

President: Barrett Pedersen Village Clerk: Irene Avitia VILLAGE OF FRANKLIN PARK

9500 W. BELMONT AVENUE FRANKLIN PARK, ILLINOIS 60131 TEL. 847-671-4800 URL:http://www.vofp.com

# LEGAL NOTICE

PUBLIC NOTICE IS HEREBY GIVEN TO ALL RESIDENTS OF THE VILLAGE OF FRANKLIN PARK AND INTERESTED PARTIES THAT A REGULAR MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS WILL BE HELD AT THE HOUR OF 7:00 P.M. ON MONDAY, NOVEMBER 20, 2017. THE MEETING WILL BE HELD AT THE VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, LOCATED AT 9451 W. BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131. THE PUBLIC IS INVITED TO ATTEND. THE FOLLOWING MATTERS MAY BE DISCUSSED OR DECIDED AT THE MEETING:

# AGENDA

# REGULAR MEETING OF THE BOARD OF TRUSTEES VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS VILLAGE OF FRANKLIN PARK POLICE STATION, COMMUNITY ROOM, 9451 BELMONT AVENUE, FRANKLIN PARK, ILLINOIS 60131 MONDAY, NOVEMBER 20, 2017

# 7:00 P.M.

- I. PLEDGE OF ALLEGIANCE
- II. CALL TO ORDER
- III. ROLL CALL; ESTABLISHMENT OF QUORUM
- **IV. PUBLIC COMMENTS (Limit to 2 minutes per speaker, Ordinance 1415-G-43)**

#### V. COMMITTEE REPORTS

1. Finance and Special Events

Mr. Johnson, Chair Ms. McLean, Mr. Ruhl, Co-Chair

2. Water and Sewer

Mr. Caporusso, Chair Ms. Special and Mr. Ybarra, Co-Chair

NOTE: Please turn off all electrical devices so the Village Board meeting can proceed without interruption.

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3 Police and Fire

Mr. Ruhl, Chair Mr. Ybarra and Mr. Johnson, Co-Chair

- Streets, Alleys and Fleet Maintenance Mr. Ybarra, Chair Mr. Caporusso and Mr. Ruhl, Co-Chair
- Property, Planning, Zoning and Building Ms. Special, Chair Mr. Johnson and Ms. McLean, Co-Chair
- Health, Human Resources, Sustainable Practices and Senior Services Ms. McLean, Chair Ms. Special and Mr. Caporusso, Co-Chair

#### VI. STAFF REPORTS AND COMMENTS; DISCUSSION ON AGENDA ITEMS

### VII. CONSENT AGENDA

(Items on the Consent Agenda will be enacted or approved by a single motion or omnibus vote. There will be no separate discussion on these items unless so requested by a member of the Village Board, in which case that item will be removed from the Consent Agenda and considered in the normal sequence of the Agenda.)

- 1. APPROVAL OF THE MINUTES FROM:
  - (a) REGULAR MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES HELD ON MONDAY, NOVEMBER 6, 2017
- 2. APPROVAL OF VOUCHER EXPENDITURES LIST IN THE AMOUNT OF \$1,565,365.89
- 3. <u>RESOLUTION NO. 1718 R</u> A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS DETERMINING THE ESTIMATED PROPERTY TAXES TO BE LEVIED
- 4. <u>RESOLUTION NO. 1718 R</u> A RESOLUTION OF THE VILLAGE OF FRANKLIN PARK,COOK, COUNTY, ILLINOIS WITH REGARD TO CLOSED SESSION MINUTES
- 5. <u>ORDINANCE NO. 1718 VC</u> AN ORDINANCE AMENDING SECTION 6-6F-8 OF CHAPTER SIX OF TITLE SIX OF THE VILLAGE CODE OF THE VILLAGE OF FRANKLIN PARK, COOK

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COUNTY, ILLINOIS TO ELIMINATE THE HANDICAPED RESERVED PARKING SPACE AT 3421 LOUIS STREET

- 6. <u>ORDINANCE NO. 1718 VC</u> AN ORDINANCE AMENDING SECTION 6-6F-8 OF CHAPTER SIX OF TITLE SIX OF THE VILLAGE CODE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS TO ELIMINATE THE HANDICAPED RESERVED PARKING SPACE AT 3207 GEORGE STREET
- 7. ORDINANCE NO. 1718 G

AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS PROHIBITING THE USE OF GROUND WATER AS A POTABLE WATER SUPPLY BY THE INSTALLATION OR USE OF POTABLE WATER SUPPLY WELLS OR BY ANY OTHER METHOD 3737 ACORN LANE, FRANKLIN PARK, ILLINOIS

