VILLAGE OF FRANKLIN PARK



President: Daniel B. Pritchett Village Clerk: Susan K. Szymanski 9500 W. BELMONT AVENUE FRANKLIN PARK, ILLINOIS 60131

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AGENDA

FOR THE REGULAR MEETING OF THE VILLAGE BOARD IN THE VILLAGE BOARD MEETING ROOM AT 9545 W. BELMONT AVENUE OF THE VILLAGE OF FRANKLIN PARK, ILLINOIS

NOVEMBER 3, 2008 7:00 P.M.

- I. PLEDGE OF ALLEGIANCE
- II. CALL TO ORDER
- III. ROLL CALL
- IV. COMMITTEE REPORTS
 - 1. Finance and Budget Committee

Mr. Fisher, Chair

Mr. Bellendir and Mr. Georgetta, Co-Chair

2. Water and Sewer/Fleet Maintenance Committee

Mr. Johnson, Chair

Mr. Acevedo and Ms. McLean, Co-Chair

3. Police and Fire Committee

Mr. Georgetta, Chair

Mr. Johnson and Ms. McLean, Co-Chair

4. Street and Alley Committee

Mr. Bellendir, Chair

Mr. Acevedo and Mr. Fisher, Co-Chair

5. Property, Zoning, and Planning Committee and Legislative Review Committee

Mr. Acevedo, Chair

Mr. Bellendir and Mr. Georgetta, Co-Chair

6. Health and Human Resources Committee

Ms. McLean, Chair

Mr. Georgetta and Mr. Johnson, Co-Chair

7. Special Events Committee

Mr. Georgetta, Chair

Mr. Bellendir and Mr. Johnson, Co-Chair

V. CONSENT AGENDA

(Items on the Consent Agenda will be enacted/approved by one motion. There will be no separate discussion on these items unless so requested by a member of the Village Board, in which case that item will be removed from the Consent Agenda and considered in the normal sequence of the Agenda.)

- 1. APPROVAL OF THE MINUTES FROM THE REGULAR MEETING OF THE PRESIDENT AND BOARD OF TRUSTEES HELD ON MONDAY, OCTOBER 20, 2008
- 2. APPROVAL OF EXPENDITURES IN THE AMOUNT OF \$2,057,336.12
- 3. <u>RESOLUTION NO. 0809 R</u> NATIONAL HUNGER AND HOMELESSNESS AWARENESS WEEK – NOVEMBER 16-22, 2008
- 4. ORDINANCE NO. 0809 VC
 AN ORDINANCE AMENDING ARTICLE F, ENTITLED "PARKING
 RESTRICTIONS," OF CHATPER 6, ENTITLED "TRAFFIC SCHEDULES," OF
 TITLE 6, ENTITLED "MOTOR VEHICLES AND TRAFFIC," OF THE VILLAGE
 CODE OF THE VILLAGE OF FRANKLIN PARK, COOK COUNTY, ILLINOIS
- 5. ORDINANCE NO. 0809 VC
 AN ORDINANCE AMENDING SECTION 6-6F-8A, "RESERVED PARKING SPACES," OF ARTICLE F, "PARKING RESTRICTIONS," OF CHAPTER 6, "TRAFFIC SCHEDULES," OF TITLE 6, "MOTOR VEHICLES AND TRAFFIC," OF THE VILLAGE CODE OF FRANKLIN PARK (2836 North Scott Street)
- 6. MOTION TO APPROVE FAMILY OUTREACH PROGRAM REQUEST FOR TAG DAYS FUNDRAISER ON NOVEMBER 28 AND 29, 2008

VI. UNFINISHED BUSINESS

1.

VII. NEW BUSINESS

1.

VIII. ADDITIONAL COMMENTS FROM THE STAFF

- IX. COMMENTS FROM THE CLERK
- X. PUBLIC COMMENTS (Limit to 3 to 4 minutes per speaker)
- XI. COMMENTS AND APPOINTMENTS FROM THE PRESIDENT
- XII. CLOSED SESSION
- XIII. ADJOURNMENT