VILLAGE OF FRANKLIN PARK



President: Barrett Pedersen Village Clerk: Tommy Thomson 9500 W. BELMONT AVENUE FRANKLIN PARK, ILLINOIS 60131

TEL. 847-671-4800

URL:http://www.vofp.com

AGENDA

FOR THE REGULAR MEETING OF THE VILLAGE BOARD IN THE VILLAGE BOARD MEETING ROOM AT 9545 W. BELMONT AVENUE OF THE VILLAGE OF FRANKLIN PARK, ILLINOIS

NOVEMBER 2, 2009 7:00 P.M.

- I. PLEDGE OF ALLEGIANCE
- II. CALL TO ORDER
- III. ROLL CALL
- IV. COMMITTEE REPORTS
 - 1. Finance and Special Events

Mr. Johnson, Chair

Ms. McLean, Mr. Acevedo, Ms. Rodriguez, Co-Chair

2. Water and Sewer

Ms. Rodriguez, Chair

Mr. Acevedo and Mr. Brimie, Co-Chair

3. Police and Fire

Mr. Johnson, Chair

Mr. Brimie and Ms. McLean, Co-Chair

4. Streets and Alleys and Fleet Maintenance

Mr. Brimie, Chair

Mr. Acevedo and Mr. Bellendir, Co-Chair

5. Property, Planning, and Zoning Committee and Legislative Review

Mr. Acevedo, Chair

Mr. Bellendir and Mr. Brimie, Co-Chair

6. Health and Human Resources

Ms. McLean, Chair

Mr. Bellendir and Mr. Johnson, Co-Chair

7. Green Technology & Education

Mr. Bellendir, Chair

Mr. Acevedo, Ms. McLean and Ms. Rodriguez, Co-Chair

V. CONSENT AGENDA

(Items on the Consent Agenda will be enacted/approved by one motion. There will be no separate discussion on these items unless so requested by a member of the Village Board, in which case that item will be removed from the Consent Agenda and considered in the normal sequence of the Agenda.)

- 1. APPROVAL OF THE MINUTES FROM:
 - (a) REGULAR MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES HELD ON MONDAY, OCTOBER 19, 2009
 - (b) SPECIAL MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES HELD ON WEDNESDAY, OCTOBER 21, 2009
 - (c) SPECIAL COMMITTEE OF THE WHOLE HELD ON MONDAY, OCTOBER 26, 2009
- 2. APPROVAL OF EXPENDITURES IN THE AMOUNT OF \$1,200,457.86
- 3. MOTION TO APPROVE BREAD OF LIFE OUTREACH PROGRAM, INC. REQUEST OF TAG DAYS NOVEMBER 27 AND 28, 2009, FOR THEIR FAITH-BASED CRISIS HOTLINE REFERRAL

VI. UNFINISHED BUSINESS

1.

VII. NEW BUSINESS

- 1. Beer/Wine Liquor License (Rio Valley)
- 2. Police Station/Dispatch Presentation/Discussion

VIII. APPOINTMENTS

- 1. Auxiliary Police Officers
- 2. Census 2010 Complete Count Committee Members
- IX. ADDITIONAL COMMENTS FROM THE STAFF
- X. COMMENTS FROM THE CLERK
- **XI.** PUBLIC COMMENTS (Limit to 3 to 4 minutes per speaker)
- XII. COMMENTS FROM THE PRESIDENT

XIII. CLOSED/EXECUTIVE SESSION

- 1. Purchase or Lease of Real Property
- 2. Class of Benefits to an Employee

XIV. ADJOURNMENT