HALL) AND THE POLICE STATION ON FRIDAY, DECEMBER 01, 2017. /s/ IRENE AVITIA, VILLAGE CLERK

s/ IRENE AVIIIA, VILLAGE CLERK VILLAGE OF FRANKLIN PARK

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