8. <u>ORDINANCE NO. 1718 G</u> AN ORDINANCE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS PROHIBITING THE USE OF GROUND WATER AS A POTABLE

WATER SUPPLY BY THE INSTALLATION OR USE OF POTABLE WATER SUPPLY WELLS OR BY ANY OTHER METHOD 2800 MANNHEIM ROAD, FRANKLIN PARK, ILLINOIS

- 9. MOTION TO APPROVE THE RENEWAL OF GENERAL LIABILITY, PROPERTY AND CASUALTY, AUTOMOBILE AND WORKMAN'S COMPENSATION INSURANCE PREMIUMS WITH ILLINOIS COUNTIES RISK MANAGEMENT TRUST (ICRMT) FOR THE PERIOD BEGINNING DECEMBER 1, 2017, AND ENDING NOVEMBER 30, 2018, IN AN AMOUNT NOT TO EXCEED \$1,525,736.00
- 10. MOTION TO APPROVE AN ENERGY SAVINGS AGREEMENT LETTER OF INTENT WITH LEOPARDO ENERGY, 5200 PRAIRIE STONE PARKWAY, HOFFMAN ESTATES, ILLINOIS 60192, FOR SELF-FUNDING ENERGY EFFICIENCY IMPROVEMENTS TO PROVIDE MODERNIZATION AND UPGRADES TO CURRENT INFRASTRUCTURE AND EQUIPMENT WITH ENERGY AND OPERATIONAL SAVINGS, AND AUTHORIZE THE REQUIRED OFFICERS AND OFFICIALS OF THE VILLAGE TO EXECUTE THE NECESSARY DOCUMENTS AND UNDERTAKE SUCH ACTION TO EFFECTUATE SAME
- 11. MOTION TO APPROVE THE PROPOSAL FROM BUILDERS CHICAGO CORPORATION, INCORPORATED, 9820 WEST FOSTER AVENUE, ROSEMONT, ILLINOIS, FOR THE REPAIR OF THE BAY DOOR AT FIRE STATION TWO IN AN AMOUNT NOT TO EXCEED \$4,093.11, AND AUTHORIZE THE REQUIRED OFFICERS AND OFFICIALS OF THE VILLAGE TO EXECUTE THE NECESSARY DOCUMENTS AND UNDERTAKE SUCH ACTION TO EFFECTUATE SAME

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- 12. MOTION TO APPROVE SETTLEMENT OF CASE NUMBER 2017-L-004816 IN THE AMOUNT OF \$15,000.00, AND AUTHORIZE THE REQUIRED OFFICERS AND OFFICIALS OF THE VILLAGE TO PREPARE A RELEASE AND SETTLEMENT OF CLAIMS AND UNDERTAKE SUCH FURTHER ACTION TO EFFECTUATE SAME.
- 13. MOTION TO APPROVE MISERICORDIA HEART OF MERCY REQUEST TO CONDUCT THEIR ANNUAL JELLY BELLY CANDY DAYS TAG DAYS DONATION COLLECTION FRIDAY, APRIL 27 AND SATURDAY, APRIL 28, 2018

## IX. UNFINISHED BUSINESS

### X. NEW BUSINESS

1. Discussion on Regulation of Pesticide Use

### XI. APPOINTMENTS/SWEARING IN

# XII. COMMENTS FROM THE CLERK

# XIII. COMMENTS FROM THE PRESIDENT

#### XIV. CLOSED/EXECUTIVE SESSION

- 1. Purchase or Lease of Real Property, 5 ILCS 120/2(c)(5),
- 2. Setting of a Price for the Sale or Lease of Property, 5 ILCS 120/2(c)(6)
- 3. Pending Litigation, 5 ILCS 120/2(c)(11)
- 4. Probable or Imminent Litigation, 5 ILC 120/2(c)(11)
- 5 Salary Schedules for one or More Classes of Employees 5 ILCS 120/2(c)(2)
- 6. Employment, Compensation, Discipline, Performance or Dismissal of Certain Employees 5 ILCS 120/2(c)(1)
- 7. Collective Bargaining Negotiations Matters 5 ILCS 120/2(c)(2)
- Discussion of Minutes of Meetings Closed under the Open Meetings Act, 5 ILCS 120/2(c)(21)
- 9. Security Procedures, 5 ILCS 120/2(c)(8)

# XV. ADJOURNMENT

#### LEGAL NOTICE AND AGENDA POSTED IN THE FRANKLIN PARK MUNICIPAL BUILDING (VILLAGE HALL) AND THE POLICE STATION ON FRIDAY, NOVEMBER 17, 2017. /s/ IRENE AVITIA, VILLAGE CLERK VILLAGE OF FRANKLIN PARK

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